

No: PCB/BCE/NGT OA No. 308 of 2022/2022-23/988

Date: 05 NOV 2022

To,  
The Member Secretary  
Karnataka State Pollution Control Board  
'Parisara Bhavan' No.49,  
Church Street, Bengaluru-560 001

Sir,

**//Kind Attn: Law Officer (Legal Section)//**

Sub : Submission of KSPCB action taken report w.r.t Hon'ble NGT OA No. 308 of 2022 in respect of construction of a massive multistoried building within the buffer zone of primary storm water drain, beside Halasuru Lake, adjacent to Conrad Hotel, by Gurudwara on Kensington Road, Bengaluru - reg.

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With reference to the above subject, this is to inform that the above said Hon'ble NGT OA No. 308 of 2022 in respect of construction of a massive multistoried building within the buffer zone of primary storm water drain, beside Halasuru Lake, adjacent to Conrad Hotel, by Gurudwara on Kensington Road, Bengaluru came up for hearing on 27.07.2022 before the Hon'ble National Green Tribunal (NGT), Principal Bench, New Delhi and the Hon'ble Tribunal has passed an interim order on 27.07.2022 and directed to submit to take further remedial action by following due process of law and file its action taken report in respect of the observations/recommendations made by the joint committee and action taken report against the Gurudwara regarding non-compliances with environmental norms.

In the order dated 27.07.2022, the Hon'ble NGT has directed to submit further action taken report of KSPCB. Hence, this office is herewith submitting the further action taken report along with supporting documents.

This is for kind information.

Yours faithfully

*Handwritten signature: Pradeep Kumar*  
**Environmental Officer**  
**RO, Bengaluru City Zone &**  
**Member Convener w.r.t NGT**  
**OA No. 308 of 2022.**

**BEFORE THE HON'BLE NATIONAL GREEN TRIBUNAL**  
**PRINCIPAL BENCH, NEW DELHI**

**ORIGINAL APPLICATION NO. OF 308 OF 2022**

**IN THE MATTER OF:**

Sri. Vivek, Secretary of the RWA-Shanthi Apartment, Gangadhara Chetty Road, Halasuru, Bangalore on Gurudwara on Kensington Road, opposite to Shanthi Apartment, Halasuru, Bengaluru in respect of encroachment and also impact on functionality of storm drain and ecology of Halasuru Lake

..... Applicant.

V/s

Government of Karnataka  
And others

...Respondent(s).

**Index**

| Sl. No. | Subject  | Annexure No.     |
|---------|--|------------------|
| 1       | Photographs showing cleaning of accumulated floating debris /solid waste from the storm water drain.   | Annexure -I      |
| 2       | Letter and reminder letters from the Executive Engineer, SWD, East zone BBMP issued to the President, Gurudwara, Halasuru to provide /install Trash barrier to the entry point of storm water drain located at Gurudwara | Annexure-II      |
| 3       | Photographs showing the trash barriers   | Annexure-III (A) |
|         | Tender document for provision for 08 no.s of trash barriers/screen and 08 no.s of silt which is estimated.   | Annexure-III (B) |
| 4       | Copy of the analysis reports of Halasuru Lake from 01.04.2021 to 30.09.2022  | Annexure-IV      |
| 5       | Reply submitted by the Gurudwara with respect to show cause notice issued by KSPCB.  | Annexure-V       |
| 6       | Reply from Gurudwara to Notice of Proposed Directions (NPD) issued by KSPCB  | Annexure-VI      |
| 7       | Chief Engineer, SWD, East Division letter to the Joint Commissioner BBMP, East division with respect to encroachment of SWD by Gurudwara Sri Guru Singh Sabha.   | Annexure-VII     |
| 8       | Chief engineer, SWD letter to Technical assistant to Deputy Commissioner & Deputy Director, Surveyor   | Annexure-VIII    |
| 9       | Chief engineer, SWD, East division letter to the Revenue Officer, Bengaluru Metropolitan Task Force (BMTF) .   | Annexure-IX      |
| 10      | Reply submitted by the BWSSB Authority   | Annexure-X       |

**Action taken report as per the direction of the Hon'ble NGT passed in OA No. 308 of 2022 relating to Gurudwara on Kensington Road, opposite to Shanthi Apartment, Halasuru, Bengaluru in respect of encroachment and also impact on functionality of storm drain and ecology of Halasuru Lake**

**Preamble:**

Sri. Vivek, Secretary of the RWA-Shanthi Apartment, Gangadhara Chetty Road, Halasuru, Bangalore has filed a petition/application at Hon'ble National Green Tribunal (NGT), Principal Bench, New Delhi with regard to construction of a massive multistoried building within the buffer zone of primary storm water drain, beside Halasuru Lake, adjacent to Conrad Hotel, by Gurudwara on Kensington Road, Bengaluru, its alleged that the construction will damage Halasuru Lake as well as the storm water drain, though complaint have been made to the authority, they have not taken any action and hence the same has been admitted in Hon'ble NGT, Principal Bench in the name of Original Application No. 308/2022.

The Hon'ble NGT, Principal Bench had passed an order dated 06.05.2022 with respect to Original Application No. 308 of 2022 regarding massive multi-storeyed construction is being done within buffer zone of the primary storm water drain next to Halasuru Lake adjacent to Conrad Hotel, for the past few months in blatant violation of environmental norms by Gurudwara on Kensington road, opposite to Shanthi apartment. In the said order, Hon'ble NGT has appointed a Joint Committee comprising of Deputy Commissioner, Bangalore Urban District, Officer from State Wetland Authority, Commissioner, Bruhat Bengaluru Mahanagara Palike and Senior Environmental officer from KSPCB, Bangalore and directed the Joint Committee to inspect the area in question and to submit a factual as well as action taken report, if there is any violation found and also Karnataka State Pollution Control Board has been made as Nodal agency for co-ordination and for providing necessary logistics for this purpose.

In order to implement the Hon'ble NGT, Principal Bench order dated 06.05.2022, the Karnataka State Pollution Control Board(KSPCB) had passed an Office Memorandum(OM) vide No. PCB 10 Infra NGT 2022/1490, dated 26.05.2022, consists of the above mentioned Departments as per the Hon'ble NGT order.

The Gurudwara was inspected on 14.06.2022 and observed that Gurudwara authorities have taken up the construction activity and engaged in alternation/modification of the existing Gurudwara building of about 10,000 sq.mt with built up area and proposed to install sewage treatment plant of 50KLD and also the expansion activity is constructing on the bed of storm water drain and the construction is started without obtaining Consent for Establishment (CFE) from the Board. Hence, KSPCB, Regional office, Bengaluru City East has issued notice to Gurudwara on 15.06.2022 informing to apply for consent within 07 days from the date of receiving of this notice. But, they not neither applied for Consent nor replied to the KSPCB notice.

A preliminary meeting has been conducted under the Chairmanship of the Deputy Commissioner on 23.06.2022 at 1:00 pm by calling the above departments/authorities. As per the directions of Hon'ble Deputy Commissioner, Joint inspection was carried out on 01.07.2022 and as per the observations made by the Joint committee, action taken report sent to Hon'ble NGT on 06.07.2022.

The Hon'ble NGT directed in the order dated 27.07.2022 considering the Joint Committee report. In the order dated 27.07.2022, Hon'ble NGT directed that, notices along with copies of the applications and report of the Joint Committee and documents enclosed therewith be also issued to the President M/s Gurudwara Sri Guru Singh Sabha, Kensington road, Ulsoor, Bangalore, Chairman, State Wetland Authority, Commissioner Bruhat Bengaluru Mahanagara Palike (BBMP) and Bangalore Water Supply and Sewerage Board (BWSSB) requiring them to file their response to observations/recommendations made in the report of Joint Committee.

The status of measures implemented by the concerned Departments as per the Hon'ble NGT order dated 27.07.2022 are as follows;

| Sl. No. | Activity  | Department concerned | Status of Implementation  |
|---------|---|----------------------|---|
| 1       | Frequent cleaning of accumulated floating debris /solid waste from the storm water drain  | BBMP, SWD            | BBMP, SWD has submitted a report along with the photographs vide their letter dated 02.11.2022 and reported that, the recommendation of the Joint Committee is complied. The debris and silt is being removed by Annual Maintenance Contract(AMC) of Storm Water Drain(SWD). Copy of the BBMP letter is enclosed as <b>Annexure-I</b> .   |
| 2       | To provide /install Trash barrier to the entry point of storm water drain located at Gurudwara  | Gurudwara authority  | Directions of Hon'ble NGT to provide/install trash barrier to the entry point of storm water drain located at Gurudwara was not implemented by Gurudwara.<br><br>Executive Engineer, BBMP, SWD has addressed letter the President, Gurudwara for providing/installation of trash barriers to the entry point of SWD located at Gurudwara on 29.09.2022 and a reminder letter dated 19.10.2022. Copy of the letter is enclosed as <b>Annexure-II</b> . |
| 3       | Installation of designed appropriate screen to arrest entry floating debris into the drain at different locations before entering to water from SWD located at Gurudwara. | BBMP, SWD            | BBMP, SWD has submitted the letter along with the photographs dated 02.11.2022 and reported that, a trash barrier has already been installed at Assaye road, Ganesha temple junction. Photographs are enclosed as <b>Annexure-III (A)</b> and tender has been called to provide 08 no.s of trash barriers/screen and 08   |

|   |   |                         |   |
|---|---|-------------------------|---|
|   |   |                         | <p>no.s of silt which is estimated and already tendered. The locations are marked in the map.</p> <p>The copy of the Tender is enclosed as <b>Annexure III (B)</b>.</p>   |
| 4 | <p>Stoppage of sewage entering into the drain by identifying missing links of lateral sewer lines which are to be connected to the storm water drain.</p> | <p>BBMP &amp; BWSSB</p> | <p><b><u>BBMP, SWD</u></b></p> <p>BBMP, SWD has submitted reply stating that, action to be initiated by BWSSB.</p> <p><b><u>BWSSB</u></b></p> <p>BWSSB has submitted a reply and reported that, The Executive Engineer, Central division, BWSSB has inspected the upstream side of Halasuru Lake and reports as 14 number of lateral UGD works has been taken up and has been linked to the existing sewer sub main. Further, they have reported that at present, there is no flow of sewage into the drain in the jurisdiction of Central division.</p> <p>The Executive Engineer, Northeast division, BWSSB has inspected the upstream side of Halasuru Lake and has reported that 17 number of lateral UGD works have been taken up and has been linked to the existing sewer sub-main to avoid flow of sewage into the drain.</p> <p>Further, The Executive Engineer, Northeast division has reported that there is flow of sewage from 165 quarters at MRS palya. In order to stop the entry of sewage, an estimate has been reported for Rs.25.00 Lakhs for laying 300 mm dia DWC line from MRS palya and link it to the existing sub mains. This work will be taken up and completed at the earliest.</p> <p>Apart from this, at the junction of JC Nagar main road, Munireddy Palya, it was observed that BBMP has laid a permanent concrete slab in order to inspect the flow of sewage (if any) and to take up the in this particular stretch of the drain. The copy of the letter is herewith enclosed as <b>Annexure X</b>.</p> |
| 5 | <p>Regular monitoring of Halasuru Lake</p>  | <p>KSPCB</p>            | <p>The Halasuru Lake water quality is monitored every month under the National Water Quality Monitoring Programme (NWMP) by the</p>   |

|   |  |       |   |
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|   |  |       | <p>Karnataka State Pollution Control Board (KSPCB) at 03 locations namely</p> <ol style="list-style-type: none"> <li>1. Location 01- Halasuru Lake – near Gurudwara Temple</li> <li>2. Location 01- Halasuru Lake – near Fishing Centre.</li> <li>3. Location 01- Halasuru Lake – near Kalyani.</li> </ol> <p>The analysis reports result shows that, the water quality of Halasuru Lake conforms to designated –best-use classification Class “D” i.e. water is fit for propagation of wildlife and fisheries and E-Irrigation, Industrial cooling, Controlled Waste Disposal. Copy of the analysis reports from 01.04.2021 to 30.09.2022 are enclosed as <b>Annexure-IV</b>.</p>  |
| 6 | To ensure the implementation of notification No. FEE 316 EPC 2015, dated 19.01.2016 issued by Forest, Ecology and Environment Secretariat with respect to installation of Sewage Treatment Plant and reuse of treated sewage | KSPCB | <p>Gurudwara was once again inspected by the officers of KSPCB and drawn Mahazar on 04.08.2022. During the inspection continuation of construction activity was observed. Hence, KSPCB has issued show cause notice on 03.10.2022 and informed to apply &amp; obtain Consent from the Board immediately also in the show cause notice itself, the Gurudwara authority were informed to submit their response to the observations/recommendations made in the joint committee report within 07 days on 03.10.2022.</p> <p>But, till 27.10.2022, the Gurudwara authority have neither submitted reply nor applied for Consent. Hence, a reminder show cause notice was issued on 27.10.2022 and informed to submit the reply within 03 days.</p> <p>Then also, the Gurudwara authority has not submitted reply. Hence, Regional office (RO), Bengaluru City East has recommended to Regional Senior Environmental officer (RSEO), Bengaluru city to issue Notice of Proposed Directions (NPD) on 31.10.2022. Hence, RSEO, Bengaluru city has issued NPD under Section 33(A) of the Water (Prevention and Control of Pollution) Act, 1974 read with rule 34 of the Karnataka State Board for the Prevention and Control of Water Pollution</p> |

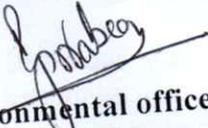
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|  |  | <p>(Procedure for Transaction of Business) and the Water (Prevention and Control of Pollution) Rules, 1976.</p> <p><b><u>Reply submitted by Gurudwara Authority</u></b></p> <p>In response to the show cause notice, the Gurudwara authorities have submitted reply to Regional office, Bengaluru City East, KSPCB on 31.10.2022 and the same is received by Regional office, Bengaluru City East, KSPCB on 02.11.2022 and stated the followings;</p> <ul style="list-style-type: none"> <li>• Total built up area of the Gurudwara Sri Guru Singh Sabha which is getting renovated is less than 5000 sq.mt.</li> <li>• Gurudwara is a located downstream of the Ulsoor lake and water flow will not affect the flow of the lake in the storm water drain during rainy season.</li> <li>• It is also intimated that, floating devotees come and pay respect for a short period and leave the premises. Only few staff to look after the premises stay, hence, STP is not required.</li> </ul> <p>Copy of the reply submitted by the Gurudwara authority to the show cause notice is enclosed as <b>Annexure-V</b>.</p> <p>The Gurudwara authorities have also submitted reply to the NPD issued by KSPCB on 02.11.2022 and same is received by Regional office, Bengaluru City East, KSPCB on 02.11.2022 and stated the followings;</p> <ul style="list-style-type: none"> <li>• Gurudwara is registered under Sikh Gurudwara Act 1925 and also under registration of Society Act XXI of 1960 and this Guru singh Sabha is existing since 1941 and is established for convenience of devotees and school students.</li> <li>• Now started to expand the Gurudwara by modifying existing building for providing few rooms, kitchen langar area for our pilgrims and the expansion activity of about 4000 Sq.mt area and</li> </ul> |
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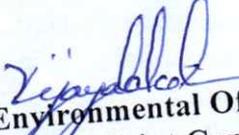
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|  |  | <p>not more than that.</p> <ul style="list-style-type: none"> <li>• Further, they have reported that, they have executed registered lease deed on 11.01.1980 in favour of Guru Singh Sabha for land measuring 8284 Sq.ft over the municipal drain behind the existing building for a period of 50 years on lease on payment of Rs.200/- as lease amount/annum and permitted to use the scheduled land only for its purpose by covering the drain with RCC vide approval on 08.04.1983.</li> <li>• Also vide BBMP order dated 29.05.1996 the approval had given to cover the storm water drain which is located adjacent to Gurudwara for the purpose of multi-level vehicle parking and to facilitate devotees to utilize the area during festivals and other functions.</li> <li>• Further, the Gurudwara is running a Guru Harikishan public school from 1<sup>st</sup> to 10<sup>th</sup> Standard accommodating about 550 students from backward, down toddler's classes with free education &amp; food and this school is constructed by extending the roof cover SWD at first floor level by making provision for free flow of water in the SWD.</li> <li>• Whereas, the Gurudwara is built at the downstream of the Halasuru lake and the proposed expansion built-up area is less than 5000 Sq. mt. Copy of building plan is enclosed. <b>However, the building plan submitted by the Gurudwara is not approved by the competitive authority i.e BBMP.</b></li> <li>• Whereas, the Gurudwara is non-profit making organizations and not provide any sewage treatment plant and location have the full pledge underground sewage system provided by BWSSB.</li> <li>• Whereas, the Gurudwara authority reported that they will obtain necessary permission from BWSSB and we have good sewer line and also the generated sewage will be discharging into</li> </ul> |
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|                               |   |                                   |   |
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|                               |   |                                   | <p>BWSSB sewer line, same will be treated BWSSB terminal sewage treatment plant and will not pollute at any point of time.</p> <ul style="list-style-type: none"> <li>As expansion activity is less than 5000 Sqmt and hence we are exempted from the notification vide No. FEE 316 EPC 2015 dated 19-01-2016 i.e. institutions/education institutions with or without hostel facility having built-up area of 5000 Sq.mt and above shall install Sewage Treatment Plant.</li> </ul> <p>Copy of the reply to the NPD is enclosed as <b>Annexure-VI.</b></p>   |
|                               | As per the directions of Hon'ble NGT order dated 27.07.2022. It was directed to send the report of the Joint committee to the Chairman, State Wetland authority and requiring them to file their response to observations/recommendations made in the Joint Committee report. | Chairman, State Wetland Authority | <p>As per the directions of Hon'ble NGT order, the Joint Committee report was sent to the Chairman, State Wet Land authority on 10.10.2022 to file their response to observations/recommendations made in the Joint Committee report within 07 days.</p> <p>But, they have not submitted a reply; hence, reminder letter was addressed on 27.10.2022. Reply has to be submitted by the State Wetland Authority.</p>   |
| <b>Additional Information</b> |   |                                   |   |
|                               | Encroachment of Storm Water Drain by the Gurudwara authority.   | BBMP, SWD                         | <p>Chief Engineer, SWD, East Division vide their letter dated 15.02.2021 has reported to the Joint Commissioner BBMP, East division that the Gurudwara Sri Guru Singh Sabha has encroached the Storm water drain and they have erected the unscientific RCC columns for the expansion activity and also they have erected the RCC slab by covering the storm water drain which is violation of Hon'ble NGT directions and in their letter, they have requested the Joint Commissioner, BBMP, East division to issue directions to the concerned chief engineer/s to take necessary action with respect to removal encroachment of storm water drain which is encroached by the Gurudwara. Copy of the letter is enclosed as <b>Annexure-VII.</b></p> <p>With respect to the above, the Chief engineer, SWD has addressed a letter dated 20.06.2022 to</p> |

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|  |  | <p>Technical assistant to Deputy Commissioner &amp; Deputy Director, Surveyor regarding demarcation of boundary of storm water drain by Gurudwara. Copy of the letter is enclosed as <b>Annexure-VIII.</b></p> <p>Further, Chief engineer, SWD, East division has addressed a letter to the Revenue Officer, Bengaluru Metropolitan Task Force (BMTF) and requested to remove the encroachment of storm water drain by the Gurudwara. After boundary fixation by the surveyor the same may be referred to concerned regional engineer to remove the encroachment of storm water drain.</p> <p>Copy of the letter is enclosed as <b>Annexure-IX.</b></p> |
|--|--|---|

It is respectfully submitted that, KSPCB will be oblige to provide any additional information if so required by this Hon'ble Tribunal and we hereby submit this report for kind consideration.

  
**Environmental officer  
and Member Convener  
w.r.t NGT OA No. 308 of 2022  
RO, Bangalore City East, KSPCB**

  
**Senior Environmental Officer, KSPCB  
Bangalore and Joint Committee Member**



Annexure - I

**BRUHAT BANGALORE MAHANAGARA PALIKE**

No.EE/SWD/East/PR/447/22-23

Office of the Executive Engineer  
S.W.D (East Zone),  
BBMP, 9th Floor, shopping complex,  
Jayanagar 4th block, Bangalore-560 011  
Date:02-11-2022

To,  
Environmental Officer  
Bangalore City East,  
Karnataka State Pollution Control Board

Dear Sir,

**Sub:** To file response to observations/ recommendations made in the Joint committee report w.r.t. NGT OA No:308 of 2022 reg.

**Ref:** 1) Your office letter no:KSPCB/BCE/2022-23/957 Dtd:27-10-2022

2) ವಿಶೇಷ ಆಯುಕ್ತರು (ಯೋಜನೆಗಳು) ರವರ ಪತ್ರ ಸಂಖ್ಯೆ:ವಿ.ಆ(ಯೋ)/ಪಿ.ಆರ್/1465/22-23

3) ಈ ಕಛೇರಿಯ ಪತ್ರದ ಸಂಖ್ಯೆ:ಕಾ.ಪಾ.ಅ/ಬ್ಯು.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/86/2020-21  
ದಿನಾಂಕ:15/02/2021

4) ಈ ಕಛೇರಿಯ ಪತ್ರದ ಸಂಖ್ಯೆ:ಕಾ.ಪಾ.ಅ/ಬ್ಯು.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/191/2022-23  
ದಿನಾಂಕ:20/06/2022

5) ಈ ಕಛೇರಿಯ ಪತ್ರದ ಸಂಖ್ಯೆ:ಕಾ.ಪಾ.ಅ/ಬ್ಯು.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/415/2022-23  
ದಿನಾಂಕ:27/09/2022

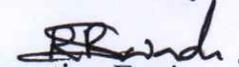
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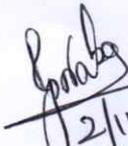
With reference to the above subject as per the Hon'ble NGT interim order dated 27-07-2022. The response to the observations/recommendations made in the Joint committee was to be submitted for further hearing on 10-11-2022.

The parawise reply for the compliance of Joint Committee Inspection Report, Photo copies of reminder letter address to the President of Gurudwara for providing trash barrier in Gurudwara premises, Photos of trash barrier already provided in SWD and copy of Estimate for providing trash barriers and silt traps is submitted for your kind information and further needful.

Thanking You.

Yours Faithfully

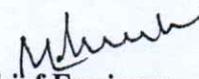
  
Executive Engineer  
Storm Water Drain  
East Zone

  
2/11/2022  
ಎಸ್/ಪಿ/ಎಂ

Annexure - I

**Measures undertaken / implemented by BBMP as per the directions  
of Hon'ble NGT Principal Bench of OA No:308/2022**

| Sl. No | Suggestions of the Joint Committee inspection dated:23-06-2022   | Reply/ Compliance   |
|--------|--|---|
| 1.     | Frequent cleaning of accumulated debris/solid waste from the storm water drain.  | The recommendation of Joint Committee is complied. The debris and silt is being regularly removed by AMC of SWD(Photos enclosed).   |
| 2.     | To provide / install Trash barrier to the entry point of storm water drain located at Gurudwara.   | This subject pertains to Gurudwara authority. A reminder letter has been sent on 29-09-2022 by EE, SWD, East Zone to The President of Gurudwara for its compliance(Letter enclosed).  |
| 3.     | Installation of designed appropriate to screen to arrest entry floating debris into the drain at different locations before entering to water from SWD located at Gurudwara.   | A trash barrier has already been installed at Assaye road, Ganesha temple junction(Photo enclosed). The provision of 8 no's of trash barriers/screen and 8 no's silt traps have been made in the estimate which are already tendered. The locations are marked in the map enclosed. |
| 4.     | Stoppage of sewage entering into the drain by identifying missing links of lateral sewer lines which are to be connected to the storm water drain.   | BWSSB to submit compliance as respondent.   |
|        | Regular monitoring of Halasuru Lake  | KSPCB to submit compliance as respondent.   |
| 5.     | To ensure the implementation of notification No.FEE316 EPC 2015, dated: 19-01-2016 issued by Forest. Ecology and Environment Secretariat with respect to installation of sewage Treatment Plant and reuse of treated sewage. | KSPCB to submit compliance as respondent.   |

  
Chief Engineer  
Storm Water Drain  
BBMP

Annexure-I

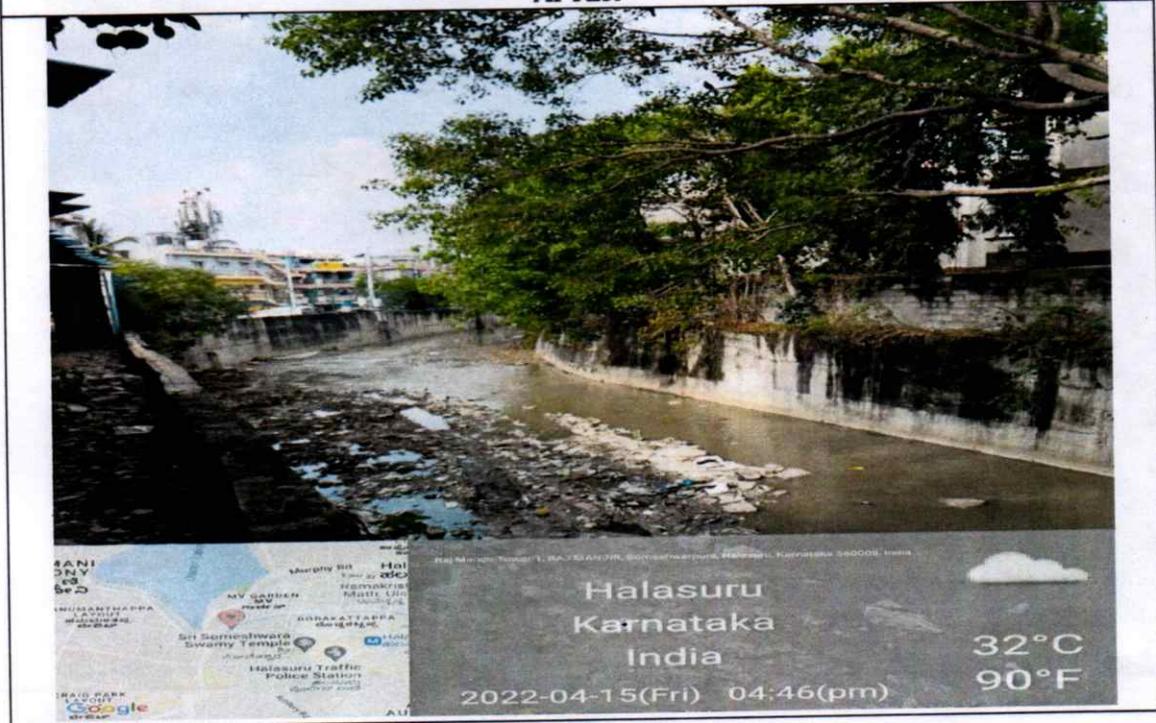
EAST ZONE

C100 (Gurudwara halsuru)

BEFORE



AFTER



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ಸಾರ್ವಜನಿಕ ಅಭಿಯಂತರರು  
ವ್ಯವಸ್ಥೆ ಮಳೆನೀರುಗಾಲುವೆ-ಸೂರ್ಜಿ ವಿಭಾಗ  
ಬೃಹತ್ ಜಿಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

EAST ZONE

C-100 (Gurudwara)

BEFORE



Bengaluru  
Karnataka  
India  
2022-07-08(Fri) 10:57(am)  
23°C  
73°F

AFTER



Bengaluru  
Karnataka  
India  
2022-07-08(Fri) 01:57(pm)  
23°C  
73°F

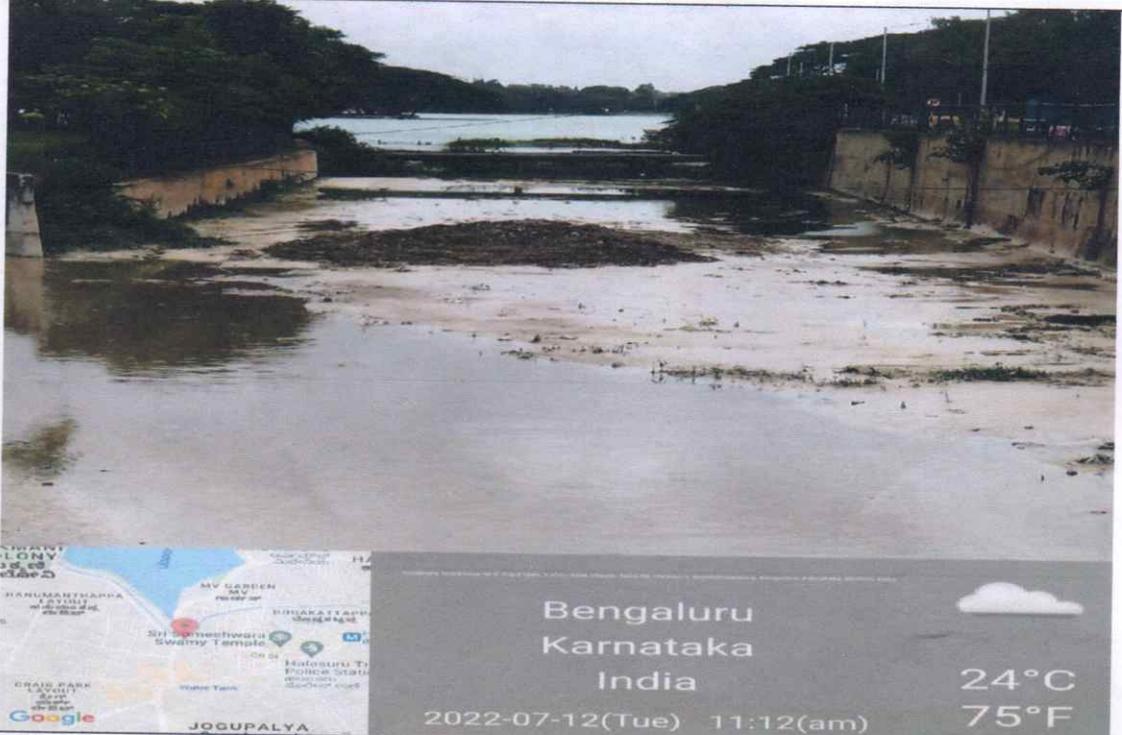
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RRudh  
ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
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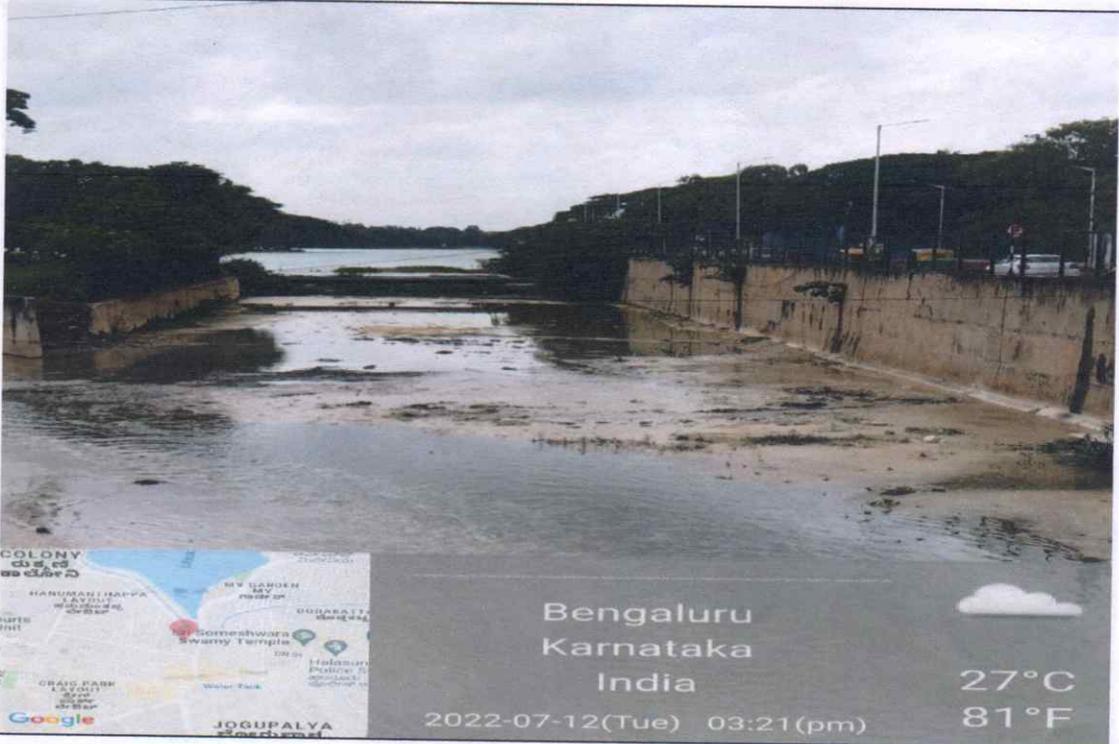
EAST ZONE

C-100 (Gurudwara)

BEFORE



AFTER



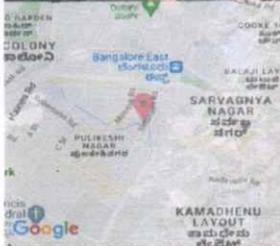
*[Handwritten signature]*

*[Handwritten signature]*  
ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

EAST ZONE

C-200 (Fraser Town)

BEFORE



51-A, Stephens Rd, Fraser Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-09-19(Mon) 10:16(AM)

23°C  
73°F

AFTER



18, Kenchappa Rd, cross, Pulikeshi Nagar, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-09-19(Mon) 02:21(pm)

27°C  
81°F

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ಕಾರ್ಯಪಾಲಕ ಅಧೀನರವರು  
ಸ್ವಚ್ಛತೆ ಮಳಿನಿರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure -I  
EAST ZONE

C-200 (Fraser Town)

BEFORE



AFTER



2, Pulikeshi Nagar, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-09-20(Tue) 01:05(pm)

28°C

82°F

*R.R. Reddy*  
ಬಹುಮಾನದ ಅಧ್ಯಕ್ಷರು  
ಬೃಹತ್ ಮಳಿನಿಯಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure - J  
EAST ZONE

C-200 (komala junction)

BEFORE



AFTER



*BB*

ಬೃಹತ್ ಮಳೆನೀರ್ನಿರ್ವಹಣೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

EAST ZONE

C-200 (komala junction)

BEFORE



#18, 2nd Floor, Buddha Vihar Road, Fraser town, Pulkeshi Nagar, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-09-27(Tue) 12:00(PM)

25°C  
77°F

AFTER



XHQQ+C52, Palace Rd, Vasanth Nagar, Bengaluru, Karnataka 560051, India

Bengaluru  
Karnataka  
India

2022-09-27(Tue) 03:26(PM)

27°C  
81°F

*R.R. Reddy*  
ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧ್ಯಯಂಕರರು  
ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

# Annexure - I

## EAST ZONE

### C200 (Komala Junction)

BEFORE



XJPC+X2V, Doddigunta, Cox Town, Bengaluru, Karnataka 560008, India

Bengaluru

Karnataka

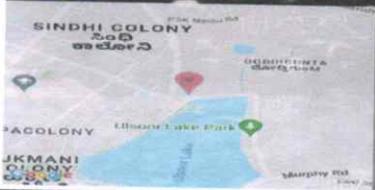
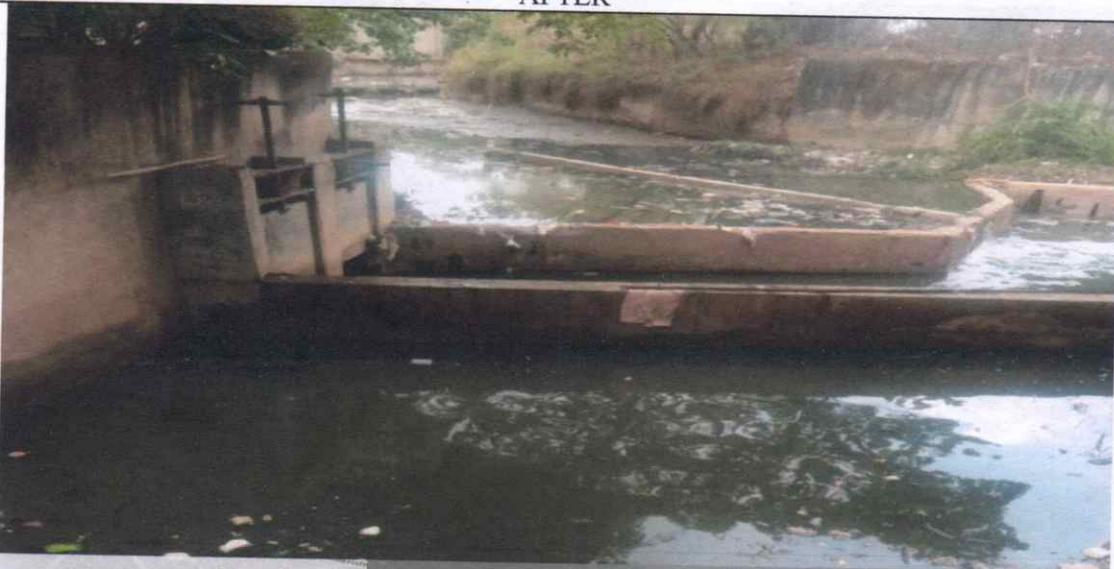
India

2022-04-18(Mon) 12:26(PM)

31°C

88°F

AFTER



XJPC+X2V, Doddigunta, Cox Town, Bengaluru, Karnataka 560008, India

Bengaluru

Karnataka

India

2022-04-18(Mon) 16:23

30°C

86°F

Vil → 4

*RR*

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬಿ.ಸಿ.ಎ. ಮಳಿನೀರುಗಾಲುವೆ-ಮೂರ್ವ ವಿಭಾಗ  
ಬಿ.ಸಿ.ಎ. ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure -I

EAST ZONE

C-100 (komala junction)

BEFORE



AFTER



XJW8+8R3, Cox Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India



28°C

82°F

2022-05-10(Tue) 03:10(PM)

A handwritten signature in black ink, appearing to be 'V.P. 4'.

A handwritten signature in black ink, appearing to be 'R.R. Reddy'.

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃಹತ್ ಮಳಿನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure- I

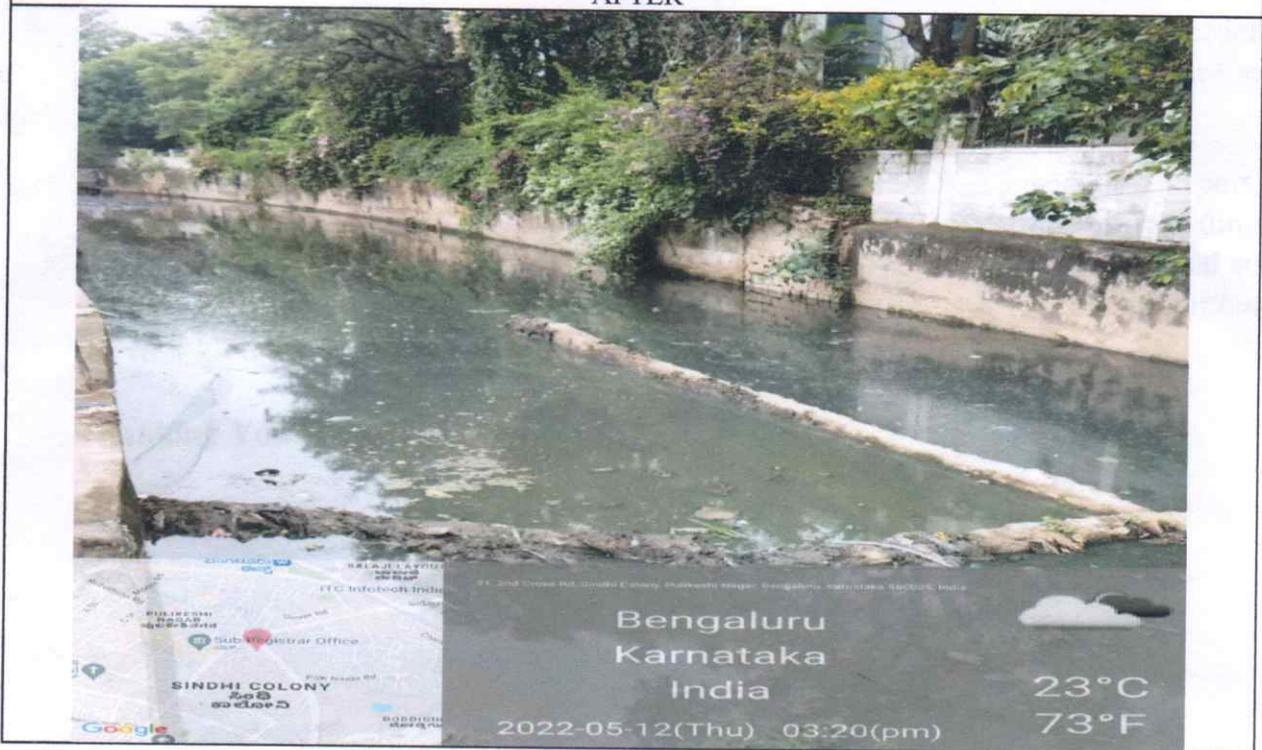
EAST ZONE

C-200 (komala junction)

BEFORE



AFTER



ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬಿ.ಸಿ.ಎಸ್. ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ



**BRUHAT BANGALORE MAHANAGARA PALIKE**

No.EE/SWD/East/PR/443/22-23

Office of the Executive Engineer  
S.W.D (East Zone),  
BBMP, 9th Floor, shopping complex,  
Jayanagar 4th block, Bangalore-11  
Date:19-10-2022

**To,**  
The President  
Halasuru Gurudwara,  
Guru singh sabha , Ulsoor,  
Bangalore-560008

Dear Sir,

**Sub:** Providing/installation of trash barriers to the entry point of SWD located at Gurudwara.

- Ref:** 1) Honorable NGT OA No:308/2022  
2) This Office Letter No:EE/SWD/East / PR/431/22-23  
Dated:29-09-2022  
3) Head of Legal Cell Office Letter No:  
BBMP/LC/CR/5165/2022-23 Dated:13-10-2022

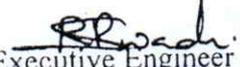
\*\*\*\*\*

With respect to the above subject, as per the directions of Honorable National Green Tribunal, Principle Bench the Joint Committee inspected the Gurudwara area on 23-06-2022 and has submitted the compliance report vide email dated:06-07-2022. In the recommendation of the Joint Committee, the committee has opined short/medium and long term remedial measures. The Joint Committee discussed in detail and recommended for long term remedial measure of "To provide/install Trash barrier to the entry point of Storm Water Drain located at Gurudwara". The compliance to the above measure is to be taken by the Gurudwara authority, which was conveyed to you vide reference letter (2) and till date no action is taken in this regard.

Hence as per the reference mentioned it is once again requested you to comply with the directions of the Honorable National Green Tribunal, Principle Bench the Joint Committee within a week of receipt of letter as the next hearing is scheduled on 10-11-2022.

**Thanking You.**

**Yours Faithfully**

  
Executive Engineer  
Storm Water Drain  
East Zone

Annexure - II



**BRUHAT BANGALORE MAHANAGARA PALIKE**

No.EE/SWD/East / PR/431/22-23

Office of the Executive Engineer  
S.W.D (East Zone),  
BBMP, 9th Floor, shopping complex,  
Jayanagar 4th block, Bangalore-11  
Date:29-09-2022

To,  
The President  
Halasuru Gurudwara,  
Guru singh sabha , Ulsoor,  
Bangalore-560008

Dear Sir,

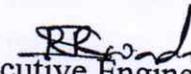
**Sub:** Providing/installation of trash barriers to the entry point of SWD located at gurudwara.  
**Ref:** Honorable NGT OA No:308/2022

\*\*\*\*\*

With respect to the above subject, as per the directions of Honorable National Green Tribunal, Principle Bench the Joint Committee inspected the gurudwara area on 23-06-2022 and has submitted the report of compliance vide email dated:06-07-2022. In the recommendation of the Joint Committee has derived certain short/medium and long term remedial measures. The Joint Committee disused in detail and recommended for long term remedial measure of "To provide/install Trash barrier to the entry point of Storm Water Drain located at Gurudwara". The compliance to the above measure is to be taken by the Gurudwara authority. Hence as per the reference mentioned it is requested to comply with the directions of the Joint Committee at the earliest.

Thanking You.

Yours Faithfully

  
Executive Engineer  
Storm Water Drain  
East Zone  


<Dear 18002060000> <wear masks, stay safe>



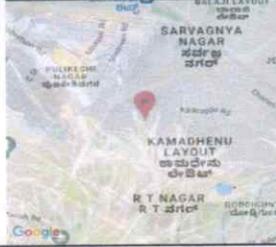
EK370291966IN IVR:6975370291966  
SP JAYANGAR III BLOCK S.O <560011>  
Counter No:4,01/10/2022,12:22  
To:THE PRESIDENT,HALASURU GURUDWA  
PIN:560008, H A L II Stage H.O  
From:BBMP ..  
Wt:34gms  
Amt:17.70(Cash)Tax:2.70  
<Track on www.indiapost.gov.in>

# Annexure-III (A)

EAST ZONE

C-200 (Assaye Road)

BEFORE



5, Wheeler Rd, Cox Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-07-06(Wed) 10:15(am)

22°C  
72°F

AFTER



5, Wheeler Rd, Cox Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-07-06(Wed) 04:25(pm)

25°C  
77°F

*[Handwritten signature]*

*[Handwritten signature]*

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃಹತ್ ಮಳನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure -III (A)

EAST ZONE

C-100 (Gurudwara)

BEFORE



3, Kensington Rd, Someshwarpura, Halasuru, Karnataka 560008, India

Halasuru  
Karnataka  
India

2022-07-07(Thu) 10:43(am)

23°C  
73°F

AFTER



WHFW+23, Sivanchetti Gardens, Bengaluru, Karnataka 560042, India

Bengaluru  
Karnataka  
India

2022-07-07(Thu) 01:10(pm)

23°C  
73°F

*Vil*

*RR*

ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ-ಮೂಲಕ  
ಮೈಸೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure-III (A)

EAST ZONE

C-200 (Assaye Road)

BEFORE



Sarvagna Nagar, XJV9+7R7, Cox Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

2022-07-12(Tue) 04:22(pm)



26°C  
79°F

AFTER



Vil 4

*RR*

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Annexure-III(A)

EAST ZONE

C-200 (Assaye road)

BEFORE



5, Wheeler Rd, Cox Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

25°C  
77°F

2022-07-19(Tue) 10:46(am)

AFTER



5, Wheeler Rd, Cox Town, Bengaluru, Karnataka 560005, India

Bengaluru  
Karnataka  
India

28°C  
82°F

2022-07-19(Tue) 04:30(pm)

*Handwritten signature*

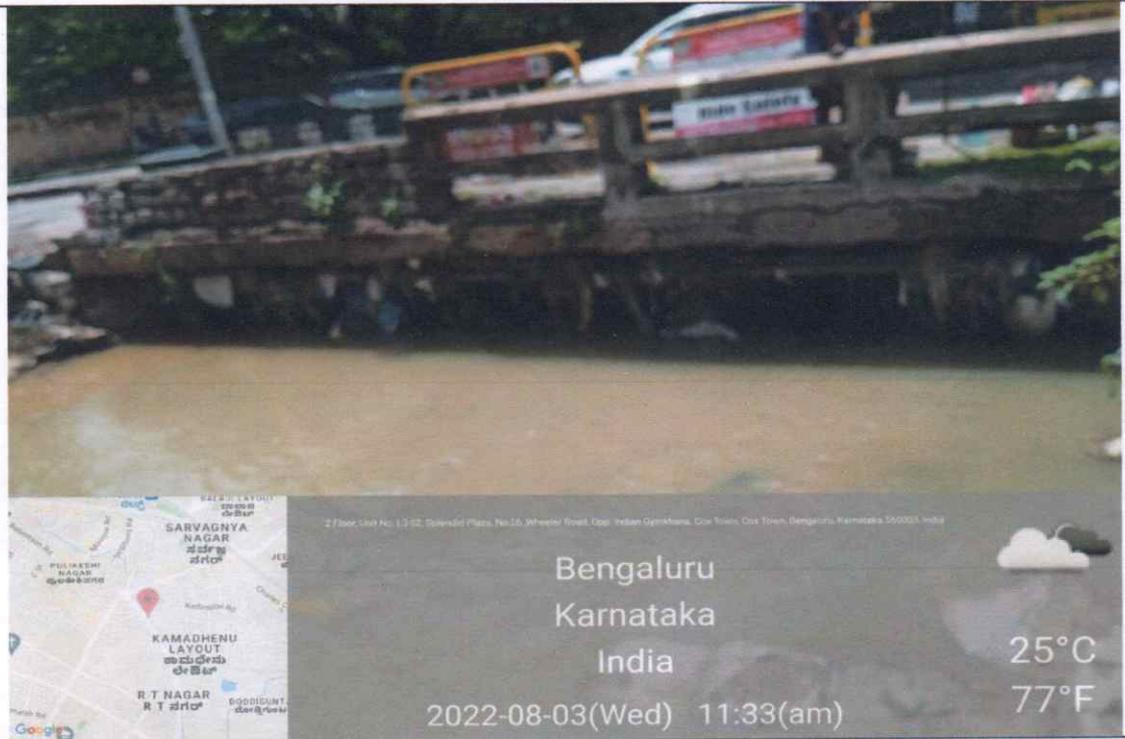
*Handwritten signature: RR Reddy*  
ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ವ್ಯವಸ್ಥಾ ಮತ್ತು ನಿರೀಕ್ಷಣೆ-ಮೂರ್ಚಿ ವಿಭಾಗ  
ವ್ಯವಸ್ಥಾ ಬೆಂಗಳೂರು ಪಂಚಾಯತ್ ಘಟಕ

Annexure - III (A)

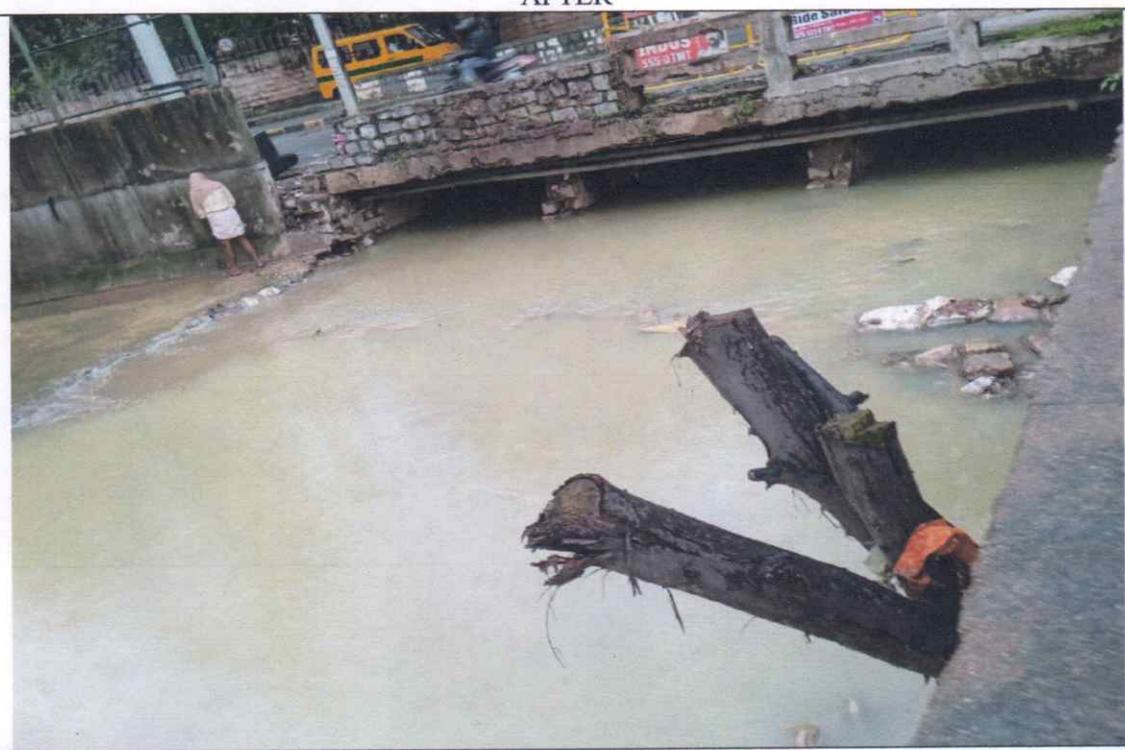
EAST ZONE

C-200 (Assaye road)

BEFORE



AFTER



*[Handwritten signature]*

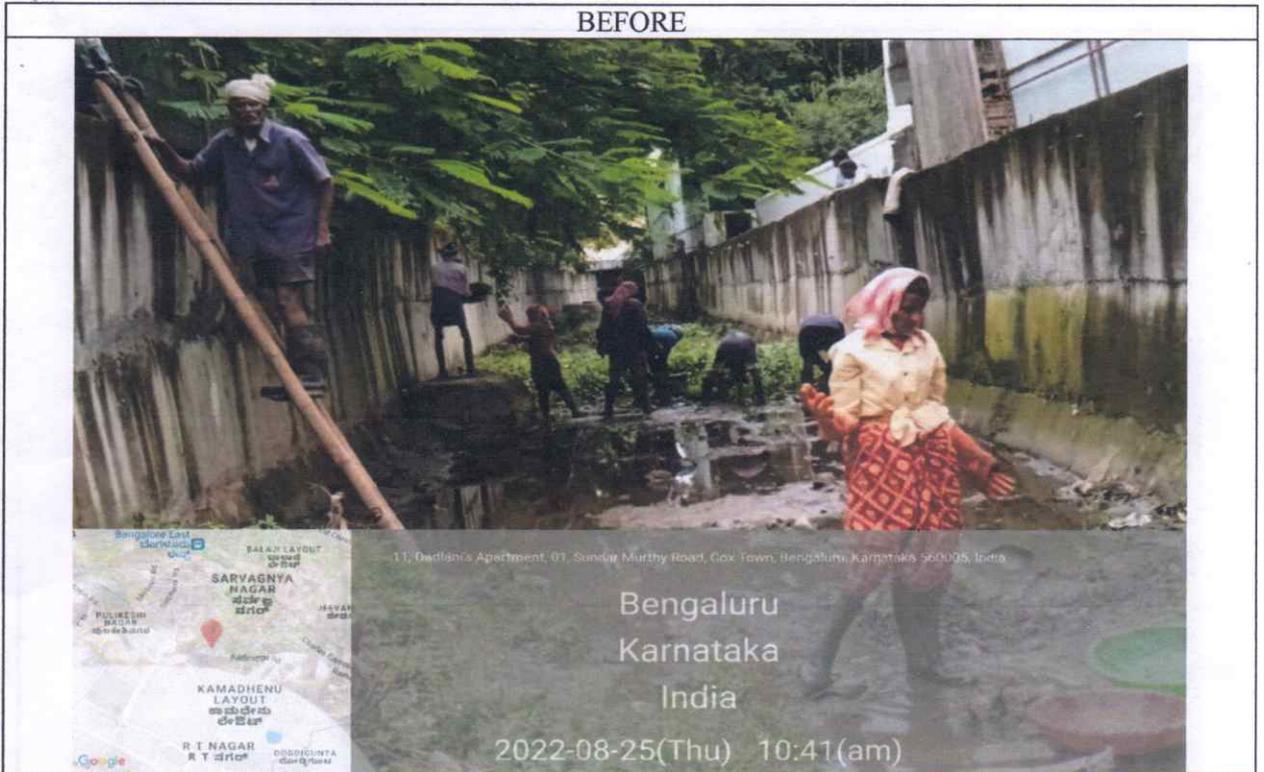
*[Handwritten signature: R Paradi]*

ಕಾರ್ಯಪಾಲಕ ಅಧೀಯಕರರು  
 ಜಿಲ್ಲಾ ಮಳೆನೀರುಗಾಂವಣಿ-ಪುನರ್ವಸತಿ ವಿಭಾಗ  
 ಹಳೇಬೀಡು ಜಿಲ್ಲಾ ಮಳೆನೀರುಗಾಂವಣಿ ವಿಭಾಗ

EAST ZONE

C-100 (Assaye road)

BEFORE



AFTER



*VP-4*

*RRoad*

| BRUHATH BANGALORE MAHANAGARA PALIKE  |  |      |     |             |       |      |                   |                |                 |                  |  |
|--|--|------|-----|-------------|-------|------|-------------------|----------------|-----------------|------------------|--|
| DETAILED PROJECT REPORT- ESTIMATION  |  |      |     |             |       |      |                   |                |                 |                  |  |
| East Zone - Shivajinagar Constituency  |  |      |     |             |       |      |                   |                |                 |                  |  |
| Name of Work: silt traps, trash barriers and other facilities to avoid contamination of Ulsoor lake as per NGT orders (C-100 -Broad Bridge , Kamaraja Bridge, RBANMS College and Ulsoor Lake Outlet Gurudwara) (C-200 -Ramaswamy Palya, Pottery Town, Komala Junction and Assaye Road) |  |      |     |             |       |      |                   |                |                 |                  |  |
| SI No.   | Description of Work  | Unit | Nos | L           | B     | D    | Qty.              | Rate in Rs     | Amount in Rs    |                  |  |
| 1  | Dismantling of existing structures like culverts, bridges, retaining walls and other structure comprising of masonry, cement concrete, wood work, steel work, including T&P and scaffolding wherever necessary, sorting the dismantled material, disposal of unserviceable material and stacking the serviceable material with all lifts and lead Item no-2.8 (ii) By Mechanical Means. <b>B Prestressed / RCC grade M-20 &amp; above</b>  |      |     |             |       |      |                   |                |                 |                  |  |
|  | SI No-2.8 ii A, PWD SR 2021-22 Vol-3, Page No. 8   |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     |             |       |      |                   |                | Basic Rate      | 1204.00          |  |
|  |  |      |     |             |       |      |                   |                | Add 10 % AW     | 120.40           |  |
|  |  |      |     |             |       |      |                   |                | Total           | 1324.40          |  |
|  | Existing RCC Raft  |      |     |             |       |      |                   |                |                 |                  |  |
|  | <b>C-100</b>   |      |     |             |       |      |                   |                |                 |                  |  |
|  | Broad Way Bridge   |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     | 1           | 10.00 | 4.5  | 0.30              | 13.50          |                 |                  |  |
|  | Kamaraja Bridge  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     | 1           | 10.00 | 4.5  | 0.30              | 13.50          |                 |                  |  |
|  | RBANMS College   |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     | 1           | 10.00 | 4.5  | 0.30              | 13.50          |                 |                  |  |
|  | Ulsoor Lake Outlet Gurudwara   |      |     |             |       |      |                   |                |                 |                  |  |
| <b>C-200</b>   |  |      |     |             |       |      |                   |                |                 |                  |  |
| Ramaswamy Palya  |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 1   | 10.00       | 4.5   | 0.30 | 13.50             |                |                 |                  |  |
| Pottery Town   |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 1   | 10.00       | 4.5   | 0.30 | 13.50             |                |                 |                  |  |
| Komala Junction  |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 1   | 10.00       | 4.5   | 0.30 | 13.50             |                |                 |                  |  |
| Assaye Road  |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 1   | 10.00       | 4.5   | 0.30 | 13.50             |                |                 |                  |  |
|  |  |      |     |             |       |      | <b>Total Qty</b>  | <b>108.00</b>  | <b>1324.40</b>  | <b>143035.20</b> |  |
| 2  | Dewatering on BHP basis by using water pump including diversion of stream, providing cofferdams, earthen bunds etc. as may be necessary for foundation and other parts of the the works and pumping out water during and after excavation as may be required by using 5.0 to 9.0 BHP pump etc. complete. (prior approval of Superintending Engineer will be necessary)   |      |     |             |       |      |                   |                |                 |                  |  |
|  | SR, 2021-22 : Page No.153, Item No.21-E 3  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     |             |       |      |                   |                | Basic Rate      | 175.00           |  |
|  |  |      |     |             |       |      |                   |                | Add 10 % AW     | 17.50            |  |
|  |  |      |     |             |       |      |                   |                | Total item Rate | 192.50           |  |
|  | <b>For Silt Trap</b>   |      |     |             |       |      |                   |                |                 |                  |  |
| For Diversion  |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     | 80/250*30*8 |       |      | 76.80             |                |                 |                  |  |
|  |  |      |     |             |       |      | <b>Total Qty</b>  | <b>76.80</b>   | <b>192.50</b>   | <b>14784.00</b>  |  |
| 3  | Earth work excavation for Foundation by mechanical means for all works & depth upto 3 m, as per drawing and technical specifications, including setting out, shoring, strutting, barricading, caution lights, including dressing of excavated surfaces, disposing off or levelling the excavated earth or sorting & stacking the selected earth for reuse in a radius of 50 m and lift upto 1.5 m including cost of labour, tools, usage of machinery & other appurtenances required to complete the work In all kinds of soils Depth upto 3 m |      |     |             |       |      |                   |                |                 |                  |  |
|  | SL No 1.14.1 PWD SR 2021-22, Vol-1, Page No. 8   |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     |             |       |      |                   |                | Basic Rate      | 73.00            |  |
|  |  |      |     |             |       |      |                   |                | Add 10 % AW     | 7.30             |  |
|  |  |      |     |             |       |      |                   |                | Total           | 80.30            |  |
|  | <b>For Silt Trap</b>   |      |     |             |       |      |                   |                |                 |                  |  |
| For Excavation   |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 8   | 10.00       | 5.10  | 2.95 | 1203.60           |                |                 |                  |  |
| For Excavation Slope Portion   |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 8   | 10.00       | 2.00  | 0.65 | 104.00            |                |                 |                  |  |
|  |  |      |     |             |       |      | <b>Total Qty.</b> | <b>1307.60</b> | <b>80.30</b>    | <b>105000.28</b> |  |
| 4  | Providing and Filling in foundation with granite / trap broken metal 100mm. and down size & with approved sand including hand packing, ramming, watering, including cost of all materials and labour with all lead and lift. complete as per specifications.   |      |     |             |       |      |                   |                |                 |                  |  |
|  | 6.4, PWD SR 2021-22 1st addenda (21.04.2022)   |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      |     |             |       |      |                   |                | Basic Rate      | 2561.00          |  |
|  |  |      |     |             |       |      |                   |                | Add 10 % AW     | 256.10           |  |
|  |  |      |     |             |       |      |                   |                | Total           | 2817.10          |  |
|  | <b>For Silt Trap</b>   |      |     |             |       |      |                   |                |                 |                  |  |
| Silt trap  |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 8   | 10.00       | 5.10  | 0.30 | 122.40            |                |                 |                  |  |
| For Slope Portion  |  |      |     |             |       |      |                   |                |                 |                  |  |
|  |  |      | 8   | 10.00       | 2.00  | 0.30 | 48.00             |                |                 |                  |  |
|  |  |      |     |             |       |      | <b>Total Qty.</b> | <b>170.40</b>  | <b>2817.10</b>  | <b>480033.84</b> |  |

| 0. | Description of Work  | Unit | Nos | L     | B    | D    | Qty.          | Rate in Rs     | Amount in Rs     |
|----|--|------|-----|-------|------|------|---------------|----------------|------------------|
| 5  | Providing and laying in position plain cement concrete for levelling course for all works in foundation. The granite/trap/basalt crushed graded coarse aggregates and fine aggregates as per relevant IS Codes machine mixed, laid in layers not exceeding 150 mm thickness, well compacted using plate vibrators, including all lead & lifts, cost of all materials of quality, labour, Usage charges of machineries, curing, and all the other appurtenances required to complete the work as per technical specifications. (The cost of steel reinforcement & formwork shall be paid separately) <b>Mix 1:3:6 (M10)</b> Using 20 mm nominal size graded crushed coarse aggregates   |      |     |       |      |      |               |                |                  |
|    | SI No :2.1.4. PWD SR 2021-22 Vol -1, Page No. 15   |      |     |       |      |      |               |                |                  |
|    | Basic Rate   |      |     |       |      |      |               | 5926.00        |                  |
|    | Add 10 % AW  |      |     |       |      |      |               | 592.60         |                  |
|    | Total  |      |     |       |      |      |               | 6518.60        |                  |
|    | <b>For Silt Trap</b>   |      |     |       |      |      |               |                |                  |
|    | Silt Trap  |      | 8   | 10.00 | 5.10 | 0.15 | 61.20         |                |                  |
|    | For Slope Portion  |      | 8   | 10.00 | 2.00 | 0.10 | 16.00         |                |                  |
|    | <b>Total Qty.</b>  |      |     |       |      |      | <b>77.20</b>  | <b>6518.60</b> | <b>503235.92</b> |
| 6  | Providing and laying in Reinforced cement concrete for all Basement & surface level works, return walls, retaining walls, sunken floors etc. The granite/trap/basalt crushed graded coarse aggregates and fine aggregates as per relevant IS Codes machine mixed with super plasticisers, laid in layers, well compacted using needle vibrators, providing weep holes wherever necessary, including all lead & lifts, cost of all materials of quality, labour, Usage charges of machinery, curing and all other appurtenances required to complete the work as per technical specifications. (The cost of steel reinforcement & formwork to be paid separately) <b>M25 Design Mix</b> Using 20 mm nominal size graded crushed coarse aggregates <b>Raft</b>   |      |     |       |      |      |               |                |                  |
|    | 2.3.2 PWD SR 2021-22 Vol-1, Page No.16   |      |     |       |      |      |               |                |                  |
|    | Basic Rate   |      |     |       |      |      |               | 6288.00        |                  |
|    | PWD SR 2021-22 Vol -1, Appedix-1 Additionalities for formwork, Centring & Scaffolding, SI No 03, 4% of Concrete Qty, Page No. 115  |      |     |       |      |      |               | 251.52         |                  |
|    | Sub Total  |      |     |       |      |      |               | 6539.52        |                  |
|    | Add 10 % AW  |      |     |       |      |      | 653.95        |                |                  |
|    | Total  |      |     |       |      |      | 7193.47       |                |                  |
|    | <b>For Silt Trap</b>   |      |     |       |      |      |               |                |                  |
|    | Silt Trap  |      | 8   | 10.00 | 5.10 | 0.30 | 122.40        |                |                  |
|    | <b>Total Qty.</b>  |      |     |       |      |      | <b>122.40</b> | <b>7193.47</b> | <b>880480.97</b> |
| 7  | Providing and laying in position Reinforced cement concrete for all Sub structures of building, Irrigation works, Sub structure works of bridges, Drain works & other parallel works from 0.50m to 3.50 m height. The granite/trap/basalt crushed graded coarse aggregates and fine aggregates as per relevant IS Codes machine mixed with super plasticisers, laid in layers, well compacted using needle vibrators, providing weep holes wherever necessary, including all lead & lifts, cost of all materials of quality, confirming to the requirements of relevant IS codes, labour, Usage charges of machinery, curing and all other appurtenances required to complete the work as per technical specifications. (The cost of steel reinforcement & formwork to be paid separately) <b>M25 Design Mix</b> Using 20 mm nominal size graded crushed coarse aggregates <b>Wall</b> |      |     |       |      |      |               |                |                  |
|    | 2.4.3, PWD SR 2021-22 Vol-1, Page No.16 & 17   |      |     |       |      |      |               |                |                  |
|    | Basic Rate   |      |     |       |      |      |               | 6299.00        |                  |
|    | PWD SR 2021-22 Vol -1, Appedix-1 Additionalities for formwork, Centring & Scaffolding, SI No 09, 10% of Concrete Qty, Page No. 115   |      |     |       |      |      |               | 629.90         |                  |
|    | Sub Total  |      |     |       |      |      |               | 6928.90        |                  |
|    | Add 10 % AW  |      |     |       |      |      | 692.89        |                |                  |
|    | Total  |      |     |       |      |      | 7621.79       |                |                  |
|    | <b>For Silt Trap</b>   |      |     |       |      |      |               |                |                  |
|    | Silt Trap (Down Stream Wall)   |      | 8   | 10.00 | 0.30 | 1.50 | 36.00         |                |                  |
|    | Silt Trap (Up Stream Wall)   |      | 8   | 10.00 | 0.30 | 1.50 | 36.00         |                |                  |
|    | <b>Total Qty</b>   |      |     |       |      |      | <b>72.00</b>  | <b>7621.79</b> | <b>548768.88</b> |
| 9  | Providing and laying in position Reinforced cement concrete for all Super structures of building , Road works, Water works, Irrigation works & super structure works of bridges upto 3.50 m height. The granite/ trap/basalt crushed graded coarse aggregates and fine aggregates as per relevant IS Codes machine mixed with super plasticisers laid in layers, well compacted using needle vibrators. The cost includes all lead & lifts, cost of all materials, quality confirming to the requirements of relevant IS codes , labour, Usage charges of machinery, curing and all other appurtenances required to complete the work as per technical specifications. (The cost of steel reinforcement, dowel bars & formwork to be paid separately) <b>M30 Design Mix</b> Using 20 mm nominal size graded crushed coarse aggregates <b>Slab</b>                                      |      |     |       |      |      |               |                |                  |
|    | 2.5.3, PWD SR 2021-22 Vol-1, Page No. 17   |      |     |       |      |      |               |                |                  |
|    | Basic Rate   |      |     |       |      |      |               | 7022.00        |                  |
|    | PWD SR 2021-22 Vol -1, Appedix-1 Additionalities for formwork, Centring & Scaffolding, Bridge SI No 01, 20% of Concrete Qty, Page No. 116  |      |     |       |      |      |               | 1404.40        |                  |
|    | Sub Total  |      |     |       |      |      |               | 8426.40        |                  |
|    | Add 10 % AW  |      |     |       |      |      | 842.64        |                |                  |
|    | Total  |      |     |       |      |      | 9269.04       |                |                  |
|    | <b>For Silt Trap</b>   |      |     |       |      |      |               |                |                  |
|    | Silt Trap (UP Stream Slope Slab)   |      | 8   | 10.00 | 2.00 | 0.30 | 48.00         |                |                  |
|    | <b>Total Qty</b>   |      |     |       |      |      | <b>48.00</b>  | <b>9269.04</b> | <b>444913.92</b> |

| o.                             | Description of Work   | Unit | Nos | L | B | D                  | Qty.               | Rate in Rs | Amount in Rs        |
|--------------------------------|---|------|-----|---|---|--------------------|--------------------|------------|---------------------|
| 10                             | Supplying, Fitting and Placing un-coated TMT Fe 550 bar Reinforcement in Foundation complete as per Drawing and Technical Specifications. |      |     |   |   |                    |                    |            |                     |
|                                | 12.55, PWD SR 2021-22 (issue rate as on (08.04.2022) Vol 3, Page No.96  |      |     |   |   |                    |                    |            |                     |
|                                | Basic Rate  |      |     |   |   |                    |                    | 103931.00  |                     |
|                                | Add 10 % AW   |      |     |   |   |                    |                    | 10393.10   |                     |
|                                | Total   |      |     |   |   |                    |                    | 114324.10  |                     |
| 11                             | <b>For Silt Trap</b>  |      |     |   |   |                    |                    |            |                     |
|                                | Silt Trap   |      |     |   |   |                    | 60 Kg/Cum For Raft | 7.34       |                     |
|                                | Total Qty   |      |     |   |   |                    | 7.34               | 114324.10  | 839596.19           |
|                                | Supplying, Fitting and Placing un-coated TMT bar Reinforcement in sub-structure complete as per Drawing and Technical Specifications.     |      |     |   |   |                    |                    |            |                     |
| 13                             | 13.1, PWD SR 2021-22 (issue rate as on (08.04.2022) Vol 3, Page No.99   |      |     |   |   |                    |                    |            |                     |
|                                | Basic Rate  |      |     |   |   |                    |                    | 103329.00  |                     |
|                                | Add 10 % AW   |      |     |   |   |                    |                    | 10332.90   |                     |
|                                | Total   |      |     |   |   |                    |                    | 113661.90  |                     |
|                                | <b>For Silt Trap</b>  |      |     |   |   |                    |                    |            |                     |
| Silt Trap Wall                 |   |      |     |   |   | 60 Kg/Cum For wall | 4.32               |            |                     |
| Silt Trap UP Stream Slope Slab |   |      |     |   |   | 60 Kg/Cum For Slab | 2.88               |            |                     |
| Total Qty.                     |   |      |     |   |   | 7.20               | 113661.90          | 818365.68  |                     |
| 16                             | Loading and Unloading of Stone Boulder/Stone aggregates/ Sand/Kankar/Moorum. (Tipper 14 m3)   |      |     |   |   |                    |                    |            |                     |
|                                | SI No 1.1 (C), PWD SR 2021-22, Vol-3, Page No. 3  |      |     |   |   |                    |                    |            |                     |
|                                | Basic Rate  |      |     |   |   |                    |                    | 74.00      |                     |
|                                | Taking output 18t load and lead 10 km=180t.km Average weight of earth 10Tonne/Km for 10 Km (18*10*7/14)                                   |      |     |   |   |                    |                    | 90.00      |                     |
|                                | Total   |      |     |   |   |                    |                    | 164.00     |                     |
| Add 10 % AW                    |   |      |     |   |   |                    | 16.40              |            |                     |
| Total                          |   |      |     |   |   |                    | 180.40             |            |                     |
| <b>Silt Trap</b>               |   |      |     |   |   |                    |                    |            |                     |
| Qty Vide Item No 1             |   |      |     |   |   |                    | 108.00             |            |                     |
| Qty Vide Item No 3             |   |      |     |   |   |                    | 1307.60            |            |                     |
| Total Qty.                     |   |      |     |   |   |                    | 1415.60            | 180.40     | 255374.24           |
| 16                             | Trash Barrier   |      |     |   |   |                    |                    |            |                     |
|                                | For Silt Trap   |      |     |   |   |                    |                    | Data Rate  | 425,000.00          |
|                                | Silt Trap Wall  | No   | 8   |   |   |                    |                    | 8.00       | 425000.00           |
| <b>Total Amount in Rs</b>      |   |      |     |   |   |                    |                    |            | <b>8,433,590.00</b> |

1970  
Consultant  
Assistant Executive Engineer  
SWD, East Zone

Assistant Engineer  
SWD, East Zone

Executive Engineer  
SWD, East Zone

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ







**Monitoring Results of Ulsoor Lake**

| Sl. No. | Parameters                        | 05.07.2021                     |                        |                         | 28.07.2021(Accredited Parameters) |                                |                         | 28.07.2021(Non Accredited Parameters) |                                |                         | 10.08.2021                     |                        |            |
|---------|-----------------------------------|--------------------------------|------------------------|-------------------------|-----------------------------------|--------------------------------|-------------------------|---------------------------------------|--------------------------------|-------------------------|--------------------------------|------------------------|------------|
|         |                                   | Lake water Near Fishing Center | Lake water Near Temple | Lake water Near Kalyani | Lake water Near Temple            | Lake water Near Fishing Center | Lake water Near Kalyani | Lake water Near Temple                | Lake water Near Fishing Center | Lake water Near Kalyani | Lake water Near Fishing Center | Lake water Near Temple | Lake water |
|         | <b>Physical Parameters</b>        |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |            |
| 1       | pH                                | 8.5                            | 8.6                    | 6.7                     | 8.5                               | 8.3                            | 8.5                     |                                       |                                |                         | 7.7                            | 7.6                    | 6.9        |
| 2       | Total Suspended Solids            |                                |                        |                         | 70.0                              | 68.0                           | 72.0                    |                                       |                                |                         |                                |                        |            |
| 3       | Total Dissolved Solids            | 222.0                          | 220.0                  |                         | 248.0                             | 246.0                          | 244.0                   |                                       |                                |                         | 314.0                          | 320.0                  |            |
| 4       | Turbidity                         | 8.1                            | 0.9                    |                         | 58.4                              | 60.6                           | 59.6                    |                                       |                                |                         | 40.2                           | 39.9                   |            |
| 5       | Conductivity                      | 335.0                          | 340.0                  | 374.0                   | 369.0                             | 367.0                          | 366.0                   |                                       |                                |                         | 463.0                          | 464.0                  | 375.0      |
| 6       | Suspended Solids                  |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |            |
| 7       | <b>Chemical Parameters</b>        |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |            |
| 8       | BOD ( 3 days @ 27 <sup>0</sup> C) | 10.0                           | 11.0                   | 9.0                     | 15.0                              | 15.0                           | 16.0                    |                                       |                                |                         | 38.0                           | 42.0                   | 8.0        |
| 9       | Dissolved Oxygen                  | 4.2                            | 4.4                    | 4.1                     | 4.2                               | 4.1                            | 4.4                     |                                       |                                |                         | 3.4                            | 3.3                    | 4.7        |
| 10      | Sodium Absorption Ratio           |                                |                        | 2.5                     |                                   |                                |                         |                                       |                                |                         |                                |                        |            |
| 11      | COD                               | 120.0                          | 120.0                  |                         | 164.0                             | 160.0                          | 168.0                   |                                       |                                |                         | 424.0                          | 452.0                  | 2.1        |
| 12      | Oil & Grese                       |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |            |
| 13      | Sulphate                          | 15.0                           | 10.0                   |                         | 8.0                               | 8.0                            | 8.0                     |                                       |                                |                         | 7.0                            | 7.0                    |            |
| 14      | Chloride                          | 84.0                           | 80.0                   |                         | 68.0                              | 56.0                           | 56.0                    |                                       |                                |                         | 64.0                           | 68.0                   |            |
| 15      | Nitrate as NO <sub>3</sub>        | 2.0                            | 1.8                    |                         | 3.5                               | 3.4                            | 3.4                     |                                       |                                |                         | 1.8                            | 2.0                    |            |
| 16      | Hardness as CaCO <sub>3</sub>     | 120.0                          | 124.0                  |                         | 108.0                             | 80.0                           | 76.0                    |                                       |                                |                         | 96.0                           | 92.0                   |            |
| 17      | Calcium as CaCO <sub>3</sub>      | 80.0                           | 64.0                   |                         | 68.0                              | 48.0                           | 44.0                    |                                       |                                |                         | 60.0                           | 60.0                   |            |
| 18      | Magnesium as MgCO <sub>3</sub>    | 40.0                           | 60.0                   |                         | 9.7                               | 7.7                            | 0.1                     |                                       |                                |                         | 9.0                            | 7.8                    |            |
| 19      | Boron                             | BDL                            | BDL                    | BDL                     | BDL                               | BDL                            | BDL                     |                                       |                                |                         | BDL                            | BDL                    | BDL        |
| 20      | Total Kjedal Nitorgen             |                                |                        |                         | 0.35                              | 0.3                            | 0.2                     |                                       |                                |                         |                                |                        |            |

| Sl. No. | Parameters                   |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
|---------|------------------------------|-----------------------|-----------------------|-----------------------|--------|------------------------|---------|------|------|------|-----------------------|------------------------|-----------------------|
|         | <b>Physical Parameters</b>   |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 21      | Ammonical Nitrogen           | 0.4                   | 0.2                   |                       | 0.3    | 0.2                    | 0.14    |      |      |      | BDL                   | BDL                    |                       |
| 22      | Potassium                    | 8.0                   | 4.8                   |                       | 17.0   | 17.0                   | 17.0    |      |      |      | 24.0                  | 24.0                   |                       |
| 23      | Phosphate                    | 0.2                   | 0.2                   |                       | BDL    | BDL                    | BDL     |      |      |      | BDL                   | BDL                    |                       |
| 24      | Fluoride                     | 0.2                   | 0.3                   |                       | 0.1    | 0.1                    | 0.1     |      |      |      | 0.5                   | 0.4                    |                       |
| 25      | Phenolphthlein Alkalinity    | 28.0                  | 32.0                  |                       | 16.0   | Nil                    | 8.0     |      |      |      | Nil                   | Nil                    |                       |
| 26      | Total Alkalinity             | 136.0                 | 140.0                 |                       | 84.0   | 76.0                   | 92.0    |      |      |      | 112.0                 | 132.0                  |                       |
| 27      | Sodium                       | 61.0                  | 62.0                  |                       | 56.0   | 55.0                   | 55.0    |      |      |      | 54.0                  | 52.0                   |                       |
| 28      | Free Ammonia                 |                       |                       | BDL                   |        |                        |         |      |      |      |                       |                        | BDL                   |
| 29      | Cyanide                      |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
|         | <b>Heavy Metals</b>          |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 30      | Total Chromium               |                       |                       |                       | 0.017  | 0.3                    | 0.011   |      |      |      |                       |                        |                       |
| 31      | Lead                         |                       |                       |                       | 0.004  | 0.0                    | 0.003   |      |      |      |                       |                        |                       |
| 32      | Copper                       |                       |                       |                       | 0.004  | 0.1                    | 0.004   |      |      |      |                       |                        |                       |
| 33      | Zinc                         |                       |                       |                       | 0.009  | 0.1                    | 0.011   |      |      |      |                       |                        |                       |
| 34      | Iron                         |                       |                       |                       | 1.361  | 5.8                    | 2.2     |      |      |      |                       |                        |                       |
| 35      | Nickel                       |                       |                       |                       | 0.009  | 0.1                    | 0.011   |      |      |      |                       |                        |                       |
| 36      | Cadmium                      |                       |                       |                       | BDL    | BDL                    | BDL     |      |      |      |                       |                        |                       |
|         | <b>Biological Parameters</b> |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 37      | Total Coliform               | 240 x 10 <sup>4</sup> | 350 x 10 <sup>4</sup> | 240 x 10 <sup>3</sup> | 5400.0 | 1600 x 10 <sup>2</sup> | 16000.0 |      |      |      | 540 x 10 <sup>3</sup> | 1600 x 10 <sup>2</sup> | 350 x 10 <sup>2</sup> |
| 38      | Fecal Coliform               | 49 x 10 <sup>4</sup>  | 70 x 10 <sup>4</sup>  |                       | 410.0  | 110 x 10 <sup>2</sup>  | 1500.0  |      |      |      | 63 x 10 <sup>3</sup>  | 110 x 10 <sup>2</sup>  |                       |
| 39      | SAR                          |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
|         |                              |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
|         |                              |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 40      | Free Ammonia                 |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
|         | <b>Physical Parameters</b>   |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 41      | Total fixed Solids           |                       |                       |                       |        |                        |         | 92.0 | 90.0 | 86.0 |                       |                        |                       |
| 42      | Dissolved phosphate          |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 43      | Hexavalent chromium          |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 44      | Mercury                      |                       |                       |                       |        |                        |         |      |      |      |                       |                        |                       |
| 45      | Manganese                    |                       |                       |                       | 0.059  | 0.5                    | 7.7     |      |      |      |                       |                        |                       |





| Sl. No. | Parameters                   |      |       |       |       |       |       |       |       |       |       |
|---------|------------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|         | <b>Physical Parameters</b>   |      |       |       |       |       |       |       |       |       |       |
| 21      | Ammonical Nitrogen           |      |       |       |       |       |       |       |       |       |       |
| 22      | Potassium                    |      |       |       |       |       |       |       |       |       |       |
| 23      | Phosphate                    |      |       |       |       |       |       |       |       |       |       |
| 24      | Fluoride                     |      |       |       |       |       |       |       |       |       |       |
| 25      | Phenolphthalein Alkalinity   |      |       |       |       |       |       |       |       |       |       |
| 26      | Total Alkalinity             | 80.0 | 164.0 | 72.0  | 96.0  | 76.0  | 104.0 | 76.0  | 132.0 | 80.0  | 104.0 |
| 27      | Sodium                       |      |       |       |       |       |       |       |       |       |       |
| 28      | Free Ammonia                 |      |       |       |       |       |       |       |       |       |       |
| 29      | Cyanide                      |      |       |       |       |       |       |       |       |       |       |
|         | <b>Heavy Metals</b>          |      |       |       |       |       |       |       |       |       |       |
| 30      | Total Chromium               | BDL  | BDL   | BDL   | 0.006 | 0.003 | 0.0   | 0.002 | 0.003 | BDL   | 0.003 |
| 31      | Lead                         | BDL  | 0.029 | 0.010 | BDL   | 0.003 | BDL   | 0.003 | BDL   | BDL   | BDL   |
| 32      | Copper                       | BDL  | 0.005 | 0.004 | 0.007 | 0.004 | 0.008 | 0.011 | 0.013 | 0.009 | 0.011 |
| 33      | Zinc                         | BDL  | BDL   | 0.014 | BDL   |
| 34      | Iron                         |      |       |       |       |       |       |       |       |       |       |
| 35      | Nickel                       |      |       |       |       |       |       |       |       |       |       |
| 36      | Cadmium                      | BDL  | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   |
|         | <b>Biological Parameters</b> |      |       |       |       |       |       |       |       |       |       |
| 37      | Total Coliform               |      |       |       |       |       |       |       |       |       |       |
| 38      | Fecal Coliform               |      |       |       |       |       |       |       |       |       |       |
| 39      | SAR                          |      |       |       |       |       |       |       |       |       |       |
|         |                              |      |       |       |       |       |       |       |       |       |       |
|         |                              |      |       |       |       |       |       |       |       |       |       |
| 40      | Free Ammonia                 |      |       |       |       |       |       |       |       |       |       |
|         | <b>Physical Parameters</b>   |      |       |       |       |       |       |       |       |       |       |
| 41      | Total fixed Solids           |      |       |       |       |       |       |       |       |       |       |
| 42      | Dissolved phosphate          |      |       |       |       |       |       |       |       |       |       |
| 43      | Hexavalent chromium          |      |       |       |       |       |       |       |       |       |       |
| 44      | Mercury                      | BDL  | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   |
| 45      | Manganese                    | 0.1  | 0.257 | 0.187 | 0.377 | 0.060 | 0.367 | 0.083 |       | 0.067 | 0.3   |





| Sl. No. | Parameters                   |                       |                       |                       |                        |                       |                       |                       |                        |                       |
|---------|------------------------------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|-----------------------|-----------------------|------------------------|-----------------------|
|         | <b>Physical Parameters</b>   |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 21      | Ammonical Nitrogen           |                       |                       |                       | BDL                    | BDL                   |                       | 0.1                   | 0.1                    |                       |
| 22      | Potassium                    | 9.0                   | 9.0                   |                       | 8.0                    | 8.0                   |                       | 12.0                  | 12.0                   |                       |
| 23      | Phosphate                    | 2.9                   | 0.3                   |                       | BDL                    | BDL                   |                       | BDL                   | BDL                    |                       |
| 24      | Fluoride                     | 0.2                   | 0.3                   |                       | 0.1                    | 0.221                 |                       | 0.1                   | 0.1                    |                       |
| 25      | Phenolphthalein Alkalinity   | Nil                   | Nil                   |                       | Nil                    | Nil                   |                       | 12.0                  | 24.0                   |                       |
| 26      | Total Alkalinity             | 60.0                  | 84.0                  |                       | 92.0                   | 84.0                  |                       | 68.0                  | 76.0                   |                       |
| 27      | Sodium                       | 48.0                  |                       |                       | 59.0                   | 58.0                  |                       | 43.0                  | 43.0                   |                       |
| 28      | Free Ammonia                 | 0.36                  | 0.1                   | BDL                   |                        |                       | BDL                   |                       |                        | BDL                   |
| 29      | Cyanide                      |                       |                       |                       |                        |                       |                       |                       |                        |                       |
|         | <b>Heavy Metals</b>          |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 30      | Total Chromium               |                       |                       |                       | BDL                    | BDL                   | BDL                   |                       |                        |                       |
| 31      | Lead                         |                       |                       |                       | BDL                    | BDL                   | BDL                   |                       |                        |                       |
| 32      | Copper                       |                       |                       |                       | BDL                    | BDL                   | BDL                   |                       |                        |                       |
| 33      | Zinc                         |                       |                       |                       | 0.058                  | 0.0                   | 0.0                   |                       |                        |                       |
| 34      | Iron                         |                       |                       |                       | 0.654                  | 0.7                   | 1.3                   |                       |                        |                       |
| 35      | Nickel                       |                       |                       |                       | BDL                    | BDL                   | BDL                   |                       |                        |                       |
| 36      | Cadmium                      |                       |                       |                       | BDL                    | BDL                   | BDL                   |                       |                        |                       |
|         | <b>Biological Parameters</b> |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 37      | Total Coliform               | 350 x 10 <sup>2</sup> | 240 x 10 <sup>2</sup> | 540 x 10 <sup>2</sup> | 1600 x 10 <sup>3</sup> | 350 x 10 <sup>2</sup> | 240 x 10 <sup>2</sup> | 240 x 10 <sup>2</sup> | 1600 x 10 <sup>2</sup> | 350 x 10 <sup>2</sup> |
| 38      | Fecal Coliform               | 46 x 10 <sup>2</sup>  | 49 x 10 <sup>2</sup>  |                       | 110 x 10 <sup>3</sup>  | 46 x 10 <sup>2</sup>  |                       | 23 x 10 <sup>2</sup>  | 110 x 10 <sup>2</sup>  |                       |
| 39      | SAR                          |                       |                       |                       |                        |                       |                       |                       |                        |                       |
|         |                              |                       |                       |                       |                        |                       |                       |                       |                        |                       |
|         |                              |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 40      | Free Ammonia                 |                       |                       |                       |                        |                       |                       |                       |                        |                       |
|         | <b>Physical Parameters</b>   |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 41      | Total fixed Solids           |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 42      | Dissolved phosphate          |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 43      | Hexavalent chromium          |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 44      | Mercury                      |                       |                       |                       |                        |                       |                       |                       |                        |                       |
| 45      | Manganese                    |                       |                       |                       | 0.065                  | BDL                   | 0.05                  |                       |                        |                       |

















| Sl. No.        | Parameters                   |       |       |       |       |       |       |       |       | Sl. No.        |
|----------------|------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|----------------|
|                | <b>Physical Parameters</b>   |       |       |       |       |       |       |       |       |                |
| 21             | Ammonical Nitorgen           |       |       |       |       |       |       |       |       | 21             |
| 22             | Potassium                    |       |       |       |       |       |       |       |       | 22             |
| 23             | Phosphate                    |       |       |       |       |       |       |       |       | 23             |
| 24             | Fluoride                     |       |       |       |       |       |       |       |       | 24             |
| 25             | Phenolphthlein Alkalinity    |       |       |       |       |       |       |       |       | 25             |
| 26             | Total Alkalinity             | 112.0 | 80.0  | 136.0 | 100.0 | 100.0 | 144.0 | 140.0 | 80.0  | 26             |
| 27             | Sodium                       |       |       |       |       |       |       |       |       | 27             |
| 28             | Free Ammonia                 |       |       |       |       |       |       |       |       | 28             |
| 29             | Cyanide                      |       |       |       |       |       |       |       |       | 29             |
|                | <b>Heavy Metals</b>          |       |       |       |       |       |       |       |       |                |
| 30             | Total Chromium               | BDL   | 30             |
| 31             | Lead                         | 0.011 | 0.003 | BDL   | BDL   | 0.005 | BDL   | BDL   | 0.003 | 31             |
| 32             | Copper                       | 0.006 | 0.006 | 0.004 | 0.004 | 0.007 | 0.002 | BDL   | 0.003 | 32             |
| 33             | Zinc                         | 0.006 | 0.016 | 0.008 | 0.003 | 0.046 | BDL   | BDL   | 0.012 | 33             |
| 34             | Iron                         |       |       |       |       |       |       |       |       | 34             |
| 35             | Nickel                       |       |       |       |       |       |       |       |       | 35             |
| 36             | Cadmium                      | BDL   | 36             |
|                | <b>Biological Parameters</b> |       |       |       |       |       |       |       |       |                |
| 37             | Total Coliform               |       |       |       |       |       |       |       |       | 37             |
| 38             | Fecal Coliform               |       |       |       |       |       |       |       |       | 38             |
| 39             | SAR                          |       |       |       |       |       |       |       |       | 39             |
|                |                              |       |       |       |       |       |       |       |       |                |
|                |                              |       |       |       |       |       |       |       |       |                |
| 40             | Free Ammonia                 |       |       |       |       |       |       |       |       | 40             |
| <b>Sl. No.</b> | <b>Parameters</b>            |       |       |       |       |       |       |       |       | <b>Sl. No.</b> |
|                | <b>Physical Parameters</b>   |       |       |       |       |       |       |       |       |                |
| 41             | Total fixed Solids           |       |       |       |       |       |       |       |       | 41             |
| 42             | Dissolved phosphate          |       |       |       |       |       |       |       |       | 42             |
| 43             | Hexavalent chromium          |       |       |       |       |       |       |       |       | 43             |
| 44             | Mercury                      | BDL   | 44             |
| 45             | Manganese                    | 0.105 | 0.086 | 0.181 | 0.101 | 0.090 | 0.046 | 0.065 | 0.087 | 45             |





| <b>Parameters</b>            |         |         |          |       |       |       |       |       |       |       |       |
|------------------------------|---------|---------|----------|-------|-------|-------|-------|-------|-------|-------|-------|
| <b>Physical Parameters</b>   |         |         |          |       |       |       |       |       |       |       |       |
| Ammonical Nitrogen           | 0.1     | 0.1     |          |       |       |       |       |       |       |       |       |
| Potassium                    | 3.0     | 3.0     |          |       |       |       |       |       |       |       |       |
| Phosphate                    | BDL     | BDL     |          |       |       |       |       |       |       |       |       |
| Fluoride                     | BDL     | BDL     |          |       |       |       |       |       |       |       |       |
| Phenolphthlein Alkalinity    | Nil     | Nil     |          |       |       |       |       |       |       |       |       |
| Total Alkalinity             | 76.0    | 76.0    |          | 132   | 84    | 132   | 144   | 112   | 148   | 124   | 108   |
| Sodium                       | 27.0    | 27.0    |          |       |       |       |       |       |       |       |       |
| Free Ammonia                 |         |         | BDL      |       |       |       |       |       |       |       |       |
| Cyanide                      |         |         |          |       |       |       |       |       |       |       |       |
| <b>Heavy Metals</b>          |         |         |          |       |       |       |       |       |       |       |       |
| Total Chromium               |         |         |          | BDL   |
| Lead                         |         |         |          | 0.009 | BDL   | BDL   | 0.004 | 0.009 | 0.003 | BDL   | 0.007 |
| Copper                       |         |         |          | 0.138 | BDL   | 0.003 | 0.004 | 0.011 | 0.028 | 0.005 | 0.014 |
| Zinc                         |         |         |          | 0.018 | BDL   | 0.019 | 0.011 | 0.009 | BDL   | BDL   | BDL   |
| Iron                         |         |         |          |       |       |       |       |       |       |       |       |
| Nickel                       |         |         |          |       |       |       |       |       |       |       |       |
| Cadmium                      |         |         |          | BDL   |
| <b>Biological Parameters</b> |         |         |          |       |       |       |       |       |       |       |       |
| Total Coliform               | 54000.0 | 35000.0 | 160000.0 |       |       |       |       |       |       |       |       |
| Fecal Coliform               | 4800.0  | 2100.0  |          |       |       |       |       |       |       |       |       |
| SAR                          |         |         |          |       |       |       |       |       |       |       |       |
|                              |         |         |          |       |       |       |       |       |       |       |       |
|                              |         |         |          |       |       |       |       |       |       |       |       |
| Free Ammonia                 |         |         |          |       |       |       |       |       |       |       |       |
| <b>Parameters</b>            |         |         |          |       |       |       |       |       |       |       |       |
| <b>Physical Parameters</b>   |         |         |          |       |       |       |       |       |       |       |       |
| Total fixed Solids           |         |         |          |       |       |       |       |       |       |       |       |
| Dissolved phosphate          |         |         |          |       |       |       |       |       |       |       |       |
| Hexavalent chromium          |         |         |          |       |       |       |       |       |       |       |       |
| Mercury                      |         |         |          | BDL   |
| Manganese                    |         |         |          | 0.258 | 0.051 | 0.115 | 0.095 | 0.136 | 0.196 | 0.092 | 0.411 |

|   |                  |                  |                  |       |       |       |       |       |       |       |       |
|---|------------------|------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| Arsenic   |                  |                  |                  |       |       |       |       |       |       |       |       |
| Anionic Surfactants as<br>Methylene blue active (MBA) |                  |                  |                  |       |       |       |       |       |       |       |       |
| Fecal streptococci                                    |                  |                  |                  |       |       |       |       |       |       |       |       |
| Bicarbonate (HCO <sub>3</sub> )                       | 76.0             | 76.0             |                  |       |       |       |       |       |       |       |       |
| Carbonate   | Nil              | Nil              |                  |       |       |       |       |       |       |       |       |
| Antimony (Sb)   |                  |                  |                  | BDL   |
| Barium (Ba)   |                  |                  |                  | 0.130 | 0.111 | 0.105 | 0.114 | 0.091 | 0.102 | 0.079 | 0.146 |
| Cobalt(Co)  |                  |                  |                  | 0.003 | BDL   | BDL   | BDL   | BDL   | BDL   | BDL   | 0.002 |
| Strontium (Sr)  |                  |                  |                  | 0.255 | 0.371 | 0.147 | 0.142 | 0.634 | 0.787 | 0.153 | 1.409 |
| Colour  |                  |                  |                  | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
|   |                  |                  |                  |       |       |       |       |       |       |       |       |
| <b>Remarks</b>  | <b>Class 'D'</b> | <b>Class 'D'</b> | <b>Class 'D'</b> |       |       |       |       |       |       |       |       |

### Monitoring Results of Ulsoor Lake

| Sl. No. | Parameters                        | 07.09.2022          |             |              |  |
|---------|-----------------------------------|---------------------|-------------|--------------|--|
|         |                                   | Near Fishery center | Near temple | Near Kalyani |  |
|         | <b>Physical Parameters</b>        |                     |             |              |  |
| 1       | pH                                | 7.3                 | 7.9         | 6.8          |  |
| 2       | Total Suspended Solids            |                     |             |              |  |
| 3       | Total Dissolved Solids            | 206                 | 194         |              |  |
| 4       | Turbidity                         | 32.5                | 38.5        |              |  |
| 5       | Conductivity                      | 293                 | 276         | 303          |  |
| 6       | Suspended Solids                  |                     |             |              |  |
| 7       | <b>Chemical Parameters</b>        |                     |             |              |  |
| 8       | BOD ( 3 days @ 27 <sup>0</sup> C) | 4                   | 4           | 31           |  |
| 9       | Dissolved Oxygen                  | 5.9                 | 6.1         | BDL          |  |
| 10      | Sodium Absorption Ratio           |                     |             | BDL          |  |
| 11      | COD                               | 40                  | 39          |              |  |
| 12      | Oil & Grese                       |                     |             |              |  |
| 13      | Sulphate                          | 3                   | 3           |              |  |
| 14      | Chloride                          | 48                  | 44          |              |  |
| 15      | Nitrate as NO <sub>3</sub>        | 1.12                | 1.06        |              |  |
| 16      | Hardness as CaCO <sub>3</sub>     | 76                  | 72          |              |  |
| 17      | Calcium as CaCO <sub>3</sub>      | 44                  | 40          |              |  |
| 18      | Magnesium as MgCO <sub>3</sub>    | 32                  | 32          |              |  |
| 19      | Boron                             | BDL                 | BDL         | BDL          |  |
| 20      | Total Kjedal Nitorgen             |                     |             |              |  |

| Sl. No. | Parameters                   |      |       |       |  |
|---------|------------------------------|------|-------|-------|--|
|         | <b>Physical Parameters</b>   |      |       |       |  |
| 21      | Ammonical Nitrogen           | 0.12 | 0.11  |       |  |
| 22      | Potassium                    | 6    | 6     |       |  |
| 23      | Phosphate                    | BDL  | BDL   |       |  |
| 24      | Fluoride                     | 0.14 | 0.16  |       |  |
| 25      | Phenolphthalein Alkalinity   | Nil  | Nil   |       |  |
| 26      | Total Alkalinity             | 60   | 76    |       |  |
| 27      | Sodium                       | 23   | 22    |       |  |
| 28      | Free Ammonia                 |      |       | BDL   |  |
| 29      | Cyanide                      |      |       |       |  |
|         | <b>Heavy Metals</b>          |      |       |       |  |
| 30      | Total Chromium               |      |       |       |  |
| 31      | Lead                         |      |       |       |  |
| 32      | Copper                       |      |       |       |  |
| 33      | Zinc                         |      |       |       |  |
| 34      | Iron                         |      |       |       |  |
| 35      | Nickel                       |      |       |       |  |
| 36      | Cadmium                      |      |       |       |  |
|         | <b>Biological Parameters</b> |      |       |       |  |
| 37      | Total Coliform               | 5400 | 35000 | 24000 |  |
| 38      | Fecal Coliform               | 460  | 7000  |       |  |
| 39      | SAR                          |      |       |       |  |
|         |                              |      |       |       |  |
|         |                              |      |       |       |  |
| 40      | Free Ammonia                 |      |       |       |  |
|         | <b>Physical Parameters</b>   |      |       |       |  |
| 41      | Total fixed Solids           |      |       |       |  |
| 42      | Dissolved phosphate          |      |       |       |  |
| 43      | Hexavalent chromium          |      |       |       |  |
| 44      | Mercury                      |      |       |       |  |
| 45      | Manganese                    |      |       |       |  |

|    |   |                  |                  |                  |  |
|----|---|------------------|------------------|------------------|--|
| 46 | Arsenic   |                  |                  |                  |  |
| 47 | Anionic Surfactants as<br>Methylene blue active (MBA) |                  |                  |                  |  |
|    | Fecal streptococci                                    |                  |                  |                  |  |
|    | Bicarbonate ( $\text{HCO}_3$ )                        | 60               | 76               |                  |  |
|    | Carbonate   | Nil              | Nil              |                  |  |
|    | Antimony (Sb)   |                  |                  |                  |  |
|    | Barium (Ba)   |                  |                  |                  |  |
|    | Cobalt(Co)  |                  |                  |                  |  |
|    | Strontium (Sr)  |                  |                  |                  |  |
|    | Colour  |                  |                  |                  |  |
|    |   |                  |                  |                  |  |
|    | <b>Remarks</b>  | <b>Class 'D'</b> | <b>Class 'D'</b> | <b>Class 'E'</b> |  |







**Monitoring Results of Ulsoor Lake**

| Sl. No. | Parameters                        | 05.07.2021                     |                        |                         | 28.07.2021(Accredited Parameters) |                                |                         | 28.07.2021(Non Accredited Parameters) |                                |                         | 10.08.2021                     |                        |
|---------|-----------------------------------|--------------------------------|------------------------|-------------------------|-----------------------------------|--------------------------------|-------------------------|---------------------------------------|--------------------------------|-------------------------|--------------------------------|------------------------|
|         |                                   | Lake water Near Fishing Center | Lake water Near Temple | Lake water Near Kalyani | Lake water Near Temple            | Lake water Near Fishing Center | Lake water Near Kalyani | Lake water Near Temple                | Lake water Near Fishing Center | Lake water Near Kalyani | Lake water Near Fishing Center | Lake water Near Temple |
|         | <b>Physical Parameters</b>        |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |
| 1       | pH                                | 8.5                            | 8.6                    | 6.7                     | 8.5                               | 8.3                            | 8.5                     |                                       |                                |                         | 7.7                            | 7.6                    |
| 2       | Total Suspended Solids            |                                |                        |                         | 70.0                              | 68.0                           | 72.0                    |                                       |                                |                         |                                |                        |
| 3       | Total Dissolved Solids            | 222.0                          | 220.0                  |                         | 248.0                             | 246.0                          | 244.0                   |                                       |                                |                         | 314.0                          | 320.0                  |
| 4       | Turbidity                         | 8.1                            | 0.9                    |                         | 58.4                              | 60.6                           | 59.6                    |                                       |                                |                         | 40.2                           | 39.9                   |
| 5       | Conductivity                      | 335.0                          | 340.0                  | 374.0                   | 369.0                             | 367.0                          | 366.0                   |                                       |                                |                         | 463.0                          | 464.0                  |
| 6       | Suspended Solids                  |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |
| 7       | <b>Chemical Parameters</b>        |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |
| 8       | BOD ( 3 days @ 27 <sup>0</sup> C) | 10.0                           | 11.0                   | 9.0                     | 15.0                              | 15.0                           | 16.0                    |                                       |                                |                         | 38.0                           | 42.0                   |
| 9       | Dissolved Oxygen                  | 4.2                            | 4.4                    | 4.1                     | 4.2                               | 4.1                            | 4.4                     |                                       |                                |                         | 3.4                            | 3.3                    |
| 10      | Sodium Absorption Ratio           |                                |                        | 2.5                     |                                   |                                |                         |                                       |                                |                         |                                |                        |
| 11      | COD                               | 120.0                          | 120.0                  |                         | 164.0                             | 160.0                          | 168.0                   |                                       |                                |                         | 424.0                          | 452.0                  |
| 12      | Oil & Grese                       |                                |                        |                         |                                   |                                |                         |                                       |                                |                         |                                |                        |
| 13      | Sulphate                          | 15.0                           | 10.0                   |                         | 8.0                               | 8.0                            | 8.0                     |                                       |                                |                         | 7.0                            | 7.0                    |
| 14      | Chloride                          | 84.0                           | 80.0                   |                         | 68.0                              | 56.0                           | 56.0                    |                                       |                                |                         | 64.0                           | 68.0                   |
| 15      | Nitrate as NO <sub>3</sub>        | 2.0                            | 1.8                    |                         | 3.5                               | 3.4                            | 3.4                     |                                       |                                |                         | 1.8                            | 2.0                    |
| 16      | Hardness as CaCO <sub>3</sub>     | 120.0                          | 124.0                  |                         | 108.0                             | 80.0                           | 76.0                    |                                       |                                |                         | 96.0                           | 92.0                   |
| 17      | Calcium as CaCO <sub>3</sub>      | 80.0                           | 64.0                   |                         | 68.0                              | 48.0                           | 44.0                    |                                       |                                |                         | 60.0                           | 60.0                   |
| 18      | Magnesium as MgCO <sub>3</sub>    | 40.0                           | 60.0                   |                         | 9.7                               | 7.7                            | 0.1                     |                                       |                                |                         | 9.0                            | 7.8                    |
| 19      | Boron                             | BDL                            | BDL                    | BDL                     | BDL                               | BDL                            | BDL                     |                                       |                                |                         | BDL                            | BDL                    |
| 20      | Total Kjedal Nitorgen             |                                |                        |                         | 0.35                              | 0.3                            | 0.2                     |                                       |                                |                         |                                |                        |









































**Monitoring Results of Ulsoor Lake**

| Sl. No. | Parameters                        | 07.09.2022          |             |              |
|---------|-----------------------------------|---------------------|-------------|--------------|
|         |                                   | Near Fishery center | Near temple | Near Kalyani |
|         | <b>Physical Parameters</b>        |                     |             |              |
| 1       | pH                                | 7.3                 | 7.9         | 6.8          |
| 2       | Total Suspended Solids            |                     |             |              |
| 3       | Total Dissolved Solids            | 206                 | 194         |              |
| 4       | Turbidity                         | 32.5                | 38.5        |              |
| 5       | Conductivity                      | 293                 | 276         | 303          |
| 6       | Suspended Solids                  |                     |             |              |
| 7       | <b>Chemical Parameters</b>        |                     |             |              |
| 8       | BOD ( 3 days @ 27 <sup>0</sup> C) | 4                   | 4           | 31           |
| 9       | Dissolved Oxygen                  | 5.9                 | 6.1         | BDL          |
| 10      | Sodium Absorption Ratio           |                     |             | BDL          |
| 11      | COD                               | 40                  | 39          |              |
| 12      | Oil & Grese                       |                     |             |              |
| 13      | Sulphate                          | 3                   | 3           |              |
| 14      | Chloride                          | 48                  | 44          |              |
| 15      | Nitrate as NO <sub>3</sub>        | 1.12                | 1.06        |              |
| 16      | Hardness as CaCO <sub>3</sub>     | 76                  | 72          |              |
| 17      | Calcium as CaCO <sub>3</sub>      | 44                  | 40          |              |
| 18      | Magnesium as MgCO <sub>3</sub>    | 32                  | 32          |              |
| 19      | Boron                             | BDL                 | BDL         | BDL          |
| 20      | Total Kjedal Nitorgen             |                     |             |              |

| Sl. No. | Parameters                   |      |       |       |
|---------|------------------------------|------|-------|-------|
|         | <b>Physical Parameters</b>   |      |       |       |
| 21      | Ammonical Nitrogen           | 0.12 | 0.11  |       |
| 22      | Potassium                    | 6    | 6     |       |
| 23      | Phosphate                    | BDL  | BDL   |       |
| 24      | Fluoride                     | 0.14 | 0.16  |       |
| 25      | Phenolphthlein Alkalinity    | Nil  | Nil   |       |
| 26      | Total Alkalinity             | 60   | 76    |       |
| 27      | Sodium                       | 23   | 22    |       |
| 28      | Free Ammonia                 |      |       | BDL   |
| 29      | Cyanide                      |      |       |       |
|         | <b>Heavy Metals</b>          |      |       |       |
| 30      | Total Chromium               |      |       |       |
| 31      | Lead                         |      |       |       |
| 32      | Copper                       |      |       |       |
| 33      | Zinc                         |      |       |       |
| 34      | Iron                         |      |       |       |
| 35      | Nickel                       |      |       |       |
| 36      | Cadmium                      |      |       |       |
|         | <b>Biological Parameters</b> |      |       |       |
| 37      | Total Coliform               | 5400 | 35000 | 24000 |
| 38      | Fecal Coliform               | 460  | 7000  |       |
| 39      | SAR                          |      |       |       |
|         |                              |      |       |       |
|         |                              |      |       |       |
| 40      | Free Ammonia                 |      |       |       |

| Sl. No. | Parameters  |                  |                  |                  |
|---------|---|------------------|------------------|------------------|
|         | <b>Physical Parameters</b>                                    |                  |                  |                  |
| 41      | Total fixed Solids  |                  |                  |                  |
| 42      | Dissolved phosphate   |                  |                  |                  |
| 43      | Hexavalent chromium   |                  |                  |                  |
| 44      | Mercury   |                  |                  |                  |
| 45      | Manganese   |                  |                  |                  |
| 46      | Arsenic   |                  |                  |                  |
| 47      | Anionic Surfactants as Methylene blue active (MBA s)Substance |                  |                  |                  |
|         | Fecal streptococci  |                  |                  |                  |
|         | Bicarbonate (HCO <sub>3</sub> )                               | 60               | 76               |                  |
|         | Carbonate   | Nil              | Nil              |                  |
|         | Antimony (Sb)   |                  |                  |                  |
|         | Barium (Ba)   |                  |                  |                  |
|         | Cobalt(Co)  |                  |                  |                  |
|         | Strontium (Sr)  |                  |                  |                  |
|         | Colour  |                  |                  |                  |
|         |   |                  |                  |                  |
|         | <b>Remarks</b>  | <b>Class 'D'</b> | <b>Class 'D'</b> | <b>Class 'E'</b> |



ಕೇಂದ್ರ ಪರಿಸರ ಪ್ರಯೋಗಾಲಯ / CENTRAL ENVIRONMENTAL LABORATORY  
Legal 42(3)/87, E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO 9001 : 2015 and ISO 45001 : 2018 CERTIFIED LABORATORY



No.PCB/CCB/CSO/2022-23/ 164

Date:

26 APR 2022

To,

The Regional Officer,  
Karnataka State Pollution Control Board,  
Regional Office –Bng. City East,  
“Nisarga Bhavana”, 3<sup>rd</sup> Floor,  
Thimmaiah Road, 7<sup>th</sup> D Cross,  
Bengaluru.

Sir/Madam,

Sub: Submission of analysis reports – reg.

\*\*\*\*\*

Adverting to the above, please find herewith enclosed the analysis reports of the  
Water samples received during the month of April-2022.

| Sl. No. | Name of the Lake                  | Sample No. | Date of Receipt |
|---------|-----------------------------------|------------|-----------------|
| 1.      | Ulsoor Lake (Near Fishing centre) | W-44       | 05-04-2022      |
| 2.      | Ulsoor Lake (Near Temple)         | W-45       |                 |
| 3.      | Ulsoor Lake                       | W-46       |                 |

Thanking you,

Yours Sincerely,

Chief Scientific Officer (I/C)

27/4/2022  
16/1/2022



821



**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

Legal 42(3)/87,E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 45001:2018 CERTIFIED LABORATORY

ಕ.ರಾ.ಮಾ.ವಿ.ಮಂ., ನಿರ್ಗಾಭವನ,  
೭ ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ,  
ಶಿವನಗರ, ಬೆಂಗಳೂರು-೫೬೦೦೦೦  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date: 21-04-2022

|    |   |                                   |               |                  |                    |  |                           |
|----|---|-----------------------------------|---------------|------------------|--------------------|--|---------------------------|
| 1  | Station code                            | 1388                              |               |                  |                    | Page 1 of 2  |                           |
| 2  | Date & time of Sample taken             | Date                              | 05-04-2022    | Time             | 01.55PM            | Type of Water Body   | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake (Near Fishing Centre) |               |                  |                    | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                              | Moderate      | High             | Other ✓            | Completed by   | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                            | Clear ✓       | Windy            | Raining            | Verified by:   | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                           | 50-100cm✓     | >100 cm          | Flood              | AGENCY:  | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading                     | Melon Farming | Fishing✓         | Other ✓<br>Boating | Date of commencement of test   | 05-04-2022                |
| 8  | Colour                                  | Clear                             | Turbid        | Green            | Brown✓             | Date of completion of  | 13-04-2022                |
| 9  | Odour                                   | None                              | Fishy         | H <sub>2</sub> S | Other ✓            | Sample Report No.  | W-44                      |
| 10 | Particulars of sample collected         | Lake Water Sample                 |               |                  |                    | Sample No.   | W-44                      |

| Sl. No | Parameters                                 | Unit       | Water Quality Criteria |   |         |         |         | Result              | Test Method   |
|--------|--|------------|------------------------|---|---------|---------|---------|---------------------|---|
|        |  |            | A                      | B   | C       | D       | E       |                     |   |
| 1      | Temperature                                | °C         | -                      | -   | -       | -       | -       | 25                  | Thermometric  |
| 2      | pH@25° C                                   | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.8                 | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                         | µs/cm      | -                      | -   | -       | -       | 2250    | 346                 | IS 3025 (Part 14)   |
| 4      | Total Coliform                             | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 540x10 <sup>3</sup> | APHA 23 <sup>rd</sup> edition (9221 A, B,C). 9-68 to 9-75 |
| 5      | Fecal Coliform                             | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 94x10 <sup>3</sup>  | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                           | mg/L       | 6                      | 5   | 4       | 4       | -       | 5.9                 | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand (3 days @ 27° C) | mg/L       | 2                      | 3   | 3       | -       | -       | 4.0                 | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                     | mg/L       | -                      | -   | -       | -       | -       | 44                  | IS 3025 (Part 58)   |
| 9      | Boron as B                                 | mg/L       | -                      | -   | -       | -       | 2.0     | BDL                 | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                               | mg/L       | -                      | -   | -       | -       | -       | 1.17                | IS 3025 (Part 34)   |
| 11     | Ammonia as N                               | mg/L       | -                      | -   | -       | -       | -       | 0.38                | IS 3025 (Part 34)   |
| 12     | Turbidity                                  | NTU        | -                      | -   | -       | -       | -       | 62.4                | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>        | mg/L       | -                      | -   | -       | -       | -       | 60                  | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>               | mg/L       | -                      | -   | -       | -       | -       | 32                  | IS 3025 (Part 40)   |

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820

|   |                                 |                                   |            |      |         |  |      |
|---|---------------------------------|-----------------------------------|------------|------|---------|--|------|
| 1 | Station code                    | 1388                              |            |      |         | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                              | 05-04-2022 | Time | 01.55PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake (Near Fishing Centre) |            |      |         | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 05-04-2022                        |            |      |         | W-44   |      |
| 5 | Date of completion of test      | 13-04-2022                        |            |      |         | W-44   |      |
| 6 | Particulars of sample collected | Lake Water Sample                 |            |      |         |  |      |

|    |                                       |      |   |   |   |   |   |       |                              |
|----|---------------------------------------|------|---|---|---|---|---|-------|------------------------------|
| 15 | Magnesium as CaCO <sub>3</sub>        | mg/L | - | - | - | - | - | 28    | IS 3025 (Part 46)            |
| 16 | Chloride as Cl                        | mg/L | - | - | - | - | - | 52    | IS 3025 (Part 32)            |
| 17 | Sodium as Na                          | mg/L | - | - | - | - | - | 29    | IS 3025 (Part 45)            |
| 18 | Potassium as K                        | mg/L | - | - | - | - | - | 5.0   | IS 3025 (Part 45)            |
| 19 | Sulphate as SO <sub>4</sub>           | mg/L | - | - | - | - | - | 7.0   | IS 3025 (Part 24)            |
| 20 | P- Alkalinity                         | mg/L | - | - | - | - | - | Nil   | IS 3025 (Part 23)            |
| 21 | Total Alkalinity as CaCO <sub>3</sub> | mg/L | - | - | - | - | - | 92    |                              |
| 22 | Bicarbonate ( HCO <sub>3</sub> )      | mg/L | - | - | - | - | - | 92    |                              |
| 23 | Carbonate ( CO <sub>3</sub> )         | mg/L | - | - | - | - | - | Nil   |                              |
| 24 | Total Dissolved Solids                | mg/L | - | - | - | - | - | 242   | IS 3025 (Part 16)            |
| 25 | Total Phosphate as P                  | mg/L | - | - | - | - | - | BDL   | IS 3025 (Part 31)            |
| 26 | Fluoride as F                         | mg/L | - | - | - | - | - | 0.18  | IS 3025 (Part 60)            |
| 27 | Copper as Cu                          | mg/L | - | - | - | - | - | 0.006 | APHA 23rd edition<br>(3125B) |
| 28 | Zinc as Zn                            | mg/L | - | - | - | - | - | 0.020 |                              |
| 29 | Nickel as Ni                          | mg/L | - | - | - | - | - | 0.008 |                              |
| 30 | Manganese as Mn                       | mg/L | - | - | - | - | - | 0.095 |                              |
| 31 | Total Chromium as Cr                  | mg/L | - | - | - | - | - | 0.003 |                              |
| 32 | Cadmium as Cd                         | mg/L | - | - | - | - | - | BDL   |                              |
| 33 | Lead as Pb                            | mg/L | - | - | - | - | - | BDL   |                              |
| 34 | Iron as Fe                            | mg/L | - | - | - | - | - | 1.063 | IS 3025 (Part 53)            |

|                  |   |
|------------------|---|
| <b>INFERENCE</b> | <b>Class -"D"— As Per Primary water quality criteria-CPCB.</b>                        |
|                  | <b>Designated best use- Irrigation, Industrial cooling, Controlled Waste disposal</b> |

- Note:**
- The above results pertain only to the sample tested.
  - The report shall not be reproduced without the written approval of the laboratory.
  - Samples will be stored for a period of 10 days from the date of issue of report.
  - Decision Rule: "Statement of conformity / non conformity applies only to test results as per standard stipulated by regulatory authority".
  - BDL: Below Detection Level in mg/L.  
Boron as B:0.1; Total Phosphate as P:0.05; Cadmium as Cd : 0.001; Total Lead as Pb:0.002.

*Radha M.N*  
**Authorized Signatory (Biological)**  
**(Radha M.N)**  
**Assistant Scientific Officer**

*Farhath Jabeen*  
**Authorized Signatory (Chemical)**  
**(Farhath Jabeen)**  
**Deputy Scientific Officer**

---End of Report---



**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

Legal 42(3)/87,E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧೀನದಲ್ಲಿ,  
2 ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ತಿಮ್ಮಿಾಹ ರಸ್ತೆ,  
ಶಿವನಗರ, ಬೆಂಗಳೂರು-560000  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date: 21-04-2022

|    |   |                           |  |   |   |  |                           |
|----|---|---------------------------|--|---|---|--|---------------------------|
| 1  | Station code                            | 3593                      |  |   |   | Page 1 of 2  |                           |
| 2  | Date & time of Sample taken             | Date                      | 05-04-2022                                   | Time  | 02.15PM   | Type of Water Body   | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake (Near Temple) |  |   |   | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                      | Moderate                                     | High  | Other <input checked="" type="checkbox"/>         | Completed by   | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                    | Clear <input checked="" type="checkbox"/>    | Windy                                       | Raining   | Verified by:   | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                   | 50-100cm <input checked="" type="checkbox"/> | >100 cm                                     | Flood   | AGENCY:  | KARNATAKA                 |
|    | Human Activities                        | Cattle Wading             | Melon Farming                                | Fishing <input checked="" type="checkbox"/> | Other <input checked="" type="checkbox"/> Boating | Date of commencement of test   | 05-04-2022                |
| 8  | Colour                                  | Clear                     | Turbid                                       | Green                                       | Brown <input checked="" type="checkbox"/>         | Date of completion of  | 13-04-2022                |
| 9  | Odour                                   | None                      | Fishy  | H <sub>2</sub> S                            | Other <input checked="" type="checkbox"/>         | Sample Report No.  | W-45                      |
| 10 | Particulars of sample collected         | Lake Water Sample         |  |   |   | Sample No.   | W-45                      |

| Sl. No | Parameters                                 | Unit       | Water Quality Criteria |   |         |         |         | Result              | Test Method   |
|--------|--|------------|------------------------|---|---------|---------|---------|---------------------|---|
|        |  |            | A                      | B   | C       | D       | E       |                     |   |
| 1      | Temperature                                | °C         | -                      | -   | -       | -       | -       | 25                  | Thermometric  |
| 2      | pH@25° C                                   | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.6                 | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                         | µs/cm      | -                      | -   | -       | -       | 2250    | 345                 | IS 3025 (Part 14)   |
| 4      | Total Coliform                             | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 350x10 <sup>3</sup> | APHA 23 <sup>rd</sup> edition (9221 A, B,C). 9-68 to 9-75 |
| 5      | Fecal Coliform                             | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 40x10 <sup>3</sup>  | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                           | mg/L       | 6                      | 5   | 4       | 4       | -       | 5.7                 | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand (3 days @ 27° C) | mg/L       | 2                      | 3   | 3       | -       | -       | 4.0                 | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                     | mg/L       | -                      | -   | -       | -       | -       | 41                  | IS 3025 (Part 58)   |
| 9      | Boron as B                                 | mg/L       | -                      | -   | -       | -       | 2.0     | BDL                 | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                               | mg/L       | -                      | -   | -       | -       | -       | 1.15                | IS 3025 (Part 34)   |
| 11     | Ammonia as N                               | mg/L       | -                      | -   | -       | -       | -       | 0.22                | IS 3025 (Part 34)   |
| 12     | Turbidity                                  | NTU        | -                      | -   | -       | -       | -       | 59.6                | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>        | mg/L       | -                      | -   | -       | -       | -       | 56                  | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>               | mg/L       | -                      | -   | -       | -       | -       | 32                  | IS 3025 (Part 40)   |

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|   |                                 |                           |            |      |         |  |      |
|---|---------------------------------|---------------------------|------------|------|---------|--|------|
| 1 | Station code                    | 3593                      |            |      |         | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                      | 05-04-2022 | Time | 02.15PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake (Near Temple) |            |      |         | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 05-04-2022                |            |      |         | W-45   |      |
| 5 | Date of completion of test      | 13-04-2022                |            |      |         | W-45   |      |
| 6 | Particulars of sample collected | Lake Water Sample         |            |      |         |  |      |

|    |                                       |      |   |   |   |   |   |       |                              |
|----|---------------------------------------|------|---|---|---|---|---|-------|------------------------------|
| 15 | Magnesium as CaCO <sub>3</sub>        | mg/L | - | - | - | - | - | 24    | IS 3025 (Part 46)            |
| 16 | Chloride as Cl                        | mg/L | - | - | - | - | - | 48    | IS 3025 (Part 32)            |
| 17 | Sodium as Na                          | mg/L | - | - | - | - | - | 29    | IS 3025 (Part 45)            |
| 18 | Potassium as K                        | mg/L | - | - | - | - | - | 5.0   | IS 3025 (Part 45)            |
| 19 | Sulphate as SO <sub>4</sub>           | mg/L | - | - | - | - | - | 7.0   | IS 3025 (Part 24)            |
| 20 | P- Alkalinity                         | mg/L | - | - | - | - | - | Nil   | IS 3025 (Part 23)            |
| 21 | Total Alkalinity as CaCO <sub>3</sub> | mg/L | - | - | - | - | - | 88    |                              |
| 22 | Bicarbonate (HCO <sub>3</sub> )       | mg/L | - | - | - | - | - | 88    |                              |
| 23 | Carbonate (CO <sub>3</sub> )          | mg/L | - | - | - | - | - | Nil   |                              |
| 24 | Total Dissolved Solids                | mg/L | - | - | - | - | - | 240   | IS 3025 (Part 16)            |
| 25 | Total Phosphate as P                  | mg/L | - | - | - | - | - | BDL   | IS 3025 (Part 31)            |
| 26 | Fluoride as F                         | mg/L | - | - | - | - | - | 0.16  | IS 3025 (Part 60)            |
| 27 | Copper as Cu                          | mg/L | - | - | - | - | - | 0.007 | APHA 23rd edition<br>(3125B) |
| 28 | Zinc as Zn                            | mg/L | - | - | - | - | - | 0.025 |                              |
| 29 | Nickel as Ni                          | mg/L | - | - | - | - | - | 0.011 |                              |
| 30 | Manganese as Mn                       | mg/L | - | - | - | - | - | 0.094 |                              |
| 31 | Total Chromium as Cr                  | mg/L | - | - | - | - | - | 0.012 |                              |
| 32 | Cadmium as Cd                         | mg/L | - | - | - | - | - | BDL   |                              |
| 33 | Lead as Pb                            | mg/L | - | - | - | - | - | 0.008 | IS 3025 (Part 53)            |
| 34 | Iron as Fe                            | mg/L | - | - | - | - | - | 0.887 |                              |

|           |   |
|-----------|---|
| INFERENCE | <b>Class -"D"— As Per Primary water quality criteria-CPCB.</b>                        |
|           | <b>Designated best use- Irrigation, Industrial cooling, Controlled Waste disposal</b> |

Note: 1. The above results pertain only to the sample tested.

2. The report shall not be reproduced without the written approval of the laboratory.

3. Samples will be stored for a period of 10 days from the date of issue of report.

4. Decision Rule: "Statement of conformity / non conformity applies only to test results as per standard stipulated by regulatory authority".

5. BDL: Below Detection Level in mg/L.

Boron as B:0.1; Total Phosphate as P:0.05; Cadmium as Cd : 0.001;

*Radha M.N*

Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*Farhath Jabeen*

Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

---End of Report---



KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY

Legal 42(3)/87,E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

817

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ನಿರ್ವಹಣಾಧಿಕಾರಿ,  
೭ ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ,  
ಶಿವನಗರ, ಬೆಂಗಳೂರು-೫೬೦೦೦೦  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date: 21-04-2022

|                       |   |   |
|-----------------------|---|---|
| NAME OF THE LAKE:     | Ulsoor Lake                                       | Page 1 of 1                             |
| SAMPLE COLLECTED BY : | Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East | DATE OF COMMENCEMENT OF TEST:05-04-2022 |
| DATE OF COLLECTION :  | 05-04-2022  | DATE OF COMPLETION OF TEST:12-04-2022   |
| DATE OF RECEIPT :     | 05-04-2022  | SAMPLE REPORT NO:W-46                   |
| PARTICULARS :         | Lake Water Sample                                 | SAMPLE NO : W-46                        |

| Sl No | Parameters   | Unit       | Water Quality Criteria |         |         |         |         | Result              | Test Method                                   |
|-------|--|------------|------------------------|---------|---------|---------|---------|---------------------|---|
|       |  |            | A                      | B       | C       | D       | E       |                     |   |
| 1.    | pH@25 <sup>o</sup> C                                   | -          | 6.5-8.5                | 6.5-8.5 | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.7                 | IS 3025 (Part 11)                             |
| 2.    | Conductivity@25 <sup>o</sup> C                         | µs/cm      | -                      | -       | -       | -       | 2250    | 344                 | IS 3025 (Part 14)                             |
| 3.    | Dissolved Oxygen                                       | mg/L       | 6                      | 5       | 4       | 4       |         | 5.8                 | IS 3025 (Part 38)                             |
| 4.    | Biochemical Oxygen Demand (3 days @ 27 <sup>o</sup> C) | mg/L       | 2                      | 3       | 3       | -       | -       | 4.0                 | IS 3025 (Part 44)                             |
| 5.    | Free Ammonia   | mg/L       | -                      | -       | -       | 1.2     | -       | BDL                 | APHA 23rd edition (4500 NH3-D)                |
| 6.    | Sodium Absorption Ratio                                | -          | -                      | -       | -       | -       | 26      | BDL                 | IS:11624                                      |
| 7.    | Boron as B   | mg/L       | -                      | -       | -       | -       | 2.0     | BDL                 | APHA 23rd edition (4500-B B)                  |
| 8.    | Total Coliform   | MPN /100ml | 50                     | 500     | 5000    | -       | -       | 540x10 <sup>2</sup> | APHA 23rd edition (9221 A, B,C). 9-68 to 9-75 |

**INFERENCE**

**Class -"D"— As Per Primary water quality criteria-CPCB.  
Designated best use- Propagation of Wild Life, Fisheries**

- Note: 1. The above results pertain only to the sample tested.  
2. The report shall not be reproduced without the written approval of the laboratory.  
3. Samples will be stored for a period of 10 days from the date of issue of report.  
4. Decision Rule: "Statement of conformity / non conformity applies only to test results as per standard stipulated by regulatory authority".  
5. BDL: Below Detection Level in mg/L.  
Boron as B:0.1; Free Ammonia:1.0; Sodium Absorption Ratio:2.0.

*Radha M.N*  
Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer



ಕೇಂದ್ರ ಪರಿಸರ ಪ್ರಯೋಗಾಲಯ / CENTRAL ENVIRONMENTAL LABORATORY  
Legal 42(3)/87, E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO 9001 : 2015 and ISO 45001 : 2018 CERTIFIED LABORATORY



No.PCB/CCB/CSO/2022-23/ 527

Date:

10 JUN 2022

To,

The Regional Officer,  
Karnataka State Pollution Control Board,  
Regional Office –Bng. City East,  
“Nisarga Bhavana”, 3<sup>rd</sup> Floor,  
Thimmaiah Road, 7<sup>th</sup> D Cross,  
Bengaluru.

Sir/Madam,

Sub: Submission of analysis reports – reg.

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Adverting to the above, please find herewith enclosed the analysis reports of the  
Water samples received during the month of May-2022.

| Sl. No. | Name of the Lake                  | Sample No. | Date of Receipt |
|---------|-----------------------------------|------------|-----------------|
| 1.      | Ulsoor Lake (Near Fishing centre) | W-314      | 06-05-2022      |
| 2.      | Ulsoor Lake (Near Temple)         | W-315      |                 |
| 3.      | Ulsoor Lake                       | W-316      |                 |
| 4.      | Byrasandra Upper Lake             | W-317      |                 |
| 5.      | Byrasandra Lower Lake             | W-318      |                 |

Thanking you,

Yours Sincerely,

Chief Scientific Officer (IC)

*[Handwritten signature]*  
15/6/2022  
2021/14/19



K.S.P.C.B., “Nisarga Bhavana”, ‘B’ Block, 7th D’Main, Thimmaiah Road, Shivanagara, Bengaluru-560 079.

ಕ.ರಾ.ಮಾ.ನಿ.ಮಂ., “ನಿಸರ್ಗ ಭವನ” ‘ಬಿ’ ವಿಭಾಗ, 7ನೇ “ಡಿ” ಮುಖ್ಯರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ, ಶಿವನಗರ, ಬೆಂಗಳೂರು-560079.

Phone: 080-23238458, 23230200 Fax: 080-23238300 E-mail:centrallab@kspcb.gov.in, Website: http://kspcb.karnataka.gov.in



TC-5487

830

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

**KARNATAKA STATE POLLUTION CONTROL BOARD**  
**CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

ಕೆ.ಎ.ಎಸ್.ವಿ.ಮಂ., ನಿರ್ವಹಣಾಕಛೇತ್ರ,  
2 ನೇ ಅಂತಸ್ತುಕು ರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ,  
ಶಿವನಗರ, ಕರ್ನಾಟಕ-560000  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

|    |   |                                   |               |          |                 |   |                           |
|----|---|-----------------------------------|---------------|----------|-----------------|---|---------------------------|
| 1  | Station code                            | 1388                              |               |          |                 | Date : 03-06-2022   |                           |
| 2  | Date & time of Sample taken             | Date                              | 6/5/2022      | Time     | 02.20 PM        | Type of Water Body  | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake (Near Fishing Centre) |               |          |                 | SAMPLE COLLECTED BY :<br>Smt. Shylaja M, AEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                              | Moderate      | High     | Other ✓         | Completed by  | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                            | Clear✓        | Windy    | Raining         | Verified by:  | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                           | 50-100cm✓     | >100 cm  | Flood           | AGENCY:   | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading                     | Melon Farming | Fishing✓ | Other ✓ Boating | Date of commencement of test                                      | 6/5/2022                  |
| 8  | Colour                                  | Clear                             | Turbid        | Green ✓  | Brown           | Date of completion of test  | 12/5/2022                 |
| 9  | Odour                                   | None                              | Fishy         | H2S      | Other ✓         | Sample Report No.   | W-314                     |
| 10 | Particulars of sample collected         | Lake Water Sample                 |               |          |                 | Sample No.  | W-314                     |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result               | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|----------------------|---|
|        |   |            | A                      | B   | C       | D       | E       |                      |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25                   | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.8                  | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 340                  | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 1600x10 <sup>2</sup> | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 130x10 <sup>2</sup>  | APHA 23rd edition (9221 E,D). 9-77 to 9-78                |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 4.4                  | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 17.0                 | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 177                  | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL                  | APHA 23rd edition (4500-B B)                              |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.0                  | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.15                 | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 108                  | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 88                   | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 52                   | IS 3025 (Part 40)   |

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829

|   |                                 |                                   |          |      |          |   |      |
|---|---------------------------------|-----------------------------------|----------|------|----------|---|------|
| 1 | Station code                    | 1388                              |          |      |          | Page 2 of 2   |      |
| 2 | Date & time of Sample taken     | Date                              | 6/5/2022 | Time | 02.20 PM | Type of Water Body  | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake (Near Fishing Centre) |          |      |          | SAMPLE COLLECTED BY :<br>Smt. Shylaja M, AEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 6/5/2022                          |          |      |          | W-314   |      |
| 5 | Date of completion of test      | 12/5/2022                         |          |      |          | W-314   |      |
| 6 | Particulars of sample collected | Lake Water Sample                 |          |      |          |   |      |

| Sl. No           | Parameters                            | Unit   | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|--|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |  | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L   | -                      | - | - | - | - | 36     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L   | -                      | - | - | - | - | 52     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L   | -                      | - | - | - | - | 53     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L   | -                      | - | - | - | - | 16     | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L   | -                      | - | - | - | - | 11     | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L   | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L   | -                      | - | - | - | - | 92     |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L   | -                      | - | - | - | - | 92     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L   | -                      | - | - | - | - | Nil    |                   |
| 24               | Total Dissolved Solids                | mg/L   | -                      | - | - | - | - | 234    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L   | -                      | - | - | - | - | 0.25   | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L   | -                      | - | - | - | - | BDL    | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB. |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use- Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

Note: 1. The above results pertain only to the sample tested.

2. The report shall not be reproduced without the written approval of the laboratory.

3. Samples will be stored for a period of 15 days from the date of issue of report.

4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".

5. BDL: Below Detection Level in mg/L.

Boron as B :0.1;Fluoride as F:0.1.

*Radha M.N*

Authorized Signatory (Biological)  
(Radha M.N)

Assistant Scientific Officer

*Farhath Jabeen*

Authorized Signatory (Chemical)  
(Farhath Jabeen)

Deputy Scientific Officer

----End of Report----



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**
**MoEF RECOGNISED ENVIRONMENTAL LABORATORY**  
 ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
 ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

 ಕ.ಸ.ಪ.ಪ.ನಿ.ವಿ.ನಿ., ನಿರ್ವಹಣಾಧಿಕಾರಿ,  
 ೭ ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ,  
 ಶಿವನಗರ, ಬೆಂಗಳೂರು-೫೬೦೦೦೭  
 K.S.P.C.B., "Nisarga Bhavan"  
 7<sup>th</sup> D Cross, Thimmaiah Road,  
 Shivanagar, Bangalore - 560079
**ANALYSIS REPORT**

Date : 03-06-2022

|    |   |                           |               |          |                    |   |                           |
|----|---|---------------------------|---------------|----------|--------------------|---|---------------------------|
| 1  | Station code                            | 3593                      |               |          |                    | Page 2 of 2   |                           |
| 2  | Date & time of Sample taken             | Date                      | 6/5/2022      | Time     | 02.10 PM           | Type of Water Body  | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake (Near Temple) |               |          |                    | SAMPLE COLLECTED BY :<br>Smt. Shylaja M, AEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                      | Moderate      | High     | Other ✓            | Completed by  | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                    | Clear✓        | Windy    | Raining            | Verified by:  | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                   | 50-100cm✓     | >100 cm  | Flood              | AGENCY:   | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading             | Melon Farming | Fishing✓ | Other ✓<br>Boating | Date of commencement of test                                      | 6/5/2022                  |
| 8  | Colour                                  | Clear                     | Turbid        | Green ✓  | Brown              | Date of completion of test  | 12/5/2022                 |
| 9  | Odour                                   | None                      | Fishy         | H2S      | Other ✓            | Sample Report No.   | W-315                     |
| 10 | Particulars of sample collected         | Lake Water Sample         |               |          |                    | Sample No.  | W-315                     |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result              | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|---------------------|---|
|        |   |            | A                      | B   | C       | D       | E       |                     |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25                  | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.7                 | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 341                 | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 540x10 <sup>2</sup> | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 48x10 <sup>2</sup>  | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 4.2                 | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 26.0                | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 271                 | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL                 | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.0                 | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.14                | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 132                 | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 88                  | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 52                  | IS 3025 (Part 40)   |

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827

|   |                                 |                           |          |      |          |   |      |
|---|---------------------------------|---------------------------|----------|------|----------|---|------|
| 1 | Station code                    | 3593                      |          |      |          | Page 2 of 2   |      |
| 2 | Date & time of Sample taken     | Date                      | 6/5/2022 | Time | 02.10 PM | Type of Water Body  | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake (Near Temple) |          |      |          | SAMPLE COLLECTED BY :<br>Smt. Shylaja M, AEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 6/5/2022                  |          |      |          | W-315   |      |
| 5 | Date of completion of test      | 12/5/2022                 |          |      |          | W-315   |      |
| 6 | Particulars of sample collected | Lake Water Sample         |          |      |          |   |      |

| Sl. No    | Parameters                            | Unit   | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|-----------|---------------------------------------|--|------------------------|---|---|---|---|--------|-------------------|
|           |                                       |  | A                      | B | C | D | E |        |                   |
| 15        | Magnesium as CaCO <sub>3</sub>        | mg/L   | -                      | - | - | - | - | 36     | IS 3025 (Part 46) |
| 16        | Chloride as Cl                        | mg/L   | -                      | - | - | - | - | 52     | IS 3025 (Part 32) |
| 17        | Sodium as Na                          | mg/L   | -                      | - | - | - | - | 53     | IS 3025 (Part 45) |
| 18        | Potassium as K                        | mg/L   | -                      | - | - | - | - | 13     | IS 3025 (Part 45) |
| 19        | Sulphate as SO <sub>4</sub>           | mg/L   | -                      | - | - | - | - | 10     | IS 3025 (Part 24) |
| 20        | P- Alkalinity                         | mg/L   | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21        | Total Alkalinity as CaCO <sub>3</sub> | mg/L   | -                      | - | - | - | - | 92     |                   |
| 22        | Bicarbonate (HCO <sub>3</sub> )       | mg/L   | -                      | - | - | - | - | 92     |                   |
| 23        | Carbonate (CO <sub>3</sub> )          | mg/L   | -                      | - | - | - | - | Nil    |                   |
| 24        | Total Dissolved Solids                | mg/L   | -                      | - | - | - | - | 236    | IS 3025 (Part 16) |
| 25        | Total Phosphate as P                  | mg/L   | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26        | Fluoride as F                         | mg/L   | -                      | - | - | - | - | BDL    | IS 3025 (Part 60) |
| INFERENCE |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB. |                        |   |   |   |   |        |                   |
|           |                                       | Designated best use- Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

Note: 1. The above results pertain only to the sample tested.

2. The report shall not be reproduced without the written approval of the laboratory.

3. Samples will be stored for a period of 15 days from the date of issue of report.

4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".

5. BDL: Below Detection Level in mg/L.

Boron as B :0.1; Total Phosphate as P:0.05; Fluoride as F:0.1.

*Radha M.N.*  
Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

----End of Report----



**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ಪರಿಸರ ಸಂರಕ್ಷಣೆ  
ಮತ್ತು ಕೃಷಿ ಇಲಾಖೆ, ಕೆ.ಎಸ್.ಪಿ.ಸಿ.ಬಿ.,  
ಕೆ.ಎಸ್.ಪಿ.ಸಿ.ಬಿ., "ನಿಸರ್ಗ ಭವನ"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivangar, Bangalore - 560079

826

**ANALYSIS REPORT**

Date : 03-06-2022

|                       |  |  |
|-----------------------|--|--|
| NAME OF THE LAKE :    | Ulsoor Lake                              | Page 1 of 1                              |
| SAMPLE COLLECTED BY : | Smt. Shylaja M, AEO<br>RO: Bng City East | DATE OF COMMENCEMENT OF TEST :06-05-2022 |
| DATE OF COLLECTION :  | 06/05/2022                               | DATE OF COMPLETION OF TEST : 11-05-2022  |
| DATE OF RECEIPT :     | 06/05/2022                               | SAMPLE REPORT NO. : W-316                |
| PARTICULARS           | Lake Water Sample                        | SAMPLE NO. : W-316                       |

| Sl. No           | Parameters                                | Unit  | Water Quality Criteria |         |         |         |         | Result              | Test Method                                    |
|------------------|---|---|------------------------|---------|---------|---------|---------|---------------------|--|
|                  |   |   | A                      | B       | C       | D       | E       |                     |  |
| 1                | pH at 25° C                               | -   | 6.5-8.5                | 6.5-8.5 | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.3                 | IS 3025 (Part 11)                              |
| 2                | Conductivity @ 25°C                       | µS/cm   | -                      | -       | -       | -       | 2250    | 360                 | IS 3025 (Part 14)                              |
| 3                | Oxygen (Dissolved)                        | mg/L  | 6                      | 5       | 4       | 4       | -       | 4.7                 | IS 3025 (Part 38)                              |
| 4                | Biochemical Oxygen Demand(3 days @ 27° C) | mg/L  | 2                      | 3       | 3       | -       | -       | 12                  | IS 3025 (Part 44)                              |
| 5                | Total coliforms                           | MPN/100mL   | 50                     | 500     | 5000    | -       | -       | 240x10 <sup>2</sup> | APHA 23rd edition (9221 A, B, C). 9-68 to 9-75 |
| 6                | Sodium Absorption Ratio                   | -   | -                      | -       | -       | -       | 26      | 2.3                 | IS 11624                                       |
| 7                | Free Ammonia as NH <sub>3</sub>           | mg/L  | -                      | -       | -       | 1.2     | -       | BDL                 | APHA 23rd edition (4500 NH3- D)                |
| 8                | Boron as B                                | mg/L  | -                      | -       | -       | -       | 2       | BDL                 | APHA 23rd edition (4500-B B)                   |
| <b>INFERENCE</b> |   | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |         |         |         |         |                     |  |
|                  |   | Designated best use - Propagation of Wild Life, Fisheries |                        |         |         |         |         |                     |  |

- Note:** 1. The above results pertain only to the sample tested.  
2. The report shall not be reproduced without the written approval of the laboratory.  
3. Samples will be stored for a period of 10 days from the date of issue of report.  
4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
5. BDL: Below Detection Level in mg/L.  
Free Ammonia as NH<sub>3</sub>:1.0;Boron as B:0.1.

*Radha M.N.*  
**Authorized Signatory (Biological)**  
**(Radha M.N)**  
**Assistant Scientific Officer**

*Farhath Jabeen*  
**Authorized Signatory (Chemical)**  
**(Farhath Jabeen)**  
**Deputy Scientific Officer**

—End of Report—



859



ಕೇಂದ್ರ ಪರಿಸರ ಪ್ರಯೋಗಾಲಯ / CENTRAL ENVIRONMENTAL LABORATORY

Legal 42(3)/87, E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY

ISO 9001 : 2015 and ISO 45001 : 2018 CERTIFIED LABORATORY



No.PCB/CCB/CSO/2022-23/ 712

Date: 6 JUL 2022

To,

The Regional Officer,  
Karnataka State Pollution Control Board,  
Regional Office –Bng. City East,  
"Nisarga Bhavana", 3<sup>rd</sup> Floor,  
Thimmaiah Road, 7<sup>th</sup> D Cross,  
Bengaluru.

Sir/Madam,

Sub: Submission of analysis reports – reg.

\*\*\*\*\*

Adverting to the above, please find herewith enclosed the analysis reports of the Water samples received during the month of June-2022.

| Sl. No. | Name of the Lake                  | Sample No. | Date of Receipt |
|---------|-----------------------------------|------------|-----------------|
| 1.      | Ulsoor Lake (Near Fishing centre) | W-624      | 06-06-2022      |
| 2.      | Ulsoor Lake (Near Temple)         | W-625      |                 |
| 3.      | Ulsoor Lake                       | W-626      |                 |
| 4.      | Byrasandra Upper Lake             | W-627      |                 |
| 5.      | Byrasandra Lower Lake             | W-628      |                 |

Thanking you,

*[Handwritten signature]*  
7/1/22  
DE/ABV



Yours Sincerely,

*[Handwritten signature]*  
Chief Scientific Officer (I/C)



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ನವರಂಗಪುರ,  
೨ ನೇ ಹಂತ, ಮೈಸೂರು ರಸ್ತೆ, ಕೆ.ಎಸ್.ಪಿ.ಸಿ.ಬಿ.,  
ಬೆಂಗಳೂರು, ಕರ್ನಾಟಕ-೫೬೦೦೭೯  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 29/06/2022

|    |   |                                  |               |          |                 |  |                              |
|----|---|----------------------------------|---------------|----------|-----------------|--|------------------------------|
| 1  | Station code                            | 1388                             |               |          |                 | Page 1 of 2  |                              |
| 2  | Date & time of Sample taken             | Date                             | 6/6/2022      | Time     | 12.15PM         | Type of Water Body   | Lake                         |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Fishing Centre) |               |          |                 | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                              |
| 4  | Visible Effluent Discharge in Proximity | None                             | Moderate      | High     | Other √         | Completed by   | Assistant Scientific Officer |
| 5  | Weather                                 | Cloudy                           | Clear √       | Windy    | Raining         | Verified by:   | Deputy Scientific Officer    |
| 6  | Depth of water body (meter)             | < 50 cm                          | 50-100√cm     | >100 cm  | Flood           | AGENCY:  | KARNATAKA                    |
| 7  | Human Activities                        | Cattle Wading                    | Melon Farming | Fishing√ | Other √ Boating | Date of commencement of test   | 6/6/2022                     |
| 8  | Colour                                  | Clear                            | Turbid        | Green √  | Brown           | Date of completion of test   | 15/06/2022                   |
| 9  | Odour                                   | None                             | Fishy         | H2S      | Other √         | Sample Report No.  | W-624                        |
| 10 | Particulars of sample collected         | Lake Water Sample                |               |          |                 | Sample No.   | W-624                        |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result              | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|---------------------|---|
|        |   |            | A                      | B   | C       | D       | E       |                     |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25                  | Thermometric  |
| 2      | pH@25 <sup>o</sup> C                      | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 8.5                 | IS 3025 (Part 11)   |
| 3      | Conductivity@25 <sup>o</sup> C            | μs/cm      | -                      | -   | -       | -       | 2250    | 391                 | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 920x10 <sup>2</sup> | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 39x10 <sup>2</sup>  | APHA 23rd edition (9221 E,D). 9-77 to 9-78                |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 2.4                 | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 16                  | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 176                 | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL                 | APHA 23rd edition (4500-B B)                              |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.08                | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.29                | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 28                  | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 108                 | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 60                  | IS 3025 (Part 40)   |

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|   |                                 |                                  |          |      |         |  |      |
|---|---------------------------------|----------------------------------|----------|------|---------|--|------|
| 1 | Station code                    | 1388                             |          |      |         | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                             | 6/6/2022 | Time | 12.15PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Fishing Centre) |          |      |         | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 6/6/2022                         |          |      |         | W-624  |      |
| 5 | Date of completion of test      | 15/06/2022                       |          |      |         | W-624  |      |
| 6 | Particulars of sample collected | Lake Water Sample                |          |      |         |  |      |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 48     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 52     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 47     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 15.0   | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 14     | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | 36     | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 104    |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 68     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | 72     |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 262    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | 0.21   | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "E"- As per Primary Water Quality Criteria - CPCB.                        |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Irrigation, Industrial cooling, Controlled Waste disposal |                        |   |   |   |   |        |                   |

- Note: 1. The above results pertain only to the sample tested.  
 2. The report shall not be reproduced without the written approval of the laboratory.  
 3. Samples will be stored for a period of 10 days from the date of issue of report.  
 4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
 5. BDL: Below Detection Level in mg/L.  
 Boron as B :0.1; Total Phosphate as P:0.05.

*Radha M.N*  
 Authorized Signatory (Biological)  
 (Radha M.N)  
 Assistant Scientific Officer

*Farhath Jabeen*  
 Authorized Signatory (Chemical)  
 (Farhath Jabeen)  
 Deputy Scientific Officer

---End of Report---



**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ಬೆಂಗಳೂರು  
ಒ.ಎ.ಸಿ. 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ,  
ಬೆಂಗಳೂರು, ಕರ್ನಾಟಕ-560078  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

TC-5487

**ANALYSIS REPORT**

Date : 29/06/2022

|    |   |                          |               |          |                    |  |                              |
|----|---|--------------------------|---------------|----------|--------------------|--|------------------------------|
| 1  | Station code                            | 3593                     |               |          |                    | Page 1 of 2  |                              |
| 2  | Date & time of Sample taken             | Date                     | 6/6/2022      | Time     | 12.30PM            | Type of Water Body   | Lake                         |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Temple) |               |          |                    | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                              |
| 4  | Visible Effluent Discharge in Proximity | None                     | Moderate      | High     | Other √            | Completed by   | Assistant Scientific Officer |
| 5  | Weather                                 | Cloudy                   | Clear √       | Windy    | Raining            | Verified by:   | Deputy Scientific Officer    |
| 6  | Depth of water body (meter)             | < 50 cm                  | 50-100√<br>cm | >100 cm  | Flood              | AGENCY:  | KARNATAKA                    |
| 7  | Human Activities                        | Cattle Wading            | Melon Farming | Fishing√ | Other √<br>Boating | Date of commencement of test   | 6/6/2022                     |
| 8  | Colour                                  | Clear                    | Turbid        | Green √  | Brown              | Date of completion of test   | 15/06/2022                   |
| 9  | Odour                                   | None                     | Fishy         | H2S      | Other √            | Sample Report No.  | W-625                        |
| 10 | Particulars of sample collected         | Lake Water Sample        |               |          |                    | Sample No.   | W-625                        |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result               | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|----------------------|---|
|        |   |            | A                      | B   | C       | D       | E       |                      |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25                   | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 6.5                  | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 350                  | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 1600x10 <sup>2</sup> | APHA 23 <sup>rd</sup> edition(9221 A, B, C), 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 110x10 <sup>2</sup>  | APHA 23rd edition (9221 E,D), 9-77 to 9-78                |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 4.3                  | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 9.0                  | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 108                  | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL                  | APHA 23rd edition (4500-B B)                              |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.1                  | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.14                 | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 18.2                 | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 100                  | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 56                   | IS 3025 (Part 40)   |

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|   |                                 |                          |          |      |         |  |      |
|---|---------------------------------|--------------------------|----------|------|---------|--|------|
| 1 | Station code                    | 3593                     |          |      |         | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                     | 6/6/2022 | Time | 12.30PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Temple) |          |      |         | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 6/6/2022                 |          |      |         | W-625  |      |
| 5 | Date of completion of test      | 15/06/2022               |          |      |         | W-625  |      |
| 6 | Particulars of sample collected | Lake Water Sample        |          |      |         |  |      |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 44     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 56     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 48     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 14     | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 13     | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 108    |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 108    |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | Nil    |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 240    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | 0.32   | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

**Note:** 1. The above results pertain only to the sample tested.

2. The report shall not be reproduced without the written approval of the laboratory.

3. Samples will be stored for a period of 10 days from the date of issue of report.

4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".

5. BDL: Below Detection Level in mg/L.

Boron as B :0.1; Total Phosphate as P:0.05.

*Radha M.N*  
Authorized Signatory (Biological)  
(Radha M.N)

Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)

Deputy Scientific Officer

---End of Report---



**ANALYSIS REPORT**

Date : 30-06-2022

|                       |   |  |
|-----------------------|---|--|
| NAME OF THE LAKE :    | Ulsoor Lake                                       | Page 1 of 1                              |
| SAMPLE COLLECTED BY : | Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East | DATE OF COMMENCEMENT OF TEST :06-06-2022 |
| DATE OF COLLECTION :  | 06/06/2022  | DATE OF COMPLETION OF TEST : 15-06-2022  |
| DATE OF RECEIPT :     | 06/06/2022  | SAMPLE REPORT NO. : W-626                |
| PARTICULARS           | Lake Water Sample                                 | SAMPLE NO. : W-626                       |

| Sl. No           | Parameters                                | Unit  | Water Quality Criteria |         |         |         |         | Result              | Test Method                                    |
|------------------|---|---|------------------------|---------|---------|---------|---------|---------------------|--|
|                  |   |   | A                      | B       | C       | D       | E       |                     |  |
| 1                | pH at 25° C                               | -   | 6.5-8.5                | 6.5-8.5 | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.3                 | IS 3025 (Part 11)                              |
| 2                | Conductivity @ 25°C                       | µS/cm   | -                      | -       | -       | -       | 2250    | 311                 | IS 3025 (Part 14)                              |
| 3                | Oxygen (Dissolved)                        | mg/L  | 6                      | 5       | 4       | 4       | -       | 4.2                 | IS 3025 (Part 38)                              |
| 4                | Biochemical Oxygen Demand(3 days @ 27° C) | mg/L  | 2                      | 3       | 3       | -       | -       | 12.0                | IS 3025 (Part 44)                              |
| 5                | Total coliforms                           | MPN/100mL   | 50                     | 500     | 5000    | -       | -       | 540x10 <sup>2</sup> | APHA 23rd edition (9221 A, B, C). 9-68 to 9-75 |
| 6                | Sodium Absorption Ratio                   | -   | -                      | -       | -       | -       | 26      | 2.08                | IS 11624                                       |
| 7                | Free Ammonia                              | mg/L  | -                      | -       | -       | 1.2     | -       | BDL                 | APHA 23rd edition (4500 NH3- D)                |
| 8                | Boron as B                                | mg/L  | -                      | -       | -       | -       | 2       | BDL                 | APHA 23rd edition (4500-B B)                   |
| <b>INFERENCE</b> |   | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |         |         |         |         |                     |  |
|                  |   | Designated best use - Propagation of Wild Life, Fisheries |                        |         |         |         |         |                     |  |

- Note: 1. The above results pertain only to the sample tested.  
2. The report shall not be reproduced without the written approval of the laboratory.  
3. Samples will be stored for a period of 10 days from the date of issue of report.  
4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
5. BDL: Below Detection Level in mg/L.  
Free Ammonia :1.0;Boron as B:0.1.

*Radha M.N.*  
Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

-----End of Report-----



ಕೇಂದ್ರ ಪರಿಸರ ಪ್ರಯೋಗಾಲಯ / CENTRAL ENVIRONMENTAL LABORATORY  
Legal 42(3)/87, E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO 9001 : 2015 and ISO 45001 : 2018 CERTIFIED LABORATORY



No.PCB/CCB/CSO/2022-23/ 912

Date:

30 JUL 2022

To,

The Regional Officer,  
Karnataka State Pollution Control Board,  
Regional Office -Bng. City East,  
"Nisarga Bhavana", 3<sup>rd</sup> Floor,  
Thimmaiah Road, 7<sup>th</sup> D Cross,  
Bengaluru.

Sir/Madam,

Sub: Submission of analysis reports – reg.

\*\*\*\*\*

Adverting to the above, please find herewith enclosed the analysis reports of the  
Water samples received during the month of July-2022.

| Sl. No. | Name of the Lake                  | Sample No. | Date of Receipt |
|---------|-----------------------------------|------------|-----------------|
| 1.      | Ulsoor Lake (Near Fishing centre) | W-908      | 01-07-2022      |
| 2.      | Ulsoor Lake (Near Temple)         | W-909      |                 |
| 3.      | Ulsoor Lake                       | W-910      |                 |
| 4.      | Byrasandra Upper Lake             | W-911      |                 |

Thanking you,

Yours Sincerely,

Chief Scientific Officer (I/C)

*Handwritten signature and date: 11/8/22*



*Handwritten signature*



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ಬೆಂಗಳೂರು  
೭ ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ಕವಯ್ಯ ರಸ್ತೆ,  
ಬಜಾರಿ, ಚಂಚೀಕೆರೆ-೫೬೦೦೭  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 19/07/2022

|    |   |                                  |               |           |                 |  |                           |
|----|---|----------------------------------|---------------|-----------|-----------------|--|---------------------------|
| 1  | Station code                            | 1388                             |               |           |                 | Page 1 of 2  |                           |
| 2  | Date & time of Sample taken             | Date                             | 1/7/2022      | Time      | 01.15 PM        | Type of Water Body   | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Fishing Centre) |               |           |                 | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                             | Moderate      | High      | Other ✓         | Completed by   | Project Assistant         |
| 5  | Weather                                 | Cloudy                           | Clear ✓       | Windy     | Raining         | Verified by:   | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                          | 50-100cm ✓    | >100 cm   | Flood           | AGENCY:  | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading                    | Melon Farming | Fishing ✓ | Other ✓ Boating | Date of commencement of test   | 1/7/2022                  |
| 8  | Colour                                  | Clear                            | Turbid        | Green ✓   | Brown           | Date of completion of test   | 8/7/2022                  |
| 9  | Odour                                   | None                             | Fishy         | H2S       | Other ✓         | Sample Report No.  | W-908                     |
| 10 | Particulars of sample collected         | Lake Water Sample                |               |           |                 | Sample No.   | W-908                     |

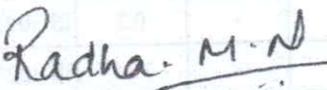
| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result               | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|----------------------|---|
|        |   |            | A                      | B   | C       | D       | E       |                      |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25                   | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 8.5                  | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 298                  | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 1600x10 <sup>2</sup> | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 150x10 <sup>2</sup>  | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 0.6                  | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 17.4                 | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 150                  | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL                  | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.2                  | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.3                  | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 36.1                 | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 60                   | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 32                   | IS 3025 (Part 40)   |

P.T.O

|   |                                 |                                  |          |      |             |  |
|---|---------------------------------|----------------------------------|----------|------|-------------|--|
| 1 | Station code                    | 1388                             |          |      | Page 2 of 2 |  |
| 2 | Date & time of Sample taken     | Date                             | 1/7/2022 | Time | 01.15 PM    | Type of Water Body<br>Lake   |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Fishing Centre) |          |      |             | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |
| 4 | Date of commencement of test    | 1/7/2022                         |          |      |             | W-908  |
| 5 | Date of completion of test      | 8/7/2022                         |          |      |             | W-908  |
| 6 | Particulars of sample collected | Lake Water Sample                |          |      |             |  |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 28     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 40     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 34     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 6.3    | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 5.0    | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | 16     | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 88     |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 88     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | 16     |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 202    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | 0.17   | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "E"- As per Primary Water Quality Criteria – CPCB.                        |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Irrigation, Industrial cooling, Controlled Waste disposal |                        |   |   |   |   |        |                   |

- Note: 1. The above results pertain only to the sample tested.  
2. The report shall not be reproduced without the written approval of the laboratory.  
3. Samples will be stored for a period of 10 days from the date of issue of report.  
4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
5. BDL: Below Detection Level in mg/L.  
Boron as B :0.1; Total Phosphate as P:0.05.

  
Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

---End of Report---



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website: <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ಬೆಂಗಳೂರು  
೭ ನೇ ಅಂತಸ್ತು ರಸ್ತೆ, ತಿಮ್ಮಯ್ಯ ರಸ್ತೆ  
ಬೆಂಗಳೂರು, ಕರ್ನಾಟಕ-೫೬೦೦೦೭  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

|    |   |                          |  |   |   |  |                           |
|----|---|--------------------------|--|---|---|--|---------------------------|
| 1  | Station code                            | 3593                     |  |   |   | Date: 19/07/2022   |                           |
| 2  | Date & time of Sample taken             | Date                     | 1/7/2022                                     | Time  | 12.55 PM                                  | Page 1 of 2  |                           |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Temple) |  |   |   | Type of Water Body   | Lake                      |
| 4  | Visible Effluent Discharge in Proximity | None                     | Moderate                                     | High  | Other <input checked="" type="checkbox"/> | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 5  | Weather                                 | Cloudy                   | Clear <input checked="" type="checkbox"/>    | Windy                                       | Raining                                   | Completed by   | Project Assistant         |
| 6  | Depth of water body (meter)             | < 50 cm                  | 50-100cm <input checked="" type="checkbox"/> | >100 cm                                     | Flood                                     | Verified by:   | Deputy Scientific Officer |
| 7  | Human Activities                        | Cattle Wading            | Melon Farming                                | Fishing <input checked="" type="checkbox"/> | Other/<br>Boating                         | AGENCY:  | KARNATAKA                 |
| 8  | Colour                                  | Clear                    | Turbid                                       | Green <input checked="" type="checkbox"/>   | Brown                                     | Date of commencement of test   | 1/7/2022                  |
| 9  | Odour                                   | None                     | Fishy  | H2S   | Other <input checked="" type="checkbox"/> | Date of completion of test   | 8/7/2022                  |
| 10 | Particulars of sample collected         | Lake Water Sample        |  |   |   | Sample Report No.  | W-909                     |
|    |   |                          |  |   |   | Sample No.   | W-909                     |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result              | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|---------------------|---|
|        |   |            | A                      | B   | C       | D       | E       |                     |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25                  | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 8.6                 | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 298                 | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 920x10 <sup>2</sup> | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 84x10 <sup>2</sup>  | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 0.5                 | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 19.3                | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 164                 | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL                 | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.2                 | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.3                 | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 35.7                | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 56                  | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 28                  | IS 3025 (Part 40)   |

P.T.O



**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
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Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

ಕ.ಸ.ಪ.ಸಿ.ಬಿ., ನಿರರ್ಗಳಭವನ,  
೨ ನೇ 'ಡಿ' ಮಹಡಿ ರಸ್ತೆ, ತಿಮ್ಮಸಾಹ ರೋಡ್,  
ಶಿವನಗರ, ಬೆಂಗಳೂರು-೫೬೦೦೭೯  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmasah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 20/07/2022

| NAME OF THE LAKE :    |   | Ulsoor Lake   |                        |         |   |         | Page 1 of 1 |                     |  |  |
|-----------------------|---|---|------------------------|---------|---|---------|-------------|---------------------|--|--|
| SAMPLE COLLECTED BY : |   | Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East                               |                        |         | DATE OF COMMENCEMENT OF TEST : 01-07-2022 |         |             |                     |  |  |
| DATE OF COLLECTION :  |   | 1/7/2022  |                        |         | DATE OF COMPLETION OF TEST : 06-07-2022   |         |             |                     |  |  |
| DATE OF RECEIPT :     |   | 1/7/2022  |                        |         | SAMPLE REPORT NO. : W-910                 |         |             |                     |  |  |
| PARTICULARS           |   | Lake Water Sample   |                        |         | SAMPLE NO. : W-910                        |         |             |                     |  |  |
| Sl. No                | Parameters                                | Unit  | Water Quality Criteria |         |   |         |             | Result              | Test Method                                    |  |
|                       |   |   | A                      | B       | C   | D       | E           |                     |  |  |
| 1                     | pH at 25° C                               | -   | 6.5-8.5                | 6.5-8.5 | 6.0-9.0                                   | 6.5-8.5 | 6.0-8.5     | 8.6                 | IS 3025 (Part 11)                              |  |
| 2                     | Conductivity @ 25°C                       | µs/cm   | -                      | -       | -   | -       | 2250        | 297                 | IS 3025 (Part 14)                              |  |
| 3                     | Oxygen (Dissolved)                        | mg/L  | 6                      | 5       | 4   | 4       | -           | 0.5                 | IS 3025 (Part 38)                              |  |
| 4                     | Biochemical Oxygen Demand(3 days @ 27° C) | mg/L  | 2                      | 3       | 3   | -       | -           | 18.7                | IS 3025 (Part 44)                              |  |
| 5                     | Total coliforms                           | MPN/100mL   | 50                     | 500     | 5000                                      | -       | -           | 350x10 <sup>2</sup> | APHA 23rd edition (9221 A, B, C). 9-68 to 9-75 |  |
| 6                     | Sodium Absorption Ratio                   | -   | -                      | -       | -   | -       | 26          | 2.0                 | IS 11624                                       |  |
| 7                     | Free Ammonia                              | mg/L  | -                      | -       | -   | 1.2     | -           | BDL                 | APHA 23rd edition (4500 NH3- D)                |  |
| 8                     | Boron as B                                | mg/L  | -                      | -       | -   | -       | 2           | BDL                 | APHA 23rd edition (4500-B B)                   |  |
| <b>INFERENCE</b>      |   | Class "E"- As per Primary Water Quality Criteria – CPCB.                        |                        |         |   |         |             |                     |  |  |
|                       |   | Designated best use.- Irrigation, Industrial cooling, Controlled Waste disposal |                        |         |   |         |             |                     |  |  |

- Note: 1. The above results pertain only to the sample tested.  
 2. The report shall not be reproduced without the written approval of the laboratory.  
 3. Samples will be stored for a period of 10 days from the date of issue of report.  
 4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
 5. BDL: Below Detection Level in mg/L.  
 Free Ammonia as NH<sub>3</sub>:1.0; Boron as B:0.1.

*Radha M.N*  
 Authorized Signatory (Biological)  
 (Radha M.N)  
 Assistant Scientific Officer

*Farhath Jabeen*  
 Authorized Signatory (Chemical)  
 (Farhath Jabeen)  
 Deputy Scientific Officer



ಕೇಂದ್ರ ಪರಿಸರ ಪ್ರಯೋಗಾಲಯ / CENTRAL ENVIRONMENTAL LABORATORY  
Legal 42(3)/87, E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO 9001 : 2015 and ISO 45001 : 2018 CERTIFIED LABORATORY



No.PCB/CCB/CSO/2022-23/ 1294

Date: 20 SEP 2022

To,

The Regional Officer,  
Karnataka State Pollution Control Board,  
Regional Office –Bng. City East,  
“Nisarga Bhavana”, 3<sup>rd</sup> Floor,  
Thimmaiah Road, 7<sup>th</sup> D Cross,  
Bengaluru.

Sir/Madam,

**Sub:** Submission of analysis reports – reg.

\*\*\*\*\*

Adverting to the above, please find herewith enclosed the analysis reports of the Water samples received during the month of August -2022.

| Sl. No. | Name of the Lake                  | Sample No. | Date of Receipt |
|---------|-----------------------------------|------------|-----------------|
| 1.      | Ulsoor Lake (Near Fishing centre) | W-1203     | 01-08-2022      |
| 2.      | Ulsoor Lake (Near Temple)         | W-1204     |                 |
| 3.      | Ulsoor Lake                       | W-1205     |                 |
| 4.      | Byrasandra Upper Lake             | W-1206     |                 |
| 5.      | Byrasandra Lower Lake             | W-1207     |                 |

Thanking you,

Yours Sincerely,

Chief Scientific Officer (I/C)





TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**  
MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
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Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website: <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ನಿರ್ವಹಣಾಧಿಕಾರಿ,  
ಒ. ಸಿ. 'ಡಿ' ಕ್ರಾಸ್ ರಸ್ತೆ, ತಿಮ್ಮಾiah ರಸ್ತೆ,  
ಶಿವನಗರ, ಬೆಂಗಳೂರು-560079  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

|    |   |                                  |               |          |                 |  |                           |
|----|---|----------------------------------|---------------|----------|-----------------|--|---------------------------|
| 1  | Station code                            | 1388                             |               |          |                 | <b>Date : 15-09-2022</b>   |                           |
| 2  | Date & time of Sample taken             | Date                             | 01-08-2022    | Time     | 01.35 PM        | Page 1 of 2  |                           |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Fishing Centre) |               |          |                 | Type of Water Body   | Lake                      |
| 4  | Visible Effluent Discharge in Proximity | None                             | Moderate      | High     | Other √         | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 5  | Weather                                 | Cloudy                           | Clear √       | Windy    | Raining         | Completed by   | Scientific Assistant      |
| 6  | Depth of water body (meter)             | < 50 cm                          | 50-100cm√     | >100 cm  | Flood           | Verified by:   | Deputy Scientific Officer |
| 7  | Human Activities                        | Cattle Wading                    | Melon Farming | Fishing√ | Other √ Boating | AGENCY:  | KARNATAKA                 |
| 8  | Colour                                  | Clear                            | Turbid        | Green√   | Brown           | Date of commencement of test   | 01-08-2022                |
| 9  | Odour                                   | None                             | Fishy         | H2S      | Other √         | Date of completion of test   | 06-08-2022                |
| 10 | Particulars of sample collected         | Lake Water Sample                |               |          |                 | Sample Report No.  | W-1203                    |
|    |   |                                  |               |          |                 | Sample No.   | W-1203                    |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|--------|---|
|        |   |            | A                      | B   | C       | D       | E       |        |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25     | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 8.0    | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 263    | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 54000  | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 4800   | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 6.0    | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 5.0    | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 54     | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL    | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.8    | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.11   | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 18     | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 68     | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 40     | IS 3025 (Part 40)   |

P.T.O

|   |                                 |                                  |            |      |          |  |      |
|---|---------------------------------|----------------------------------|------------|------|----------|--|------|
| 1 | Station code                    | 1388                             |            |      |          | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                             | 01-08-2022 | Time | 01.35 PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Fishing Centre) |            |      |          | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 01-08-2022                       |            |      |          | W-1203   |      |
| 5 | Date of completion of test      | 06-08-2022                       |            |      |          | W-1203   |      |
| 6 | Particulars of sample collected | Lake Water Sample                |            |      |          |  |      |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 28     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 36     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 27     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 3.0    | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 4.0    | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 76     |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 76     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | Nil    |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 182    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

Note: 1. The above results pertain only to the sample tested.

2. The report shall not be reproduced without the written approval of the laboratory.

3. Samples will be stored for a period of 10 days from the date of issue of report.

4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".

5. BDL: Below Detection Level in mg/L.

Boron as B :0.1; Total Phosphate as P:0.05; Fluoride as F:0.1.

*Radha M.N*

Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*R*

*Farhath Jabeen*

Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

----End of Report----



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website: <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ, ವಿಜಯನಗರ, 2 ನೇ ಅಂತಸ್ತು, ಶಿವನಗರ, ಬೆಂಗಳೂರು-560079  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

|    |   |                          |  |   |  |  |                           |
|----|---|--------------------------|--|---|--|--|---------------------------|
| 1  | Station code                            | 3593                     |  |   |  | Date : 15-09-2022  |                           |
| 2  | Date & time of Sample taken             | Date                     | 01-08-2022                                   | Time  | 01.55 PM   | Type of Water Body   | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Temple) |  |   |  | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                     | Moderate                                     | High  | Other <input checked="" type="checkbox"/>            | Completed by   | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                   | Clear <input checked="" type="checkbox"/>    | Windy                                       | Raining  | Verified by:   | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                  | 50-100cm <input checked="" type="checkbox"/> | >100 cm                                     | Flood  | AGENCY:  | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading            | Melon Farming                                | Fishing <input checked="" type="checkbox"/> | Other <input checked="" type="checkbox"/><br>Boating | Date of commencement of test   | 01-08-2022                |
| 8  | Colour                                  | Clear                    | Turbid                                       | Green <input checked="" type="checkbox"/>   | Brown  | Date of completion of test   | 06-08-2022                |
| 9  | Odour                                   | None                     | Fishy  | H2S   | Other <input checked="" type="checkbox"/>            | Sample Report No.  | W-1204                    |
| 10 | Particulars of sample collected         | Lake Water Sample        |  |   |  | Sample No.   | W-1204                    |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|--------|---|
|        |   |            | A                      | B   | C       | D       | E       |        |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25     | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 8.0    | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 262    | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 35000  | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 2100   | APHA 23rd edition (9221 E,D). 9-77 to 9-78                |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 6.1    | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 5.0    | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 50     | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL    | APHA 23rd edition (4500-B B)                              |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 4.0    | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.1    | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 17.8   | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 68     | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 40     | IS 3025 (Part 40)   |

P.T.O

|   |                                 |                          |            |      |          |  |      |
|---|---------------------------------|--------------------------|------------|------|----------|--|------|
| 1 | Station code                    | 3593                     |            |      |          | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                     | 01-08-2022 | Time | 01.55 PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Temple) |            |      |          | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 01-08-2022               |            |      |          | W-1204   |      |
| 5 | Date of completion of test      | 06-08-2022               |            |      |          | W-1204   |      |
| 6 | Particulars of sample collected | Lake Water Sample        |            |      |          |  |      |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 28     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 36     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 27     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 3.0    | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 4.0    | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 76     |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 76     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | Nil    |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 180    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

Note: 1. The above results pertain only to the sample tested.

2. The report shall not be reproduced without the written approval of the laboratory.

3. Samples will be stored for a period of 10 days from the date of issue of report.

4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".

5. BDL: Below Detection Level in mg/L.

Boron as B :0.1;Total Phosphate as P:0.05;Fluoride as F:0.1.

*Radha M.N*  
Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

----End of Report----



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

ಕ.ರಾ.ಮಾ.ನಿ.ಮಂ., ವಿಜಯನಗರ  
೭ ನೇ "ಡಿ" ಮುಖ್ಯ ರಸ್ತೆ, ಶಿವನಗರ ರಸ್ತೆ,  
ಬೆಂಗಳೂರು, ಕರ್ನಾಟಕ-೫೬೦೦೦೯  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 15-09-2022

|                       |   |   |
|-----------------------|---|---|
| NAME OF THE LAKE :    | Ulsoor Lake                                       | Page 1 of 1                               |
| SAMPLE COLLECTED BY : | Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East | DATE OF COMMENCEMENT OF TEST : 01-08-2022 |
| DATE OF COLLECTION :  | 01-08-2022  | DATE OF COMPLETION OF TEST : 06-08-2022   |
| DATE OF RECEIPT :     | 01-08-2022  | SAMPLE REPORT NO. : W-1205                |
| PARTICULARS           | Lake Water Sample                                 | SAMPLE NO. : W-1205                       |

| Sl. No           | Parameters                                | Unit      | Water Quality Criteria                                    |         |         |         |         | Result | Test Method                                    |
|------------------|---|-----------|---|---------|---------|---------|---------|--------|--|
|                  |   |           | A   | B       | C       | D       | E       |        |  |
| 1                | pH at 25° C                               | -         | 6.5-8.5   | 6.5-8.5 | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 6.6    | IS 3025 (Part 11)                              |
| 2                | Conductivity @ 25°C                       | µs/cm     | -   | -       | -       | -       | 2250    | 283    | IS 3025 (Part 14)                              |
| 3                | Oxygen (Dissolved)                        | mg/L      | 6   | 5       | 4       | 4       | -       | 5.1    | IS 3025 (Part 38)                              |
| 4                | Biochemical Oxygen Demand(3 days @ 27° C) | mg/L      | 2   | 3       | 3       | -       | -       | 6.0    | IS 3025 (Part 44)                              |
| 5                | Total coliforms                           | MPN/100mL | 50  | 500     | 5000    | -       | -       | 160000 | APHA 23rd edition (9221 A, B, C). 9-68 to 9-75 |
| 6                | Sodium Absorption Ratio                   | -         | -   | -       | -       | -       | 26      | BDL    | IS 11624                                       |
| 7                | Free Ammonia                              | mg/L      | -   | -       | -       | 1.2     | -       | BDL    | APHA 23rd edition (4500 NH3- D)                |
| 8                | Boron as B                                | mg/L      | -   | -       | -       | -       | 2       | BDL    | APHA 23rd edition (4500-B B)                   |
| <b>INFERENCE</b> |   |           | Class "D"- As per Primary Water Quality Criteria – CPCB.  |         |         |         |         |        |  |
|                  |   |           | Designated best use - Propagation of Wild Life, Fisheries |         |         |         |         |        |  |

- Note:** 1. The above results pertain only to the sample tested.  
2. The report shall not be reproduced without the written approval of the laboratory.  
3. Samples will be stored for a period of 10 days from the date of issue of report.  
4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
5. BDL: Below Detection Level in mg/L.

Free Ammonia as NH<sub>3</sub>:1.0; Sodium Absorption Ratio:2.0;Boron as B:0.1.

*Radha M.N*  
Authorized Signatory (Biological)  
(Radha M.N)  
Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

—End of Report—



ಕೇಂದ್ರ ಪರಿಸರ ಪ್ರಯೋಗಾಲಯ / CENTRAL ENVIRONMENTAL LABORATORY  
Legal 42(3)/87, E(P)ACT, 1986 RECOGNISED ENVIRONMENTAL LABORATORY  
ISO 9001 : 2015 and ISO 45001 : 2018 CERTIFIED LABORATORY



No.PCB/CCB/CSO/2022-23/ 1486

Date:

4 OCT 2022

To,

The Regional Officer,  
Karnataka State Pollution Control Board,  
Regional Office –Bng. City East,  
“Nisarga Bhavana”, 3<sup>rd</sup> Floor,  
Thimmaiah Road, 7<sup>th</sup> D Cross,  
Bengaluru.

Sir/Madam,

Sub: Submission of analysis reports – reg.

\*\*\*\*\*

Adverting to the above, please find herewith enclosed the analysis reports of the  
Water samples received during the month of September-2022.

| Sl. No. | Name of the Lake                  | Sample No. | Date of Receipt |
|---------|-----------------------------------|------------|-----------------|
| 1.      | Ulsoor Lake (Near Fishing centre) | W-1949     | 07-09-2022      |
| 2.      | Ulsoor Lake (Near Temple)         | W-1950     |                 |
| 3.      | Ulsoor Lake                       | W-1951     |                 |
| 4.      | Byrasandra Upper Lake             | W-1952     |                 |
| 5.      | Byrasandra Lower Lake             | W-1953     |                 |

Thanking you,

Yours Sincerely,

*Handwritten signature*  
18/10/2022  
2022/10/18



*Handwritten signature*  
Chief Scientific Officer (I/C)



TC-5487

**KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY**

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ, "ನಿಸರ್ಗ ಭವನ",  
೭ ನೇ ಅಂತಸ್ತು, ಶಿವನಗರ, ಬೆಂಗಳೂರು-೫೬೦೦೦೭  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 11-10-2022

|    |   |                                  |               |           |                    |  |                           |
|----|---|----------------------------------|---------------|-----------|--------------------|--|---------------------------|
| 1  | Station code                            | 1388                             |               |           |                    | Page 1 of 2  |                           |
| 2  | Date & time of Sample taken             | Date                             | 07-09-2022    | Time      | 01.55 PM           | Type of Water Body   | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Fishing Centre) |               |           |                    | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                             | Moderate      | High      | Other ✓            | Completed by   | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                           | Clear ✓       | Windy     | Raining            | Verified by:   | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                          | 50-100cm ✓    | >100 cm   | Flood              | AGENCY:  | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading                    | Melon Farming | Fishing ✓ | Other ✓<br>Boating | Date of commencement of test   | 07-09-2022                |
| 8  | Colour                                  | Clear                            | Turbid        | Green ✓   | Brown              | Date of completion of test   | 13-09-2022                |
| 9  | Odour                                   | None                             | Fishy         | H2S       | Other ✓            | Sample Report No.  | W-1949                    |
| 10 | Particulars of sample collected         | Lake Water Sample                |               |           |                    | Sample No.   | W-1949                    |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result | Test Method   |
|--------|---|------------|------------------------|---|---------|---------|---------|--------|---|
|        |   |            | A                      | B   | C       | D       | E       |        |   |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25     | Thermometric  |
| 2      | pH@25° C                                  | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.3    | IS 3025 (Part 11)   |
| 3      | Conductivity@25° C                        | µs/cm      | -                      | -   | -       | -       | 2250    | 293    | IS 3025 (Part 14)   |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 5400   | APHA 23 <sup>rd</sup> edition(9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 460    | APHA 23 <sup>rd</sup> edition (9221 E,D). 9-77 to 9-78    |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 5.9    | IS 3025 (Part 38)   |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 4.0    | IS 3025 (Part 44)   |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 40     | IS 3025 (Part 58)   |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL    | APHA 23 <sup>rd</sup> edition (4500-B B)                  |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.12   | IS 3025 (Part 34)   |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.12   | IS 3025 (Part 34)   |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 32.5   | IS 3025 (Part 10)   |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 76     | IS 3025 (Part 21)   |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 44     | IS 3025 (Part 40)   |

P.T.O

|   |                                 |                                  |            |      |             |  |      |
|---|---------------------------------|----------------------------------|------------|------|-------------|--|------|
| 1 | Station code                    | 1388                             |            |      | Page 2 of 2 |  |      |
| 2 | Date & time of Sample taken     | Date                             | 07-09-2022 | Time | 01.55 PM    | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Fishing Centre) |            |      |             | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 07-09-2022                       |            |      |             | W-1949   |      |
| 5 | Date of completion of test      | 13-09-2022                       |            |      |             | W-1949   |      |
| 6 | Particulars of sample collected | Lake Water Sample                |            |      |             |  |      |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 32     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 48     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 23     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 6.0    | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 3.0    | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 60     |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 60     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | Nil    |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 206    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | 0.14   | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

- Note:**
1. The above results pertain only to the sample tested.
  2. The report shall not be reproduced without the written approval of the laboratory.
  3. Samples will be stored for a period of 10 days from the date of issue of report.
  4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".
  5. BDL: Below Detection Level in mg/L.  
Boron as B :0.1; Total Phosphate as P:0.05.

*Radha M.N*  
 Authorized Signatory (Biological)  
 (Radha M.N)  
 Assistant Scientific Officer

*Farhath Jabeen*  
 Authorized Signatory (Chemical)  
 (Farhath Jabeen)  
 Deputy Scientific Officer

----End of Report----



TC-5487

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CENTRAL ENVIRONMENTAL LABORATORY**

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Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website : <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸರ್ಕಾರ, ಬೆಂಗಳೂರು,  
೭ ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ಶಿವನಗರ,  
ಬೆಂಗಳೂರು, ಕರ್ನಾಟಕ-೫೬೦೦೭೯  
K.S.P.C.B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 11-10-2022

|    |   |                          |               |          |                    |  |                           |
|----|---|--------------------------|---------------|----------|--------------------|--|---------------------------|
| 1  | Station code                            | 3593                     |               |          |                    | Page 1 of 2  |                           |
| 2  | Date & time of Sample taken             | Date                     | 07-09-2022    | Time     | 02.15 PM           | Type of Water Body   | Lake                      |
| 3  | Name of Monitoring Station              | Ulsoor Lake(Near Temple) |               |          |                    | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |                           |
| 4  | Visible Effluent Discharge in Proximity | None                     | Moderate      | High     | Other ✓            | Completed by   | Scientific Assistant      |
| 5  | Weather                                 | Cloudy                   | Clear ✓       | Windy    | Raining            | Verified by:   | Deputy Scientific Officer |
| 6  | Depth of water body (meter)             | < 50 cm                  | 50-100cm✓     | >100 cm  | Flood              | AGENCY:  | KARNATAKA                 |
| 7  | Human Activities                        | Cattle Wading            | Melon Farming | Fishing✓ | Other ✓<br>Boating | Date of commencement of test   | 07-09-2022                |
| 8  | Colour                                  | Clear                    | Turbid        | Green✓   | Brown              | Date of completion of test   | 13-09-2022                |
| 9  | Odour                                   | None                     | Fishy         | H2S      | Other ✓            | Sample Report No.  | W-1950                    |
| 10 | Particulars of sample collected         | Lake Water Sample        |               |          |                    | Sample No.   | W-1950                    |

| Sl. No | Parameters                                | Unit       | Water Quality Criteria |   |         |         |         | Result | Test Method  |
|--------|---|------------|------------------------|---|---------|---------|---------|--------|--|
|        |   |            | A                      | B   | C       | D       | E       |        |  |
| 1      | Temperature                               | °C         | -                      | -   | -       | -       | -       | 25     | Thermometric   |
| 2      | pH@25 <sup>o</sup> C                      | -          | 6.5-8.5                | 6.5-8.5                                   | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 7.9    | IS 3025 (Part 11)  |
| 3      | Conductivity@25 <sup>o</sup> C            | µs/cm      | -                      | -   | -       | -       | 2250    | 276    | IS 3025 (Part 14)  |
| 4      | Total Coliform                            | MPN /100ml | 50                     | 500                                       | 5000    | -       | -       | 35000  | APHA 23 <sup>rd</sup> edition (9221 A, B, C). 9-68 to 9-75 |
| 5      | Fecal Coliform                            | MPN /100ml | -                      | 500 (Desirable)<br>2500 (Max permissible) | -       | -       | -       | 7000   | APHA 23rd edition (9221 E,D). 9-77 to 9-78                 |
| 6      | Dissolved Oxygen                          | mg/L       | 6                      | 5   | 4       | 4       | -       | 6.1    | IS 3025 (Part 38)  |
| 7      | Biochemical Oxygen Demand(3 days @ 27 °C) | mg/L       | 2                      | 3   | 3       | -       | -       | 4.0    | IS 3025 (Part 44)  |
| 8      | Chemical Oxygen Demand                    | mg/L       | -                      | -   | -       | -       | -       | 39     | IS 3025 (Part 58)  |
| 9      | Boron as B                                | mg/L       | -                      | -   | -       | -       | 2       | BDL    | APHA 23rd edition (4500-B B)                               |
| 10     | Nitrate as N                              | mg/L       | -                      | -   | -       | -       | -       | 1.06   | IS 3025 (Part 34)  |
| 11     | Ammonia as N                              | mg/L       | -                      | -   | -       | -       | -       | 0.11   | IS 3025 (Part 34)  |
| 12     | Turbidity                                 | NTU        | -                      | -   | -       | -       | -       | 38.5   | IS 3025 (Part 10)  |
| 13     | Total Hardness as CaCO <sub>3</sub>       | mg/L       | -                      | -   | -       | -       | -       | 72     | IS 3025 (Part 21)  |
| 14     | Calcium as CaCO <sub>3</sub>              | mg/L       | -                      | -   | -       | -       | -       | 40     | IS 3025 (Part 40)  |

P.T.O

|   |                                 |                          |            |      |          |  |      |
|---|---------------------------------|--------------------------|------------|------|----------|--|------|
| 1 | Station code                    | 3593                     |            |      |          | Page 2 of 2  |      |
| 2 | Date & time of Sample taken     | Date                     | 07-09-2022 | Time | 02.15 PM | Type of Water Body   | Lake |
| 3 | Name of Monitoring Station      | Ulsoor Lake(Near Temple) |            |      |          | SAMPLE COLLECTED BY :<br>Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East |      |
| 4 | Date of commencement of test    | 07-09-2022               |            |      |          | W-1950   |      |
| 5 | Date of completion of test      | 13-09-2022               |            |      |          | W-1950   |      |
| 6 | Particulars of sample collected | Lake Water Sample        |            |      |          |  |      |

| Sl. No           | Parameters                            | Unit  | Water Quality Criteria |   |   |   |   | Result | Test Method       |
|------------------|---------------------------------------|---|------------------------|---|---|---|---|--------|-------------------|
|                  |                                       |   | A                      | B | C | D | E |        |                   |
| 15               | Magnesium as CaCO <sub>3</sub>        | mg/L  | -                      | - | - | - | - | 32     | IS 3025 (Part 46) |
| 16               | Chloride as Cl                        | mg/L  | -                      | - | - | - | - | 44     | IS 3025 (Part 32) |
| 17               | Sodium as Na                          | mg/L  | -                      | - | - | - | - | 22     | IS 3025 (Part 45) |
| 18               | Potassium as K                        | mg/L  | -                      | - | - | - | - | 6.0    | IS 3025 (Part 45) |
| 19               | Sulphate as SO <sub>4</sub>           | mg/L  | -                      | - | - | - | - | 3.0    | IS 3025 (Part 24) |
| 20               | P- Alkalinity                         | mg/L  | -                      | - | - | - | - | Nil    | IS 3025 (Part 23) |
| 21               | Total Alkalinity as CaCO <sub>3</sub> | mg/L  | -                      | - | - | - | - | 76     |                   |
| 22               | Bicarbonate ( HCO <sub>3</sub> )      | mg/L  | -                      | - | - | - | - | 76     |                   |
| 23               | Carbonate ( CO <sub>3</sub> )         | mg/L  | -                      | - | - | - | - | Nil    |                   |
| 24               | Total Dissolved Solids                | mg/L  | -                      | - | - | - | - | 194    | IS 3025 (Part 16) |
| 25               | Total Phosphate as P                  | mg/L  | -                      | - | - | - | - | BDL    | IS 3025 (Part 31) |
| 26               | Fluoride as F                         | mg/L  | -                      | - | - | - | - | 0.16   | IS 3025 (Part 60) |
| <b>INFERENCE</b> |                                       | Class "D"- As per Primary Water Quality Criteria – CPCB.  |                        |   |   |   |   |        |                   |
|                  |                                       | Designated best use - Propagation of Wild Life, Fisheries |                        |   |   |   |   |        |                   |

- Note:** 1. The above results pertain only to the sample tested.  
 2. The report shall not be reproduced without the written approval of the laboratory.  
 3. Samples will be stored for a period of 10 days from the date of issue of report.  
 4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
 5. BDL: Below Detection Level in mg/L.  
 Boron as B :0.1; Total Phosphate as P:0.05.

*Radha M.N*  
 Authorized Signatory (Biological)  
 (Radha M.N)  
 Assistant Scientific Officer

*Farhath Jabeen*  
 Authorized Signatory (Chemical)  
 (Farhath Jabeen)  
 Deputy Scientific Officer

----End of Report----



TC-5487

KARNATAKA STATE POLLUTION CONTROL BOARD  
CENTRAL ENVIRONMENTAL LABORATORY

MoEF RECOGNISED ENVIRONMENTAL LABORATORY  
ISO/IEC 17025 Accredited Testing Laboratory by NABL Vide Certificate Number TC-5487  
ISO 9001:2015 and ISO 45001:2018 CERTIFIED LABORATORY

Email: [centrallab@kspcb.gov.in](mailto:centrallab@kspcb.gov.in)  
Website: <http://kspcb.gov.in>

ಕರ್ನಾಟಕ ಸಿ.ಪಿ.ಸಿ.ಬಿ.,  
೭ ನೇ 'ಡಿ' ಮುಖ್ಯ ರಸ್ತೆ, ಕಿವಿಬೆಟ್ಟ ರಸ್ತೆ,  
ಶಿವನಗರ, ಬೆಂಗಳೂರು-೫೬೦೦೭೯  
K. S. P. C. B., "Nisarga Bhavan"  
7<sup>th</sup> D Cross, Thimmaiah Road,  
Shivanagar, Bangalore - 560079

**ANALYSIS REPORT**

Date : 11-10-2022

|                       |   |   |
|-----------------------|---|---|
| NAME OF THE LAKE :    | Ulsoor Lake                                       | Page 1 of 1                               |
| SAMPLE COLLECTED BY : | Sri. M.M.Ameenulla Baig, DEO<br>RO: Bng City East | DATE OF COMMENCEMENT OF TEST : 07-09-2022 |
| DATE OF COLLECTION :  | 07-09-2022  | DATE OF COMPLETION OF TEST : 14-09-2022   |
| DATE OF RECEIPT :     | 07-09-2022  | SAMPLE REPORT NO. : W-1951                |
| PARTICULARS           | Near Kalyani                                      | SAMPLE NO. : W-1951                       |

| Sl. No           | Parameters                                | Unit  | Water Quality Criteria |         |         |         |         | Result | Test Method                                    |
|------------------|---|---|------------------------|---------|---------|---------|---------|--------|--|
|                  |   |   | A                      | B       | C       | D       | E       |        |  |
| 1                | pH at 25° C                               | -   | 6.5-8.5                | 6.5-8.5 | 6.0-9.0 | 6.5-8.5 | 6.0-8.5 | 6.8    | IS 3025 (Part 11)                              |
| 2                | Conductivity @ 25°C                       | µs/cm   | -                      | -       | -       | -       | 2250    | 303    | IS 3025 (Part 14)                              |
| 3                | Oxygen (Dissolved)                        | mg/L  | 6                      | 5       | 4       | 4       | -       | BDL    | IS 3025 (Part 38)                              |
| 4                | Biochemical Oxygen Demand(3 days @ 27° C) | mg/L  | 2                      | 3       | 3       | -       | -       | 31     | IS 3025 (Part 44)                              |
| 5                | Total coliforms                           | MPN/100mL   | 50                     | 500     | 5000    | -       | -       | 24000  | APHA 23rd edition (9221 A, B, C). 9-68 to 9-75 |
| 6                | Sodium Absorption Ratio                   | -   | -                      | -       | -       | -       | 26      | BDL    | IS 11624                                       |
| 7                | Free Ammonia                              | mg/L  | -                      | -       | -       | 1.2     | -       | BDL    | APHA 23rd edition (4500 NH3- D)                |
| 8                | Boron as B                                | mg/L  | -                      | -       | -       | -       | 2       | BDL    | APHA 23rd edition (4500-B B)                   |
| <b>INFERENCE</b> |   | Class "E"- As per Primary Water Quality Criteria – CPCB.<br>Designated best use - Irrigation, Industrial cooling, Controlled Waste disposal |                        |         |         |         |         |        |  |

- Note: 1. The above results pertain only to the sample tested.  
2. The report shall not be reproduced without the written approval of the laboratory.  
3. Samples will be stored for a period of 10 days from the date of issue of report.  
4. Decision Rule: "Statement of conformity applies only to analysis of results which meets the standards stipulated by regulatory authority".  
5. BDL: Below Detection Level in mg/L.  
Free Ammonia as NH<sub>3</sub>:1.0; Sodium Absorption Ratio:2.0;Boron as B:0.1;Oxygen (Dissolved):0.5.

*Radha M.N*

Authorized Signatory (Biological)  
(Radha M.N)

Assistant Scientific Officer

*Farhath Jabeen*  
Authorized Signatory (Chemical)  
(Farhath Jabeen)  
Deputy Scientific Officer

—End of Report—



# ਸ੍ਰੀ ਗੁਰੂ ਸਿੰਘ ਸਭਾ (ਰਜਿ:) SRI GURU SINGH SABHA (Regd.)



(A Sikh Religious & Linguistic Minority Organisation)

Annexure-V

Date: 31<sup>st</sup> Oct 2022

To,  
*Environmental Officer,*  
Karnataka State Pollution Control Board,  
Regional Office: Bangalore City East,  
Nisarga Bhavan, 3<sup>rd</sup> Floor, 7<sup>th</sup> D Main,  
Thimmaiah Road, Shivanagar, Bangalore - 10

**Ref: Your letter No. PCB/BCE/NGT OA 308 OF 2022 / 2022-23/ 955 dated 27<sup>th</sup> Oct 2022**

With Reference to the above, we wish to state as mention below:-

1. We wish to inform you that total built up area of Gurdwara Sri Guru Singh Sabha which is getting renovated is less than 5000 sq. mtrs.
2. In this case STP is not required as per the norms and condition.
3. This is certified that no further raising of building is required and not being undertaken.
4. Our place of worship is downstream of the Ulsoor lake and water flow will not affect the flow of the lake in the storm water drain during rainy season.
5. It is also intimated that floating devotees come and pay respect for a short period and leave the premises. Only few staff to look after the premises stay.
6. In view of above facts you are requested to clear the project which is the modification to the old building.

Thanking You,

For Sri Guru Singh Sabha,

*MS. Khaira*  
Col. MS. Khaira.

Chairman (SGSS RD Committee)



*MS. Khaira*  
21/10/22  
2022



# ਸ੍ਰੀ ਗੁਰੂ ਸਿੰਘ ਸਭਾ (ਰਜਿ:) SRI GURU SINGH SABHA (Regd.)



(A Sikh Religious & Linguistic Minority Organisation)

Annexure-VI

Date: 2<sup>nd</sup> Nov 2022

To,  
The Environmental Officer  
R.O. Bengaluru City East  
Karnataka State Pollution Control Board,  
Nisarga Bhavan, Shivanagar,  
Bengaluru-560 010

Sir,

**Sub: Reply to Notice of proposed directions issued on 31.10.2022**

**Ref:** 1. Your office notice no.322 dated 15.06.2022  
2. Inspection of joint committee on 01.07.2022  
3. Your office notice dated 03.10.2022  
4. Your notice of proposed directions No. KSPCB/RSEO/BNG-City/NPD/2022-23/257/ dated 31.10.2022

With reference to the above subject, it is to be submit that, our Gurudwara is registered under Sikh Gurudwara Act 1925 and also under registration of Society Act XXI of 1960 and this Gurusingh Sabha is existing since 1941 and is established for convenience of devotees and school students.

Now we have started to expand the Gurudwara by modifying existing building for providing few rooms, kitchen langar area for our pilgrims and the expansion activity of about 4000 Sq.mt area and not more than that.

Further it is to be submit that, we have executed registered lease deed on 11.01.1980 in favour of Guru Singh Sabha for land measuring 8284 Sqft over the municipal drain behind the existing building for a period of 50 years on lease on payment of Rs.200/- as lease amount/annum and permitted to use the scheduled land only for its purpose by covering the drain with RCC vide approval on 08.04.1983.

Also vide BBMP order dated 29.05.1996 the approval had given to cover the storm water drain which is located adjacent to Gurudwara for the purpose of multi-level vehicle parking and to facilitate devotees to utilize the area during festivals and other functions.

*[Handwritten signature]*  
3/11/2022

*[Handwritten signature]*

# ਸ੍ਰੀ ਗੁਰੂ ਸਿੰਘ ਸਭਾ (ਰਜਿ:) SRI GURU SINGH SABHA (Regd.)



(A Sikh Religious & Linguistic Minority Organisation)

Further, Gurudwara is running a Guru Harikishan public school from 1st to 10th Standard accommodating about 550 students from backward, down toddler's classes with free education & food and this school is constructed by extending the roof cover SWD at first floor level by making provision for free flow of water in the SWD.

Whereas Gurudwara is built at the downstream of the lake and the proposed expansion built-up area is less than 5000 Sqmt. Copy of building plan is enclosed for your kind reference.

Whereas Gurudwara is non-profit making organizations and we will not provide any sewage treatment plant and we have the full pledge underground sewage system.

Whereas Gurudwara will have necessary permission from BWSSB and we have good sewer line and also the generated sewage will be discharging into BWSSB sewer line, same will be treated BWSSB terminal sewage treatment plant and will not pollute at any point of time.

As our expansion activity is less than 5000 Sqmt and hence we are exempted from the notification vide No. FEE 316 EPC 2015 dated 19-01-2016 i.e. institutions/education institutions with or without hostel facility having built-up area of 5000 Sqmt and above shall install Sewage Treatment Plant.

In view of the above, it is requested to consider our above said points and not to issue further course of action.

Thanking you,

Yours faithfully,

Col. MS Khaira  
Chairman (SGSS RD Committee)

# AREA CALCULATIONS

|   |                   |             |
|---|-------------------|-------------|
| 1 | Basement lvl      | 5,475 sqft  |
| 2 | Langar lvl        | 14,015 sqft |
| 3 | Prayer hall level | 12,355 sqft |
| 4 | Dorm 1 lvl        | 7,834 sqft  |
| 5 | Dorm 2 lvl        | 6,312 sqft  |
|   | Total             | 45,991 sqft |

4272 Sq mts



ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು ರವರ ಕಛೇರಿ, ಬೃಹತ್ ನೀರುಗಾಲುವೆ-ಪೂರ್ವ ಉಪವಿಭಾಗ, 9ನೇ ಮಹಡಿ, ಜಯನಗರ ವಾಣಿಜ್ಯ ಸಂಕೀರ್ಣ, ಜಯನಗರ, ಬೆಂಗಳೂರು-560011.

ಸಂಖ್ಯೆ : ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/ 86/20-21

ದಿನಾಂಕ: 15.02.2021

ಇವರಿಗೆ,

ಜಂಟಿ ಆಯುಕ್ತರು,  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ,  
ಪೂರ್ವ ವಲಯ, ಮೇಯೋಹಾಲ್,  
ಬೆಂಗಳೂರು.

CE SWD  
drawn in detail  
Map

ವಿಶೇಷ ಆಯುಕ್ತರು (ಯೋಜನೆ)

ವಿಷಯ:- ರಾಜಕಾಲುವೆಯನ್ನು ಒತ್ತುವರಿ ಮಾಡಿಕೊಂಡು ಗುರುದ್ವಾರ ಕಟ್ಟಡದ ಕೆಳಭಾಗದ ಕಾಮಗಾರಿ ಮತ್ತು ಶಾಲೆಯನ್ನು ನಿರ್ಮಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ದೂರು.

ಉಲ್ಲೇಖ: 1) ನೋಡಲ್ ಅಧಿಕಾರಿ ವಾರ್ಡ್ ಸಂಖ್ಯೆ: 90 ಹಲಸೂರು ರವರ ಪತ್ರ ಸಂಖ್ಯೆ: ಜಂ.ಆ/ಪಿ.ಆರ್/386/2020-21, ದಿನಾಂಕ: 09-12-2020.

2) ಶ್ರೀ ಚಂದ್ರನ್‌ರವರ ದೂರಿನ ಪತ್ರ, ದಿನಾಂಕ: 02.11.2020

3) ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ:ಸಂ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ-ಪೂ/63/2020-21,ದಿನಾಂಕ:07-01-21

4) ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ:ಸಂ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ-ಪೂ/74/2020-21,ದಿನಾಂಕ:20-01-21

5) ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ:ಸಂ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ-ಪೂ/77/2020-21,ದಿನಾಂಕ:02-02-21

6) ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ:ಸಂ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ-ಪೂ/77/2020-21,ದಿನಾಂಕ:02-02-21

7) ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ:ಸಂ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ-ಪೂ/79/2020-21,ದಿನಾಂಕ:04-02-21

8) ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ:ಸಂ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನಿ.ಗಾ-ಪೂ/80/2020-21,ದಿನಾಂಕ:05-02-21

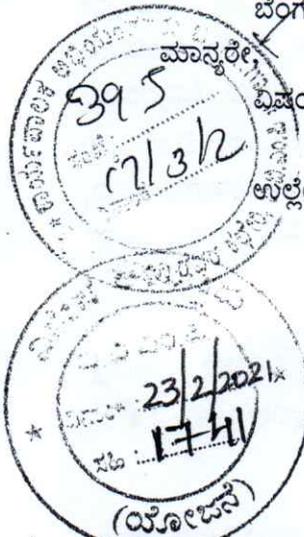
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ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ರಾಜಕಾಲುವೆಯನ್ನು ಒತ್ತುವರಿ ಮಾಡಿಕೊಂಡು ಗುರುದ್ವಾರ ಕಟ್ಟಡದ ಕಾಮಗಾರಿ ಮತ್ತು ಶಾಲೆಯನ್ನು ನಿರ್ಮಾಣ ಮಾಡುತ್ತಿರುವ ಬಗ್ಗೆ ಈ ಕಛೇರಿಯಲ್ಲಿ ಉಲ್ಲೇಖಿತ(1) ಮತ್ತು (2)ರ ಪತ್ರದಲ್ಲಿ ದೂರು ಸ್ವೀಕೃತವಾಗಿರುವ ಹಿನ್ನೆಲೆಯಲ್ಲಿ ದಿನಾಂಕ:02-01-2021 ರಂದು ಸ್ಥಳ ಪರಿವೀಕ್ಷಣೆ ಮಾಡಲಾಯಿತು. ಸದರಿ ಸಂದರ್ಭದಲ್ಲಿ ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆಯ ಬಫರ್ ಪ್ರದೇಶದಲ್ಲಿ ಗುರುದ್ವಾರದ ನವೀಕರಣ ಕಾಮಗಾರಿಯನ್ನು ಪ್ರಾರಂಭಿಸಿರುವುದು ಕಂಡು ಬಂದಿರುತ್ತದೆ. ಸದರಿ ಕಾಮಗಾರಿಗೆ ನಕ್ಷೆ ಮಂಜೂರಾತಿ ಅನುಮತಿಗಳನ್ನು ಪಡೆದಿರುವ ಬಗ್ಗೆ ಪರಿಶೀಲಿಸಲು ಹಾಗೂ ಅಗತ್ಯ ಕ್ರಮಕೈಗೊಳ್ಳಲು ಶ್ರೀ.ಗುರುಸಿಂಗ್‌ಸಭಾ ಅಧ್ಯಕ್ಷರು ಹಾಗೂ ಸದಸ್ಯರು, ಕೆನ್ನಿಂಗ್‌ಸನ್‌ರಸ್ತೆ, ಹಲಸೂರು, ಬೆಂಗಳೂರು ರವರಿಗೆ ಉಲ್ಲೇಖ (3) ರಂತೆ ಮೊದಲನೇ ತಿಳುವಳಿಕೆ ಪತ್ರವನ್ನು ನೀಡಲಾಗಿರುತ್ತದೆ.

ಮುಂದುವರೆದು ಸದರಿ ಕಾಮಗಾರಿಗೆ ನಕ್ಷೆ ಮಂಜೂರಾತಿ ಅನುಮತಿಗಳನ್ನು ನೀಡಿರುವ ಬಗ್ಗೆ ಪರಿಶೀಲಿಸಲು ಹಾಗೂ ಮುಂದಿನ ಅಗತ್ಯ ಕ್ರಮಕೈಗೊಳ್ಳಲು ಕೋರಿ ಉಲ್ಲೇಖ (4) ರಂತೆ ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು, ಶಿವಾಜಿನಗರ ವಿಭಾಗ, ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ, ಬೆಂಗಳೂರು ರವರಿಗೆ ಪತ್ರವನ್ನು ಬರೆಯಲಾಗಿದೆ.

ಮುಂದುವರೆದು ಅಧ್ಯಕ್ಷರು, ಶ್ರೀ.ಗುರುಸಿಂಗ್‌ಸಭಾ ದವರಿಂದ ಯಾವುದೇ ದಾಖಲಾತಿಗಳು ಈ ಕಛೇರಿಯಲ್ಲಿ ಸ್ವೀಕೃತವಾಗದಿರುವ ಹಿನ್ನೆಲೆಯಲ್ಲಿ ದಿನಾಂಕ:02-02-2021 ರಂದು ಸ್ಥಳ ಪರಿವೀಕ್ಷಣೆ ಮಾಡಿದ ಸಂದರ್ಭದಲ್ಲಿ ಪಾಲಿಕೆ ವತಿಯಿಂದ ಯಾವುದೇ ಅನುಮೋದನೆ ಪಡೆಯದೆ ಅವೈಜ್ಞಾನಿಕವಾಗಿ ರಾಜಕಾಲುವೆಯಲ್ಲಿಯೇ ಆರ್.ಸಿ.ಸಿ ಕಾಲಂಗಳನ್ನು ನಿರ್ಮಿಸುತ್ತಿರುವುದು ಕಂಡುಬಂದಿರುವ ಕಾರಣ ಕಾಮಗಾರಿಯನ್ನು ಈ ಕೂಡಲೇ ಸ್ಥಗಿತಗೊಳಿಸಲು ಸ್ಥಳದಲ್ಲೇ ಸೂಚಿಸಿ, ಅಧ್ಯಕ್ಷರು, ಶ್ರೀ.ಗುರುಸಿಂಗ್‌ಸಭಾ ಕೆನ್ನಿಂಗ್‌ಸನ್‌ರಸ್ತೆ, ಹಲಸೂರು, ಬೆಂಗಳೂರು ರವರಿಗೆ ಉಲ್ಲೇಖ (5)ರಂತೆ ಎರಡನೇ ತಿಳುವಳಿಕೆ ಪತ್ರವನ್ನು ನೀಡಲಾಯಿತು.

ಮುಂದುವರೆದು ಮಾನ್ಯ ಆಯುಕ್ತರ ಕಛೇರಿ ಸುತ್ತೋಲೆ ಸಂಖ್ಯೆ:ಆಯುಕ್ತರು/ಬಿಬಿಎಂಪಿ/ಪಿಆರ್(4)/12257/ 17-18, ದಿನಾಂಕ:27-02-2019ರಂತೆ ರಾಜಕಾಲುವೆ ಹಾಗೂ ಮಳೆನೀರುಗಾಲುವೆಯ ಮೇಲೆ ಇರುವ ಒತ್ತುವರಿಗಳನ್ನು



EE Kant  
M. Sreeraj  
action taken

ABS (Cont)  
for file  
13/2/21

ತೆರವುಗೊಳಿಸುವುದು ವಲಯ ವ್ಯಾಪ್ತಿಯ ಸಂಬಂಧಿಸಿದ ವಿಭಾಗದ ಅಭಿಯಂತರರುಗಳ ಕರ್ತವ್ಯ ಹಾಗೂ ಜವಾಬ್ದಾರಿಯಾಗಿರುತ್ತದೆ. ಆದುದರಿಂದ ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು, ಶಿವಾಜಿನಗರ ಉಪವಿಭಾಗ ಬಿಬಿಎಂಪಿ ಬೆಂಗಳೂರು ರವರಿಗೆ ಪತ್ರ ಮುಖೇನ ಈ ದೂರಿನ ಬಗ್ಗೆ ಸ್ಥಳ ಪರಿಶೀಲಿಸಿ, ಸೂಕ್ತ ಕ್ರಮಕೈಗೊಳ್ಳಲು ಹಾಗೂ ಬಫರ್ ಪ್ರದೇಶದಲ್ಲಿನ ಒತ್ತುವರಿಯನ್ನು ತಡೆಗಟ್ಟಲು ಸೂಕ್ತ ಕ್ರಮ ಕೈಗೊಳ್ಳಲು ಕೋರಿ ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು, ಶಿವಾಜಿನಗರ ವಿಭಾಗ, ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ, ಬೆಂಗಳೂರು ರವರಿಗೆ ಉಲ್ಲೇಖ (6) ರಂತೆ ಮತ್ತೊಂದು ಪತ್ರವನ್ನು ಬರೆಯಲಾಯಿತು.

ಈ ಮೇಲೆ ತಿಳಿಸಿದಂತೆ ಗುರುದ್ವಾರದ ನವೀಕರಣ ಕಾಮಗಾರಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಶ್ರೀಗುರುಸಿಂಗ್‌ಸಭಾ ದವರು ಯಾವುದೇ ದಾಖಲಾತಿಗಳನ್ನು ನೀಡದೇ ಇರುವುದು ಹಾಗೂ ಪಾಲಿಕೆ ವತಿಯಿಂದ ಕಾಲುವೆ ನಿರ್ಮಾಣಕ್ಕೆ ಯಾವುದೇ ಅನುಮತಿಯನ್ನು ಪಡೆಯದೇ ಇರುವುದರಿಂದ ಅಲ್ಲದೇ ಈಗಾಗಲೇ ಎರಡು ತಿಳುವಳಿಕೆ ಪತ್ರಗಳನ್ನು ನೀಡಿ ಕಾಮಗಾರಿ ಸ್ಥಗಿತಗೊಳಿಸಲು ಸೂಚಿಸಿದ್ದರೂ ಸಹ ಕಾಮಗಾರಿಯನ್ನು ಸ್ಥಗಿತಗೊಳಿಸುವ ಲಕ್ಷಣಗಳು ಕಂಡುಬರದೇ ಇರುವ ಹಿನ್ನೆಲೆಯಲ್ಲಿ ಶ್ರೀ.ಗುರುಸಿಂಗ್ ಸಭಾವರ ಅಧ್ಯಕ್ಷರು ಹಾಗೂ ಇತರ ಸದಸ್ಯರು, ಗುತ್ತಿಗೆದಾರರಾದ K2K (Prestige Group), Studio 30 ಆರ್ಕಿಟೆಕ್ಟ್ ಆದ ಶ್ರೀ.ರಾಣಾರಾಮ್ ಹಾಗೂ ಇತರರುಗಳ ಮೇಲೆ ದೂರನ್ನು ದಾಖಲಿಸಲು ಹಾಗೂ ಕಾಮಗಾರಿಯನ್ನು ಸ್ಥಗಿತಗೊಳಿಸಲು ಕೋರಿ ಪೊಲೀಸ್ ಅಧೀಕ್ಷಕರು, ಬೆಂಗಳೂರು ಮಹಾನಗರ ಕಾರ್ಯಾಚರಣೆ ಪಡೆ, ಬಿ.ಎಂ.ಟಿ.ಎಫ್ ಪೊಲೀಸ್‌ಠಾಣೆ, ಬೆಂಗಳೂರು ರವರಿಗೆ ಉಲ್ಲೇಖ (7) ರಂತೆ ಪತ್ರ ಮುಖೇನ ಕೋರಲಾಗಿದೆ.

ಮುಂದುವರೆದು, ಶ್ರೀ.ಗುರುಸಿಂಗ್‌ಸಭಾ ರವರಿಂದ ಮಳೆನೀರುಗಾಲುವೆಯಲ್ಲಿ ಆಗಿರುವ ಒತ್ತುವರಿಯನ್ನು ಸ್ಥಳದಲ್ಲಿ ಗುರುತುಪಡಿಸಲು ಕೋರಿ ಭೂದಾಖಲೆಗಳ ಉಪ ನಿರ್ದೇಶಕರು, (DDL), ಬೆಂಗಳೂರು ಜಿಲ್ಲಾಧಿಕಾರಿಗಳ ಕಛೇರಿ, ಬೆಂಗಳೂರುರವರಿಗೆ ಉಲ್ಲೇಖ (8) ರಂತೆ ಪತ್ರ ಬರೆಯಲಾಗಿದೆ.

ಮುಂದುವರೆದು, ಶ್ರೀ.ಗುರುಸಿಂಗ್‌ಸಭಾ ಅಧ್ಯಕ್ಷರು ಹಾಗೂ ಸದಸ್ಯರು ಇವರುಗಳಿಂದ ಹಾಲಿ/ ಅವಶ್ಯವಿರುವ ಕ್ರಾಸ್ ಸೆಕ್ಷನ್ 10.60ಮೀ\*2.50ಮೀ ಅನ್ನು ಕೇವಲ 5.00ಮೀ\*1.40ಮೀ ಗೆ ಕಡಿಮೆಗೊಳಿಸಿ ರಾಜಕಾಲುವೆಯನ್ನು ಒತ್ತುವರಿ ಮಾಡಿಕೊಂಡು ಅವೈಜ್ಞಾನಿಕವಾಗಿ ಆರ್.ಸಿ.ಸಿ ಕಾಲಂಗಳನ್ನು ನಿರ್ಮಿಸಿರುವುದು, ಕಾಲುವೆಗೆ ಆರ್.ಸಿ.ಸಿ ಸ್ಲಾಬ್ ಕವರಿಂಗ್ ಮಾಡಿರುವುದು ಎನ್.ಜಿ.ಟಿ ನಿಯಮಗಳಂತೆ ಕಾನೂನುಬಾಹಿರವಾಗಿರುತ್ತದೆ ಹಾಗೂ ನಿರ್ಮಾಣವು ಅನಧಿಕೃತವಾಗಿರುತ್ತದೆ. ಮೇಲಿನ ವಿಷಯವನ್ನು ತಮ್ಮ ಅವಗಾಹನೆಗೆ ತರುತ್ತಾ ಮಾನ್ಯ ಆಯುಕ್ತರ ಕಛೇರಿ ಸುತ್ತೋಲೆ ಸಂಖ್ಯೆ:ಆಯುಕ್ತರು/ಬಿಬಿಎಂಪಿ/ಪಿಆರ್(4)/12257/17-18, ದಿನಾಂಕ:27-02-2019ರಂತೆ ರಾಜಕಾಲುವೆ ಹಾಗೂ ಮಳೆನೀರುಗಾಲುವೆಯ ಮೇಲೆ ಇರುವ ಒತ್ತುವರಿಗಳನ್ನು ತೆರವುಗೊಳಿಸುವುದು ವಲಯ ವ್ಯಾಪ್ತಿಯ ಸಂಬಂಧಿಸಿದ ವಿಭಾಗದ ಅಭಿಯಂತರರುಗಳ ಕರ್ತವ್ಯ ಹಾಗೂ ಜವಾಬ್ದಾರಿಯಾಗಿರುವುದರಿಂದ ಸದರಿ ಒತ್ತುವರಿಯನ್ನು ತೆರವುಗೊಳಿಸಲು ಸಂಬಂಧಿಸಿದವರಿಗೆ ಸೂಕ್ತ ನಿರ್ದೇಶನ ನೀಡಲು ಈ ಮೂಲಕ ಕೋರಿದೆ.

ಮುಖ್ಯ ಅಭಿಯಂತರರು,  
ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ-ಪೂರ್ವ ವಿಭಾಗ

ಪ್ರತಿಯನ್ನು:

1. ಮಾನ್ಯ ವಿಶೇಷ ಆಯುಕ್ತರು, (ಯೋಜನೆ) ರವರ ಮಾಹಿತಿಗಾಗಿ.
2. ಜಂಟಿ ಆಯುಕ್ತರು, ಘನ ತ್ಯಾಜ್ಯ ನಿರ್ವಹಣೆ ಮತ್ತು ನೋಡಲ್ ಅಧಿಕಾರಿ, ವಾರ್ಡ್ ನಂ.90, ಹಲಸೂರು ರವರ ಮಾಹಿತಿಗಾಗಿ.
3. ಮುಖ್ಯ ಅಭಿಯಂತರರು, ಪೂರ್ವ ವಲಯರವರ ಮಾಹಿತಿಗಾಗಿ ಮತ್ತು ಸೂಕ್ತ ಕ್ರಮಕ್ಕಾಗಿ.



## ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು, ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ, ಪೂರ್ವ ವಲಯ, ಬೃಹತ್ ನೀರುಗಾಲುವೆ 9ನೇಮಹಡಿ, ಜಯನಗರ  
ವಾಣಿಜ್ಯ ಸಂಕೀರ್ಣ, 4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು.

ಸಂಖ್ಯೆ: ಕಾ.ಪಾ.ಅ/ಬೃನೀಗಾ/ಪೂರ್ವ/ಪಿಆರ್/191/2022-23

ದಿನಾಂಕ:20-06-2022

ರವರಿಗೆ,

ಜಿಲ್ಲಾಧಿಕಾರಿಗಳ ತಾಂತ್ರಿಕ ಸಹಾಯಕರು ಹಾಗೂ  
ಪದ ನಿಮಿತ್ತ, ಭೂದಾಖಲೆಗಳ ಉಪ ನಿರ್ದೇಶಕರು,  
ಜಿಲ್ಲಾಧಿಕಾರಿಗಳ ಕಛೇರಿ,  
ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ,  
ಬೆಂಗಳೂರು - 560009

ವಿಷಯ: ಹಲಸೂರು ವ್ಯಾಪ್ತಿಯ ಕೆನ್ಸಿಂಗ್ಟನ್ ರಸ್ತೆಯಲ್ಲಿರುವ ಶ್ರೀಗುರುಸಿಂಗ್ ಸಭಾದವರು (ಗುರುದ್ವಾರ) ರಾಜಕಾಲುವೆಯನ್ನು ಒತ್ತುವರಿಮಾಡಿಕೊಂಡು ಗುರುದ್ವಾರ ಕಟ್ಟಡದ ಕಾಮಗಾರಿ ಮತ್ತು ಶಾಲೆಯನ್ನು ನಿರ್ಮಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ದೂರು ಬಂದಿದ್ದು ಈ ಮಳೆನೀರುಗಾಲುವೆ ಗಡಿ ಗುರುತು ಮಾಡುವ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ: 1). ನೋಡಲ್ ಅಧಿಕಾರಿ ವಾರ್ಡ್ ಸಂಖ್ಯೆ: 90 ಹಲಸೂರುರವರ ಪತ್ರ ಸಂಖ್ಯೆ:ಜಂ.ಆ/ಪಿ.ಆರ್/386/2020-21, ದಿನಾಂಕ: 09-12-2020.

2). ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ: ಸಂ:ಕಾ.ಪಾ.ಅ/ಬೃನೀ.ಗಾ-ಪೂ/63/2020-21, ದಿನಾಂಕ:07-01-2021

3). ಈ ಕಛೇರಿಯ ಸಂಖ್ಯೆ: ಸಂ:ಕಾ.ಪಾ.ಅ/ಬೃನೀ.ಗಾ-ಪೂ/77/2020-21, ದಿನಾಂಕ:03-02-2021

4). ಈ ಕಛೇರಿಯ ಪತ್ರ ಸಂಖ್ಯೆ: ಕಾ.ಪಾ.ಅ/ಬೃನೀ.ಗಾ-ಪೂ/80/2020-21, ದಿನಾಂಕ:05-02-2021

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ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ರಾಜಕಾಲುವೆಯನ್ನು ಒತ್ತುವರಿ ಮಾಡಿಕೊಂಡು ಗುರುದ್ವಾರ ಕಟ್ಟಡದ ಕಾಮಗಾರಿ ಮತ್ತು ಶಾಲೆಯನ್ನು ನಿರ್ಮಾಣ ಮಾಡುತ್ತಿರುವ ಬಗ್ಗೆ ಈ ಕಛೇರಿಯಲ್ಲಿ ಉಲ್ಲೇಖಿತ (1)ರ ಪತ್ರದಲ್ಲಿ ದೂರು ಸ್ವೀಕೃತವಾಗಿರುವ ಹಿನ್ನೆಲೆಯಲ್ಲಿ ದಿನಾಂಕ:02-01-2021 ರಂದು ಸ್ಥಳ ಪರಿವೀಕ್ಷಣೆ ಮಾಡಲಾಯಿತು. ಸದರಿ ಸಂದರ್ಭದಲ್ಲಿ ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆಯ ಬಫರ್ ಪ್ರದೇಶದಲ್ಲಿ ಗುರುದ್ವಾರದ ನವೀಕರಣ ಕಾಮಗಾರಿಯನ್ನು ಪ್ರಾರಂಭಿಸಿರುವುದು ಕಂಡುಬಂದಿರುತ್ತದೆ. ಸದರಿ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಉಲ್ಲೇಖಿತ (2)ರ ಪತ್ರದಲ್ಲಿ ಸದರಿ ಗುರುದ್ವಾರದ ನವೀಕರಣ ಕಾಮಗಾರಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ, ನಕ್ಷೆ ಮಂಜೂರಾತಿ ಅನುಮತಿಗಳನ್ನು ಪಡೆದಿರುವ ಬಗ್ಗೆ ಪರಿಶೀಲಿಸಲು ಹಾಗೂ ವಿಷಯ ಇತ್ಯರ್ಥವಾಗುವವರೆಗೆ / ಪರಿಶೀಲನೆ ಮುಗಿಯುವವರೆಗೂ ಕಾಮಗಾರಿಯನ್ನು ಸ್ಥಗಿತಗೊಳಿಸಲು ಸೂಚಿಸಲಾಗಿದ್ದು ಸಹ ಕಾಮಗಾರಿಯನ್ನು ಸ್ಥಗಿತಗೊಳಿಸದೆ ಮುಂದುವರಿಸಿರುವುದು ಕಂಡುಬಂದಿರುತ್ತದೆ.

ಈ ಹಿನ್ನೆಲೆಯಲ್ಲಿ ಒತ್ತುವರಿಯಾಗಿರುವ ಮಳೆನೀರುಗಾಲುವೆಯ ಗಡಿಯನ್ನು ಗುರುತಿಸಿಕೊಡಲು ಭೂಮಾಪಕರನ್ನು ನಿಯೋಜಿಸುವಂತೆ ಉಲ್ಲೇಖ (4) ರಲ್ಲಿ ಕೋರಲಾಗಿತ್ತು. ಆದರೆ ಇಲ್ಲಿಯವರೆಗೂ ಭೂಮಾಪಕರನ್ನು ನಿಯೋಜಿಸದಿರುವುದು ಕಂಡುಬಂದಿರುತ್ತದೆ. ಆದಕಾರಣ ಭೂಮಾಪಕರನ್ನು ನಿಯೋಜಿಸಲು ಮತ್ತೊಮ್ಮೆ ಈ ಮೂಲಕ ಕೋರಿದೆ.

ಸಹಿ/-

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು

ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ

ಪ್ರತಿಯನ್ನು:

1. ಆಯುಕ್ತರು ಬಿಬಿಎಂಪಿ ಎನ್ ಆರ್ ವೃತ್ತ ಬೆಂಗಳೂರು ರವರ ಅವಗಾಹನೆಗೆ ಸಲ್ಲಿಸಿದೆ.
2. ವಿಶೇಷ ಆಯುಕ್ತರು (ಯೋಜನೆ), ಬಿಬಿಎಂಪಿ ರವರ ಅವಗಾಹನೆಗೆ ಸಲ್ಲಿಸಿದೆ.
3. ಜಂಟಿ ಆಯುಕ್ತರು ಪೂರ್ವ ವಲಯ ರವರ ಮಾಹಿತಿಗಾಗಿ ಸಲ್ಲಿಸಿದೆ.
4. ಮುಖ್ಯ ಅಭಿಯಂತರರು, ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ ಬಿಬಿಎಂಪಿ ರವರ ಮಾಹಿತಿಗಾಗಿ ಸಲ್ಲಿಸಿದೆ.
5. ಮುಖ್ಯ ಅಭಿಯಂತರರು, ಬಿಬಿಎಂಪಿ ಪೂರ್ವ ವಲಯ ರವರ ಮಾಹಿತಿಗಾಗಿ ಸಲ್ಲಿಸಿದೆ.
6. ಕಛೇರಿ ಪ್ರತಿ.

  
ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು 20/06/22

ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ



Annexure-17

## ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು, ಬೃ.ನೀ.ಗಾ-ಪೂರ್ವ, 9ನೇ ಮಹಡಿ, ಜಯನಗರ ವಾಣಿಜ್ಯ ಸಂಕೀರ್ಣ 4ನೇ  
ಬ್ಲಾಕ್, ಜಯನಗರ ಬೆಂಗಳೂರು-560011

ಸಂ:ಸ.ಕಾ.ಪಾ.ಅ/ಬೃ.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/415/2022-23

ದಿನಾಂಕ:27-09-2022

ರವರಿಗೆ,

ಕಂದಾಯ ಅಧಿಕಾರಿ

ಬೆಂಗಳೂರು ಮಹಾನಗರ ಕಾರ್ಯಾಚರಣೆ ಪಡೆ,

ಬಿಬಿಎಂಪಿ ಕೇಂದ್ರ ಕಛೇರಿ ಆವರಣ,

ಎನ್.ಆರ್. ಚೌಕ, ಬೆಂಗಳೂರು 560002.

ಮಾನ್ಯರೇ,

ವಿಷಯ:- ಹಲಸೂರು ವ್ಯಾಪ್ತಿಯ ಕೆನ್ಸಿಂಗ್‌ಟನ್ ರಸ್ತೆಯಲ್ಲಿರುವ ಶ್ರೀ ಗುರುಸಿಂಗ್ ಸಭಾವರು (ಗುರುದ್ವಾರ) ರಾಜಕಾಲುವೆಯನ್ನು ಒತ್ತುವರಿ ಮಾಡಿಕೊಂಡು ಗುರುದ್ವಾರ ಕಟ್ಟಡದ ಕಾಮಗಾರಿ ಮತ್ತು ಶಾಲೆಯನ್ನು ನಿರ್ಮಿಸುತ್ತಿರುವ ಬಗ್ಗೆ ನೀಡಿದ ದೂರಿನ ಕುರಿತು.

- ಉಲ್ಲೇಖ: 1)ಕಂದಾಯ ಅಧಿಕಾರಿ, ಬಿ.ಎಮ್.ಟಿ.ಎಫ್ ರವರ ಕಛೇರಿ ಪತ್ರದ ಸಂಖ್ಯೆ:ಬಿಎಂಟಿಎಫ್/ಕಂ/ವಿವ/  
04/2021-22 ದಿನಾಂಕ:20-09-2022  
2)ಈ ಕಛೇರಿಯ ಪತ್ರದ ಸಂಖ್ಯೆ:ಕಾ.ಪಾ.ಅ/ಬೃ.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/292/2022-23,  
ದಿನಾಂಕ:20-06-2022  
3)ಈ ಕಛೇರಿಯ ಪತ್ರದ ಸಂಖ್ಯೆ:ಕಾ.ಪಾ.ಅ/ಬೃ.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/413/2022-23,  
ದಿನಾಂಕ:21-09-2022  
4)ಈ ಕಛೇರಿಯ ಪತ್ರದ ಸಂಖ್ಯೆ:ಕಾ.ಪಾ.ಅ/ಬೃ.ನೀ.ಗಾ/ಪೂರ್ವ/ಪಿ.ಆರ್/414/2022-23,  
ದಿನಾಂಕ:21-09-2022  
5)ಮಾನ್ಯ ಮುಖ್ಯ ಆಯುಕ್ತರು ರವರ ಕಛೇರಿ ಸುತ್ತೋಲೆ ಸಂಖ್ಯೆ:  
ಆಯುಕ್ತರು/ಬಿಬಿಎಂಪಿ/ಪಿಆರ್/12257/2017-18 ದಿನಾಂಕ:27-02-2018  
6)ಮಾನ್ಯ ಮುಖ್ಯ ಆಯುಕ್ತರು ರವರ ಕಛೇರಿ ಆದೇಶ ಸಂಖ್ಯೆ:ಮುಅ/ಪಿಆರ್/184/22-23  
ದಿನಾಂಕ:09-09-2022

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ಮೇಲ್ಕಂಡ ವಿಷಯ ಹಾಗೂ ಉಲ್ಲೇಖಗಳಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಉಲ್ಲೇಖ (1)ರಲ್ಲಿ ಶ್ರೀ.ಗುರುಸಿಂಗ್ ಸಭಾವರು(ಗುರುದ್ವಾರ) ರವರು ರಾಜಕಾಲುವೆಯಲ್ಲಿ ನಿರ್ಮಿಸುತ್ತಿರುವ ಕಟ್ಟಡವನ್ನು ಪೂರ್ಣ ಪ್ರಮಾಣದಲ್ಲಿ ತೆರವುಗೊಳಿಸಲಾಗಿದೆಯೇ? ಎಂಬ ವರದಿಯನ್ನು ಕೋರಿರುತ್ತೀರಿ.

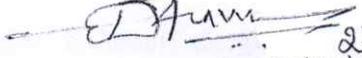
ಈ ಬಗ್ಗೆ ಒತ್ತುವರಿಯನ್ನು ಗುರುತಿಸಿ ಕೊಡಲು ಭೂಮಾಪಕರನ್ನು ನಿಯೋಜಿಸುವಂತೆ ಉಲ್ಲೇಖ (2) ರಲ್ಲಿ ಭೂದಾಖಲೆಗಳ ಉಪ ನಿರ್ದೇಶಕರು ರವರಿಗೆ ದಿನಾಂಕ:20-06-2022 ರಂದು ಪತ್ರ ಬರೆಯಲಾಗಿದೆ. ಉಲ್ಲೇಖ (3) ರಲ್ಲಿ ಒತ್ತುವರಿಯ ಸರಹದ್ದುಗಳನ್ನು ಗುರುತಿಸಲು ಭೂಮಾಪಕರನ್ನು ನಿಯೋಜಿಸುವಂತೆ ತಹಶೀಲ್ದಾರ್ ಹಾಗೂ ದಂಢಾಧಿಕಾರಿಗಳು, ಬೆಂಗಳೂರು ಉತ್ತರ, ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ, ಬೆಂಗಳೂರು ರವರಿಗೆ ದಿನಾಂಕ:21-09-2022 ರಂದು ಪತ್ರ ಬರೆಯಲಾಗಿದೆ.

ಉಲ್ಲೇಖ (4) ರಲ್ಲಿ ಒತ್ತುವರಿಯ ಸರಹದ್ದುಗಳನ್ನು ಗುರುತಿಸಲು ಭೂಮಾಪಕರನ್ನು ನಿಯೋಜಿಸುವಂತೆ ಮಾನ್ಯ ಜಿಲ್ಲಾಧಿಕಾರಿಗಳು, ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ, ಬೆಂಗಳೂರು ರವರಿಗೆ ದಿನಾಂಕ:21-09-2022 ರಂದು ಪತ್ರ ಬರೆಯಲಾಗಿದೆ. ಉಲ್ಲೇಖ(5)ರ ಅನ್ವಯ ಮಾನ್ಯ ಮುಖ್ಯ ಆಯುಕ್ತರು ಆದೇಶಿಸಿರುವಂತೆ, ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆಗಳ ಮೇಲಿನ ಒತ್ತುವರಿಗಳನ್ನು ಬೃಹತ್ ಮಳೆನೀರುಗಾಲುವೆ ವಲಯದ ಅಭಿಯಂತರರುಗಳ ರೆವಿನ್ಯೂ ಇಲಾಖೆಯ ಭೂಮಾಪಕರಿಂದ ಸ್ಥಳದಲ್ಲಿ ಗುರುತಿಸಿ, ದೃಢೀಕೃತ ಸರ್ವೆ ನಕ್ಷೆಯನ್ನು ಪಡೆದು, ಒತ್ತುವರಿಗಳನ್ನು ತೆರವುಗೊಳಿಸಲು ಕ್ರಮವಹಿಸಲು ಸಂಬಂಧಿಸಿದ ವಲಯದ ಜಂಟಿ ಆಯುಕ್ತರು ಹಾಗೂ ಮುಖ್ಯ ಅಭಿಯಂತರರಿಗೆ ವಿವರಗಳನ್ನು ಸಲ್ಲಿಸುವುದು. ಅದರಂತೆ, ಸದರಿ ಒತ್ತುವರಿಗಳನ್ನು ತೆರವುಗೊಳಿಸುವುದು ವಲಯ ವ್ಯಾಪ್ತಿಯ ಸಂಬಂಧಿಸಿದ ವಿಭಾಗದ ಅಭಿಯಂತರರುಗಳ ಕರ್ತವ್ಯ ಹಾಗೂ ಜವಾಬ್ದಾರಿಯಾಗಿರುತ್ತದೆ. ಉಲ್ಲೇಖ (6) ರಲ್ಲಿ ಮಾನ್ಯ ಮುಖ್ಯ ಆಯುಕ್ತರು ಆದೇಶಿಸಿರುವಂತೆ ಒತ್ತುವರಿಯನ್ನು ತೆರವುಗೊಳಿಸುವ ಜವಾಬ್ದಾರಿಯು ವಲಯ ಅಭಿಯಂತರರುಗಳದ್ದಾಗಿರುತ್ತದೆ.

ಮುಂದುವರೆದು, ಭೂಮಾಪಕರು ರಾಜಕಾಲುವೆಯ ಗಡಿಯನ್ನು ಗುರುತಿಸಿದ ನಂತರ ವಲಯ ಅಭಿಯಂತರರುಗಳಿಗೆ ಒತ್ತುವರಿಯನ್ನು ತೆರವುಗೊಳಿಸಲು ಸೂಚಿಸಲಾಗುವುದು ಎಂಬ ವರದಿಯನ್ನು ಈ ಮೂಲಕ ತಮಗೆ ತಿಳಿಯಪಡಿಸಿದೆ.

ವಂದನೆಗಳೊಂದಿಗೆ,

ತಮ್ಮ ವಿಶ್ವಾಸಿ

  
27/9/2022  
ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು  
ಬೃ.ನೀ.ಗಾ. ಪೂರ್ವ ವಲಯ,  
ಬೃಹತ್ ಬೆಂಗಳೂರು ಮಹಾನಗರ ಪಾಲಿಕೆ

Office Copy.



## BANGALORE WATER SUPPLY AND SEWERAGE BOARD

2<sup>nd</sup> Floor, Cauvery Bhavan, K.G.Road, Bangalore-560009

No.BWSSB/EIC/CE(N)/ACE(N)-I/DCE(M)-2/TA(N)/ 3784 / 2022-23 dt: 04/11/2022

To

Environmental Officer,  
Bengaluru City East,  
Karnataka State Pollution Control Board,  
"Nisarga Bhavan", 3<sup>rd</sup> floor, 7<sup>th</sup> D main,  
Thimmaiah road, Shivanagar,  
Bangalore-560010.

Sir,

Sub: To file response to observations/recommendations made in the Joint Committee report w.r.t NGT OA No.308 of 2022

Ref: No.KSPCB/BCE/2022-23/954 dt: 27.10.2022

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The matter pertains to observations/recommendations made in the Joint Committee report NGT OA No.308 of 2022. The parawise compliance is furnished as follows:

| Sl No. | Particulars  | Replies  |
|--------|--|--|
| 4      | Stoppage of sewage entering into the drain by identifying missing links of lateral sewer lines which are to be connected to the Sewer Sub Mains. | <p>The Executive Engineer, Central Division, BWSSB inspected the upstream side of Halasuru lake and has reported as follows:<br/>14 No. of lateral UGD works have been taken up and has been linked to the existing sewer sub main. Further it is reported that at present, there is no flow of sewage into the drain in the jurisdiction of Central division.</p> <p>The Executive Engineer, Northeast Division, BWSSB has inspected the upstream side of Halasuru lake and has reported that 17 No. of lateral UGD works have been taken up and has been linked to</p> |

*[Handwritten Signature]*  
4/11/2022

|  |  |
|--|--|
|  | <p>the existing sewer sub-main to avoid flow of sewage into the drain.</p> <p>Further, EE-NE has reported that there is flow of sewage from 165 quarters at MRS palya. In order to stop the entry of sewage, an estimate has been prepared for Rs.25.00 lakhs for laying 300 mm dia DWC line from MRS palya and link it to the existing sub mains. This work will be taken up and completed at the earliest.</p> <p>Apart from this, at the junction of JC Nagar main road, Munireddy Palya, it was observed that BBMP has laid a permanent concrete slab over the drain. BBMP has been requested to remove the concrete slab in order to inspect the flow of sewage (if any) and to take-up the work in this particular stretch of the drain.</p> |
|--|--|

Thanking you,

Yours faithfully



**Engineer-in-Chief  
BWSSB**